

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SUBMIT IN TRIPPLICATE *

(Other Instructions
Reverse Side)

811 S. 1st St.

ARTESIA, NM 88210

FORM APPROVED

OMB NO. 1004-0136

Expires: February 28, 1995

5. LEASE DESIGNATION AND SERIAL NO.

LC-029419-B

APPLICATION FOR PERMIT TO DRILL OR DEEPEN

1a. TYPE OF WORK

DRILL



DEEPEEN



b. TYPE OF WELL

OIL
WELLGAS
WELL

OTHER

SINGLE
ZONEMULTIPLE
ZONE

2. NAME OF OPERATOR

The Wiser Oil Company

22922

3. ADDRESS AND TELEPHONE NO.

c/o J. O. Easley, Inc., P. O. Box 1796, Roswell, NM 88201-1796 (505) 623-3758

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements. *)

At Surface 20' FNL & 2619' FWL, Unit C

At proposed prod. Zone 20' FNL & 2619' FWL, Unit C

Subject to
Like Approved
By State

14. DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OR POST OFFICE*

± 6 1/4 miles southwest of Maljamar, NM

15. DISTANCE FROM PROPOSED
LOCATION TO NEARESTPROPERTY OR LEASE LINE, FT.
(Also to nearest drlg. unit line, if any)

20'

16. NO. OF ACRES IN LEASE

640.00

17. NO. OF ACRES ASSIGNED
TO THIS WELL

40

18. DISTANCE FROM PROPOSED LOCATION *

TO NEAREST WELL, DRILLING, COMPLETED
OR APPLIED FOR, ON THIS LEASE, FT.

933'

19. PROPOSED DEPTH

4800'

20. ROTARY OR CABLE TOOLS

Rotary

21. ELEVATIONS (Show whether DF, RT, GR, etc.)

3815'

Recon All Controlled Water Depth

22. APPROX. DATE WORK WILL START *

9-1-96

23.

PROPOSED CASING AND CEMENTING PROGRAM

SIZE OF HOLE	GRADE, SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	QUANTITY OF CEMENT
12 1/4"	8 5/8" 8RD ST&C J-55	24#	550'	Circulate
7 7/8"	5 1/2" J-55	17#	4800'	Sufficient to bring cmt 100' above 8 5/8" casing shoe.

Duration of Program: Drilling - Nine (9) days
Completion - Thirty (30) days
See attached for complete Drilling Program

Subject to
General Requirements and
Special Stipulations
Attached

Ref ID-1
6-14-96

W. J. Doe & A.P.I.

EXHIBITS

Exhibit "A": Drilling Program

Exhibit "D": Land Survey Plat

Exhibit "G": Existing Well Plat

Exhibit "B": H₂S Plan

Exhibit "E": Elevation & Location Plat

Exhibit "H": Rig Layout

Exhibit "C": Surface Use Plan

Exhibit "F": Vicinity Plat

Exhibit "I": BOP Layout

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen, give data on present productive zone and proposed new productive zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. Give blowout preventer program, if any.

24.

SIGNED

Michael R. BurchTITLE Agent for The Wiser Oil CompanyDATE 3-19-96

Michael R. Burch, CPL

(This space for Federal or State office use)

PERMIT NO. _____

APPROVAL DATE _____

Application approval does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

CONDITIONS OF APPROVAL, IF ANY:

APPROVED BY /s/ TIMOTHY J. BURKE

TITLE

ActingArea Manager

DATE

6-5-96

*See Instructions On Reverse Side

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

DISTRICT I
P. O. Box 1980
Hobbs, NM 88241-1980

State of New Mexico
Energy, Minerals, and Natural Resources Department

Form C-102
Revised 02-10-94
Instructions on back

DISTRICT II
P. O. Drawer DD
Artesia, NM 88211-0719

EXHIBIT "D"

OIL CONSERVATION DIVISION
P. O. Box 2088
Santa Fe, New Mexico 87504-2088

Submit to the Appropriate
District Office
State Lease - 4 copies
Fee Lease - 3 copies

DISTRICT III
1000 Rio Brazos Rd.
Aztec, NM 87410

☐ AMENDED REPORT

DISTRICT IV
P. O. Box 2088
Santa Fe, NM 87507-2088

WELL LOCATION AND ACREAGE DEDICATION PLAT

¹ API Number 30-015-28999		² Pool Code 28509		³ Pool Name Grayburg-Jackson (TRUS-QU-GB-SA)	
⁴ Property Code		⁵ Property Name SKELLY UNIT 'C'			⁶ Well Number 264
⁷ OGRID No.		⁸ Operator Name THE WISER OIL COMPANY			⁹ Elevation 3815'

¹⁰ SURFACE LOCATION

UL or lot no.	Section	Township	Range	Lot Ida	Feet from the	North/South line	Feet from the	East/West line	County
C	27	17 SOUTH	31 EAST, N.M.P.M.		20'	NORTH	2819'	WEST	EDDY

"BOTTOM HOLE LOCATION IF DIFFERENT FROM SURFACE"

UL or lot no.	Section	Township	Range	Lot Ida	Feet from the	North/South line	Feet from the	East/West line	County

¹² Dedicated Acres 40	¹³ Joint or Infill	¹⁴ Consolidation Code	¹⁵ Order No.
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NO ALLOWABLE WELL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN
CONSOLIDATED OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION

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OPERATOR CERTIFICATION

I hereby certify that the information
contained herein is true and complete
to the best of my knowledge and belief.

Signature
Michael R. Burch

Printed Name
Michael R. Burch

Title Agent for
The Wiser Oil Company

Date
3-19-96

SURVEYOR CERTIFICATION

I hereby certify that the well
location shown on this plat was
plotted from field notes of actual
surveys made by me or under
my supervision, and that the
same is true and correct to the
best of my belief.

Date of Survey
JANUARY 17, 1998

Signature and Seal
Professional Surveyor

JOB #43292-49 / 98 SE / VHB

EXHIBIT "P"

BOP LAYOUT

The Wiser Oil Company
Skelly Unit #264

BOP & CHOKE MANIFOLD

12"/900 Cameron SS Space Saver

3000# Working Pressure

3000# Working Pressure Choke Manifold

