Ferm 3160-5 (June 1990)

UN. D STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT.

FORM APPROVED

| | | Expires March 31, 1993 |
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| SUNDRY NOTICES AND REPORTS ON WELLS Do not use this form for proposals to drill or to deepen or reentry to a different reservoir. Use "APPLICATION FOR PERMIT—" for such proposals SUBMIT IN TRIPLICATE 1. Type of Well Oil Gas Well Other 2. Name of Operator DEVON ENERGY CORPORATION (NEVADA) | | 5. Lease Designation and Serial No. |
| | | NM 7716 |
| | | 6. If Indian, Allottee or Tribe Name |
| | | NA |
| | | 7. If Unit or CA, Agreement Designation |
| | | West Red Lake 8910089700 |
| | | 8. Well Name and No. |
| | | |
| 3. Address and Telephone No. | | West Red Lake Unit #78 9. API Well No. |
| 20 NORTH BROADWAY, SUITE 1500, OKLAHOMA CITY, OKLAHOMA 73102 (405) 235-3611 4. Location of Well (Footage. Sec., T., R., M., or Survey Description) 2530' FNL and 1500' FWL Unit F Section 8-18S-27E | | |
| | | 30-015-29011 10. Field and Pool, or Exploratory Area |
| | | 1 |
| | | Red Lake (Q-GB-SA) 11. County or Parish, State |
| | | |
| | | Eddy County, NM |
| CHECK APPROPRIATE BOX(s |) TO INDICATE NATURE OF NOTICE, REF | PORT, OR OTHER DATA |
| TYPE OF SUBMISSION | TYPE OF ACTION | |
| Notice of Intent | Abandonment | Change of Plans |
| Subsequent Report | ☐ Recompletion ☐ Plugging Back | New Construction |
| Subsequent Report | Casing Repair | ☐ Non-Routine Fracturing ☐ Water Shut-Off |
| Final Abandonment Notice | Altering Casing | Conversion to Injection |
| | Other Spud, TD & csg strings | Dispose Water (Note: Report results of multiple completion on Well |
| 13 Describe Proposed or Completed Operations (Clearly state all | pertinent details, and give pertinent dates, including estimated date of startin | Completion or Recompletion Report and Log form.) |
| subsurface locations and measured and true vertical depths | | g any proposed work. If wen'is directionary direct, give |
| - | s. Drld 12-1/4" hole to 1045'. On 7/6/96, R at'd as follows: 100 sxs cl "C" followed by d to surface | |
| Drld 7-7/8" hole. Reached TD of 22 | 00' on 7/14/96 @ 0100 hrs. | |
| Schlumberger Ran AL/MSFL/GR and | l CN/LD/GR logs. | |
| On 7/10/96, Ran 52 jts 5-1/2" 15.5# J | J-55 8rd LT&C csg, shoe set @ 2199'. Hal | liburton Cmt'd as follows: Lead |
| w/150 35/65 poz. Tail w/300 sxs Cla | ass "C" 77sxs cmt returned to surface. | RECEIVED |
| Released Rig @ 2245 hrs 7/15/96. W | OCH. | |
| Released rag @ 22+3 lits // 15/70. | oco. | OCT - 9 1995 |
| | | |
| | | OIL COM. DIV. |
| 14. I hereby certify that the foregoing is true and correct | Diana Kaya | DIST. 2 |
| Dilina Mita | Diana Keys | Santambar 2/ 100/ |
| (This space for Federal or State office use) | Title Engineering Technician | Date September 26 1996 |
| , and space for rederal or state office use) | | |
| Approved by | Title | Date |
| Conditions of approval, if any: | | |
| | | |