

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

N.M. Oil Cons. Division  
811 S. 1st Street  
Artesia, NM 88210-2834

FORM APPROVED  
Budget Bureau No. 1004-0135  
Expires March 31, 1993

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals

SUBMIT IN TRIPLICATE

1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other -----

2. Name of Operator

DEVON ENERGY CORPORATION (NEVADA)

3. Address and Telephone No.

20 NORTH BROADWAY, SUITE 1500, OKLAHOMA CITY, OKLAHOMA 73102 (405) 235-3611

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

2530' FNL & 1500' FWL; Unit "F" of Section 8-18S-27E

5. Lease Designation and Serial No.

NM-7716

6. If Indian, Allottee or Tribe Name

NA

7. If Unit or CA, Agreement Designation

West Red Lake 8910089700

8. Well Name and No.

West Red Lake #78

9. API Well No.

30-015-29011

10. Field and Pool, or Exploratory Area

Red Lake (Q-GB-SA)

11. County or Parish, State

Eddy County, NM

CHECK APPROPRIATE BOX(S) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

- ☐ Notice of Intent  
☒ Subsequent Report  
☐ Final Abandonment Notice

TYPE OF ACTION

- ☐ Abandonment  
☐ Recompletion  
☐ Plugging Back  
☐ Casing Repair  
☐ Altering Casing  
☒ Other Completion

- ☐ Change of Plans  
☐ New Construction  
☐ Non-Routine Fracturing  
☐ Water Shut-Off  
☐ Conversion to Injection  
☐ Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

On 7/30/96, RU Wedge WL. Ran Bond log from 2103' - surf. . Perf'd w/1 SPF as follows 1540',1546',1562',1568',1570', 1572', 1579', 1596', 1696', 1703', 1710', 1718', 1726', 1748', 1772', 1800', 1815', 1832', 1856', 1882', 1884', 1886', 1894', 1902', 1905', 1910', 1917', 1934', 1937', 1949' for a total of 31 holes (.40" EHD Holes).

Acidized San Andres perfs 1540-1949' w/2500 gals of 15% NeFe acid, ISIP 1283#.

Frac'd perfs 1540-1949' w/15,000 gals PrePad + 2 drum Pro-Kem scale inhibitor + 52,000 gals 30# X-link gel water + 7000# 100 mesh sand + 252,000# 16/30 brady sand and 24,000# CRC sand. ISIP 2800#, Closed at 2041#.

Ran 2 7/8" production tbg, SN set at 1999'. Ran pump and rods. Began pump testing

14. I hereby certify that the foregoing is true and correct

Signed

Diana Keys

Title Engineering Technician

Date September 26 1996

(This space for Federal or State office use)

Approved by

Title

Date

Conditions of approval, if any:

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representation to any matter within its jurisdiction.

\*See Instruction on Reverse Side