

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

458  
N.M. Oil Cons. Division

811 S. 1st Street  
Alameda, NM 88210-2834  
FORM APPROVED  
Budget Project No. 0-0  
Expires March 31, 1993

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals.

SUBMIT IN TRIPLICATE

1. Type of Well  
☒ Oil Well ☐ Gas Well ☐ Other
2. Name of Operator  
DEVON ENERGY CORPORATION (NEVADA)
3. Address and Telephone No.  
20 NORTH BROADWAY, SUITE 1500, OKLAHOMA CITY, OKLAHOMA 73102 - (405) 235-3611
4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  
2160' FSL & 725' FWL (L) of Section 8-T18S-R27E

5. Lease Designation and Serial No.  
LC-070678-A
6. If Indian, Allottee or Tribe Name  
NA
7. If Unit or CA, Agreement Designation  
N/A
8. Well Name and No.  
Hawk "8L" Federal #5
9. API Well No.  
30-015-29015
10. Field and Pool, or Exploratory Area  
Red Lake (Q-GB-SA)
11. County or Parish, State  
Eddy County, NM

CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION	
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Abandonment	<input type="checkbox"/> Change of Plans
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Recompletion	<input type="checkbox"/> New Construction
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Plugging Back	<input type="checkbox"/> Non-Routine Fracturing
	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> Water Shut-Off
	<input type="checkbox"/> Altering Casing	<input type="checkbox"/> Conversion to Injection
	<input checked="" type="checkbox"/> Other <u>Completion</u>	<input type="checkbox"/> Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

08/13/96 thru 08/15/96 RU Wedge WL. Ran Bond log from 2150' - 50'. Perf'd w/1 SPF as follows: 1524, 1540, 1546, 1567, 1589, 1594, 1604, 1610, 1710, 1722, 1759, 1768, 1800, 1810, 1846, 1864, 1882, 1888, 1896, 1904, 1929, 1941, 1952, 2003, 2014, for a total of 25 holes (.40" EHD Holes).

Acidize San Andres perms 1524' - 2014' w/2500 gals of 15% NeFe acid, ISIP 1330#.

Frac'd perms 1524' - 2014' w/15,000 gals PrePad + 2 drum Pro-Kem scale inhibitor + 52,000 gals 30# X-link gel water + 6000# 100 mesh sand + 228,000# 16/30 sand + 24,000# 12/20 CRC sand. ISIP 1840#, closed at 800#.

Ran 2 7/8" production tbg, SN set at 2038'. Ran pump and rods. Began pump testing.

14. I hereby certify that the foregoing is true and correct

Signed Diana M. Keys  
(This space for Federal or State office use)

Diana Keys

Title Engineering Technician

Date September 3, 1996

Approved by  
Conditions of approval, if any:

Title

Date

ACCEPTED FOR RECORD

SEP 24 1996

BLM

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

\*See Instruction on Reverse Side