PO Box 1980, Hobbs, NM 88241-1980

PO Drawer DD, Artesia, NM 88211-0719

State of New Mexico Energy, Minerals & Natural Resources Department

OIL CONSERVATION DIVISION

Form C-104
Revised February 10, 1994
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| District III            |                    |                          |                               |                             |                      | BOX 2080                            |              |                                 |                  |              |   | 5 Copi                                  |  |
|-------------------------|--------------------|--------------------------|-------------------------------|-----------------------------|----------------------|-------------------------------------|--------------|---------------------------------|------------------|--------------|---|---|--|
| 1000 Rio Brazo          | os Rd., Azt        | tec, NM 87               | 7410                          |                             | Santa Fe,            | NM 875                              | 04-208       | 38                              |                  |              |   |   |  |
| District IV             |                    |                          |                               |                             |                      |                                     |              |                                 |                  |              | Pool Code 51300  Well Number 5  East/West Line County  East/West Line County  East/West Line County  Cast/West Line County  County  East/West Line County  County  East/West Line County  POD ULSTR Location and Description  Sec. "L" 8-T18S-R27E  SECEIVED  SEP 0 5 1996  OIL CON DIV.  DIST. 2  Post ID-2  9-22-96  Comp  "Perforations 1524-2014'  "Sacks Cement 500 400  bg. Pressure "Csg. Pressure  "AOF "Test Method Pumping  ATION DIVISION  PER VISOR |   |  |
| PO Box 2088, S          |                    |                          |                               | ~ ~~~ 4 <b>D</b>            | A RITE A             |                                     | A PENT       |                                 | mail 13          |              | ~~~   |   |  |
| <u>I.</u>               | REQU               | <del></del>              |                               |                             | <u>LE AND A</u>      | UTHOK                               | <u>[ZA11</u> | (ON 1                           | O TRA            |              |   | ··· · · · · · · · · · · · · · · · · ·   |  |
| . Devon E               | -~rou Cu           | -                        | erator Name an<br>on (Nevada) |                             |                      | ı                                   |              | -                               |                  |              |   |   |  |
|                         |                    | orporation<br>Suite 150  |                               | ,                           |                      | ı                                   |              | Reason for Filing Code          |                  |              |   |   |  |
|                         | • .                | OK 7310                  |                               |                             |                      | Accessed to a timing control        |              |                                 |                  |              |   |   |  |
| API N                   | Number             |                          |                               | Pool Name                   |                      |                                     |              |                                 |                  |              | F   | Pool Code                               |  |
|                         | 015-2901           | 15                       |                               |                             |                      | ake (Q-GB                           |              |                                 |                  |              |   |   |  |
| Prope                   | erty Code          | 2 8~                     |                               |                             |                      | Property Name                       |              |                                 |                  |              | · v   |   |  |
| II <sup>16</sup> Sur    | FULL               | ∂ <u> //</u><br>.ocation |                               |                             | Пами                 | "8L" Fede                           | rai          |                                 |                  |              |   | 5                                       |  |
| UI or lot no.           |                    | Township                 |                               | Range Lot.Idn Feet from the |                      |                                     | h Line       | Feet from                       | the              | Trast/W      | ∕⊶ I ine  | County                                  |  |
| L                       | Section 8          | 1 .                      |                               | 1                           | 2160                 |                                     | l Luc        | 1                               | 725              |              |   |   |  |
| <u> </u>                |                    | lole Loc                 |                               |                             | <u> </u>             |                                     |              |                                 |                  |              | <del></del>   |   |  |
|                         | <del>,</del>       | Township                 | <del></del>                   | Lot.Idn                     | Feet from the        | North/South                         | h Line       | Feet from                       | m the            | East/W       | est Line  | County                                  |  |
| 12 Lse Code             | 13 Produc          | cing Method              | i Code                        | " Gas Conn                  | ection Date          | " C-129 Perm                        | nit Numbe    | er 1                            | " C-129 F        | ffective     | Date  | " C-129 Expiration Date                 |  |
| L                       |                    | P                        |                               |                             | OPL                  | l                                   |              | <u> </u>                        |                  |              | <u> </u>  | · • • • • • • • • • • • • • • • • • • • |  |
| Ш. Oil a                | nd Gas             | s Trans                  | sporters                      | orters                      |                      |                                     |              |                                 |                  |              |   |   |  |
| Trans                   | sporter<br>ID      |                          |                               | Transporter                 |                      | 20                                  | POD          | 21                              | 21 O/G           |              |   |   |  |
|                         | 112                |                          |                               | Gare                        | 20                   |                                     |              | -+                              |                  | +            | and or  | есприоп                                 |  |
|                         |                    |                          | I                             |                             |                      |                                     |              |                                 |                  |              |   |   |  |
|                         |                    |                          | ı                             |                             |                      |                                     |              |                                 |                  |              | J   |   |  |
| 7                       | 7440               |                          | EOTT                          |                             |                      | 76                                  | .~ 0         |                                 | 0                | 5            | ec. "L" t   | 8-T18S-R27E                             |  |
| <u> </u>                |                    |                          | P.O. B                        | ox 1188                     |                      | 28                                  | 28179//      |                                 |                  |              | -<br> <br>  |   |  |
|                         |                    |                          | Housto                        | on, TX 772                  | 51                   |                                     |              |                                 |                  |              |   |   |  |
|                         |                    |                          |                               |                             |                      |                                     |              |                                 |                  |              | <del></del>   |   |  |
|                         |                    |                          | ı                             |                             |                      |                                     |              |                                 |                  |              | SEP 0   | 5 1995                                  |  |
|                         |                    |                          | 1                             |                             |                      |                                     |              |                                 |                  |              |   |   |  |
|                         |                    |                          | i                             |                             |                      |                                     |              |                                 |                  | OII          | <u>, cu</u>   | M. PIV.                                 |  |
|                         |                    |                          | 1                             | ş*                          |                      |                                     |              |                                 |                  |              | DIS   | T. 2                                    |  |
|                         |                    |                          | ı                             |                             |                      |                                     |              |                                 |                  | 1            | 18.4  | Pat Tn-2                                |  |
| IV. Produ               | uced V             | Vater                    |                               |                             | <u> </u>             |                                     |              |                                 |                  | <u> </u>     |   | 9-17-96                                 |  |
| 23. PO                  |                    |                          | $\overline{}$                 |                             |                      | * POD ULST                          | R Locatic    | on and Der                      | scription        |              | <u></u>   | comp/                                   |  |
|                         | <b>JECTE</b>       |                          |                               |                             |                      |                                     |              |                                 |                  |              |   |   |  |
|                         |                    | etion Da                 |                               |                             |                      |                                     |              |                                 |                  |              |   |   |  |
| Spud I                  |                    |                          | 20 ,                          | Ready Date                  |                      | " TD                                |              | 20                              | " PBTD           |              | 2   |   |  |
|                         | 21/96<br>Hole Size |                          |                               | 8/15/96                     |                      | 2199'                               | <del></del>  |                                 | 2159'            | <del></del>  |   | 1524-2014'                              |  |
| 12-1/4"                 | Hole Size          |                          | -                             | <sup>31</sup> Casing & T    | Tubing Size 5/8"     |                                     |              | <sup>22</sup> Depth Se<br>1022' |                  | +            | * 5:  | <del></del>                             |  |
| 7-7/8"                  |                    |                          | +                             |                             | 3/8<br>1/2"          |                                     |              | 2199'                           |                  | +            |   |   |  |
| 7-7/8"                  |                    |                          |                               |                             | 7/8"                 |                                     |              | 2111'                           |                  | 1            |   | 700                                     |  |
|                         |                    |                          |                               |                             |                      |                                     |              |                                 |                  |              |   |   |  |
|                         | Test Da            |                          | <u>-</u>                      |                             |                      |                                     |              |                                 |                  |              |   |   |  |
| " Date N<br>8/          | New Oil<br>/17/96  | _   *(                   | Gas Delivery I<br>WOPL        |                             | * Test Date<br>8/23/ |                                     | Test Leng    | -                               | *                | Tbg. Pro     | essure  | * Csg. Pressure                         |  |
| 40 Choke                |                    | -+-                      | 4 Oil                         |                             | 8/23/<br>42 Water    | /96                                 | 24 hours     | _                               | <del> </del>     |              | OF  | 46 Test Method                          |  |
|                         |                    |                          | 98                            | 8                           | 113                  |                                     |              | 336                             |                  |              | - <u>-</u>  |   |  |
| "I hereby certify t     |                    |                          |                               |                             | -                    |                                     |              |                                 | <del></del> _    |              |   |   |  |
| with and that the       |                    |                          | ve is true and                | complete to th              | e best of my         |                                     | Ol           | IL CON                          | NSERV            | /ATIO        | N DIVIS   | SION                                    |  |
| knowledge and be        | elief.             | 16                       | 2 A)                          | 1                           |                      |                                     | -            |                                 |                  |              |   | W. GUM                                  |  |
| Signature:              | <u> </u>           | Buttross,                | JANN                          | 4509                        | <u></u>              | Approved by                         | -            |                                 |                  |              |   |   |  |
| Printed Name:<br>Title: | E.L.               |                          | Jr. x 4                       |                             |                      | Title: Approval Date: SEP () 9 1996 |              |                                 |                  |              |   |   |  |
|                         | /4/96 /dl          |                          | Phone:                        |                             | ) 235-3611           | Аррточа.                            | ite:         |                                 | SEF              | <u>ر ۷ ت</u> | 1996  |   |  |
|                         | =                  |                          |                               | <u> </u>                    | ame of the previous  |                                     |              |                                 | <del>===</del> = |              |   |   |  |
|                         | Mig- C.            | Slan                     | , wie CCI                     | Mistor was                  | Hie Oi line p        | S Optiano.                          |              |                                 |                  |              |   |   |  |
|                         | Previous O         | Operator Sign            | mature                        |                             |                      | Printed Name                        |              |                                 |                  | T            | itle  | Date                                    |  |
|                         |                    |                          |                               |                             |                      |                                     |              |                                 |                  |              | -   | ·                                       |  |