District I

PO Box 1980, Hobbs, NM 88241-1980

PO Drawer DD, Artesia, NM 88211-0719

District III

1000 Rio Brazos Rd., Aztec, NM 87410

State of New Mexico Energy, Minerals & Natural Resources Department

OIL CONSERVATION DIVISION PO Box 2088

Santa Fe, NM 87504-2088

Revised February 10, 1994

Instructions on back

Submit to Appropriate District Office 5 Copies

| District IV PO Box 2088, | Santa ISa | NM 87504 | 2000 | | - , | | | | | | | AMENDED REPORT | |
|-----------------------------|-----------------------------|------------|------------------|---------------------------------------|-------------------------|------------------------|---------------------------|-------------------------------------|--|-----------------------------|---|-------------------------------------|--|
| I. | | | | OWABI | LE AND A | UTH | ORIZAT | ION ' | TO TR | ANSI | PORT | | |
| | 100 | | rator Name ar | | | | | 1011 | | | Number | | |
| Devon E | Energy Co | • | n (Nevada) | | | | | | | | 137 | | |
| 20 N. Br | oadway, | Suite 150 | 00 | | | | | | 3 Reason | | | | |
| Oklahon | na City, (| OK 7310 | 2-8260 | | | | | | | | ·W | | |
| ^ API | Number | | | | 5 | Pool Na | me | | | | 1] | Pool Code | |
| 30-015-29024 | | | | Red Lake (Q-GB-SA) | | | | | | 51300 | | | |
| Property Code 19135 | | | | ⁶ Property Name | | | | | | | ⁹ Well Number | | |
| / | 913 | 5 | | | Kite " | 4E'' Fe | ederal | | | | | 2 | |
| II "Su | rface L | ocation | , | | | | | | | | | | |
| UI or lot no. | or lot no. Section Township | | Range | Lot.Idn | Feet from the | Feet from the North/So | | th Line Feet from the | | East/West Line | | County | |
| 9 | 9 4 188 | | 27E | | 2100 | 2100 | | ORTH | | V | VEST | Eddy | |
| " Bo | ttom H | ole Loc | ation | | | | | | | | | | |
| UI or lot no. | Section | Township | Range | Lot.Idn Feet from the Nor | | North | h/South Line Feet from th | | om the | East/West Line | | County | |
| ¹² Lse Code | ¹³ Produc | ing Method | Code | 14 Gas Conne | ection Date | ¹⁵ C-12 | 9 Permit Numb | er | ¹⁶ C-129 E | ffective | Date | ¹⁷ C-129 Expiration Date | |
| III. Oil a | and Ga | s Trans | porters | | | | * 1 7 . **2 | <u>.</u> | | | | | |
| 16 Transporter OGRID | | | | | | | | POD 21 O/G | | | ²² POD ULSTR Location and Description | | |
| | 9171 | | GPM (| Gas Corp | | | <u> </u> | _ | G | S | | T18S-R27E | |
| | | | 4044 P | enbrook , TX 7976 | 52 | | 84943 | 201 | | | | | |
| 1386 | 48 | | | O Loraine, S d, TX 797 | | | 8494 | 10 | 0 | S | ec G-4-T | T18S-R27E | |
| | | | | | <u> </u> | | | | | | RE | CEIVED | |
| | | | | | | | | | | | | | |
| | | | | | | | , | | | | 0 | CT 2 4 1996 | |
| | | | | | | | | | | . (| OIL | CON. DIV. | |
| | | | | | | | | | | | | DIST. 2 | |
| IV. Prod | luced V | Vater | | | | | | | | | | | |
| 23. PC | | | | 24 POD ULSTR Location and Description | | | | | | | | | |
| L | NJECTE | | _ | | | | | | | | | | |
| V. Well | | etion Da | | | | | | | | | | | |
| 25 Spud | | | 26 | Ready Date | | ²⁷ TD | | 7 | " PBTD | | | Perforations | |
| | 9/3/96 | | | 9/27/96 | | | 2400' | | 2399' | | 1723-2220' | | |
| 30 Hole Size | | | | 31 Casing & Tubing Size 8-5/8" | | | | 12 Depth Set | | | 33 Sacks Cement | | |
| 12-1/4" | 1/4'' | | _ | | | | | 1097' | | | 2 1 | 500 | |
| 7-7/8'' 7-7/8'' | | | 5-1/2" 2-7/8" | | | | | 2399' 2260' | | | (AST I)-2 400 | | |
| 7-7/8'' | | | 2-//0 | | | | | | | | 11-8-96 | | |
| VI. Well | Test D | lata | | | | | | | | le. | mg. | <u> </u> | |
| | | | Gas Delivery | Date | ³⁶ Test Date | , | 37 Test I am | ath | 38 | Tha Dec | / | 39 Csg. Pressure | |
| ³⁴ Date New Oil | | | WOPL | - I | | 10/14/96 | | ³⁷ Test Length 24 hours | | ³⁶ Tbg. Pressure | | Csg. Pressure | |
| 40 Chok | | | 41 Oil | | ⁴² Water | | 43 Gas | | † | 4 AOF | | 45 Test Method | |

| | _ | 187 | 290 |) <u> </u> | 374 | | | Pumping |
|-----------|--|---------------------|---------------------------|---------------|-------|---|----------|----------|
| "I hereby | y certify that the rules of th | ne Oil Conservation | division have been com | plied | | | | |
| | that the information given tige and belief. | <u> </u> | complete to the best of m | Approve | ADI | nservation Ginal Signet Trict II Supe | d by Til | M ∀. CUM |
| Printed 1 | Name: E.L. Buttro | ss, Jr. x 450 | 09 // | Title: | | | | Ψ. |
| Title: | e: District Engineer | | | | Date: | M2 2 4 | 1886 | |
| Date: | 10/22/96 /dk | Phone: | (405) 235-3611 | | | | 1000 | |
| 1 If th | nis is a change of operator | fill in the OGRID n | number and name of the p | revious opera | or | | | |
| | Previous Operator | Signature | | Printed Nam | e | Title | e | Date |