Form 3160-5 (June 1990) HIVED

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UN D STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT ALLA OU A FORM ADDROVED

	811 S. 1st Street	Division Budget Bureau No. 1004-0135 Expires March 31, 1993
SUNDRY NOTICES من المجارة Do not use this form for proposals to drill o	AND REPORTS ON WELLS 1st Street or to deepen or reentry to a direction of the street o	5. Lease Designation and Serial No.
Use "APPLICATION FO	OR PERMIT—" for such proposals	6. If Indian, Allottee or Tribe Name
ohe ເພື່ອ	IN TRIPLICATE	NA
It Type of Well Gas Gas	0CT - 5 1555	7. If Unit or CA, Agreement Designation
Well U Well U Other	- VIII rans	N/A
<ol><li>Name of Operator DEVON ENERGY CORPORATION (NEV.)</li></ol>	ADA)	8. Well Name and No.
3. Address and Telephone No.	DISTOR	Hawk "9F" Federal #7
20 NORTH BROADWAY, SUITE 1500, OKLAHOMA CITY, OKLAHOMA 73102 (405) 235-3611		30-015-29026
4. Location of Well (Footage. Sec., T., R., M., or Survey Description)		10. Field and Pool, or Exploratory Area
1500' FNL & 1650' FWL (F) of Section 9-T18S-R27E		Red Lake (Q-GB-SA)
		11. County or Parish, State
		Eddy County, NM
CHECK ADDRODDIATE DOV	TO INDICATE MATURE OF MOTIOE DES	CODE OF CELEFORATE
TYPE OF SUBMISSION	) TO INDICATE NATURE OF NOTICE, REF	
Notice of Intent		
	☐ Abandonment ☐ Recompletion	☐ Change of Plans ☐ New Construction
Subsequent Report	☐ Plugging Back ☐ Casing Repair	☐ Non-Routine Fracturing ☐ Water Shut-Off
Final Abandonment Notice	Altering Casing	Conversion to Injection
	Other <u>Completion</u>	Dispose Water (Note: Report results of multiple completion on Well
13. Describe Proposed or Completed Operations (Clearly state all	pertinent details, and give pertinent dates, including estimated date of startin	Completion or Recompletion Report and Log form.)
34', 48', 54', 60', 63', 92', 2000', 16', 2 and 2225', for a total of 30 holes (.40 Acidize San Andres perfs 1580-2225' v Frac'd perfs 1580-2225' w/1,000 gals mesh sand + 237,000# 20/40 Brady san	w/2500 gals of 15% NeFe acid, ISIP 670#.  PrePad + 2 drum Pro-Kem scale inhibitor + 3	52', 56', 77', 84', 97', 2210', 21', 180,000 gals gel water + 6000# 100
14. I hereby certify that the foregoing is true and correct		
Signed MUNIC Lette	Diana Keys  COND Title Engineering Technician	Date September 30, 1996
This space for Federal or State office use)A	Three 1	
Approved by	7 4 1995 Tile	Date
Conditions of approval, if any:	III 3M	

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representation