DISTRICT I F.O. Box 1980, Hobbs, NM 88240

State of New Mexico

Energy, Minerals and Natural Resources Department

Form C-102 Revised February 10, 1994 Instruction on back

Submit to Appropriate District Office

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DISTRICT II P.O. Drawer PD, Artesia, NM 88210

1000 Rio Brazos Rd., Aztec, NM 67410

DISTRICT III

OIL CONSERVATION DIVISION

P.O. Box 2088

Santa Fe, New Mexico 87504-2088

☐ AMENDED REPORT

WELL LOCATION AND ACREAGE DEDICATION PLAT

| API Number | Pool Code | Pool Name | | | | | |
|-------------------|---|---------------------------|--------------------|--|--|--|--|
| 30-015-24030 | 51300 | Red Lake (Q-GB-SA) | | | | | |
| Property Code | Property Name -Dakota-Federal Kite "4F" Federal | | | | | | |
| OGRID No. 6137 | • | ergy Corporation (Nevada) | Elevation 3567' | | | | |

Surface Location

| UL or lot No. | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
|---------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|--------|
| Lot 10 | 4 | 18 S | 27 E | 1 | 2050 | North | 2100 | West | Eddy |

Bottom Hole Location If Different From Surface

| UL or lot No. | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
|--|---------|----------|-------|----------|---------------|------------------|---------------|----------------|----------|
| Dedicated Acres Joint or Infill Consolidation Code | | | | Code Ore | der No. | <u> </u> | | | <u> </u> |
| 40 | | | | | | | | | |

NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION

| | | · · · · · · · · · · · · · · · · · · · | | |
|----------|----------------|---------------------------------------|----------|--|
| Lot 8 | Lot 7 | Lot 6 | Lot 5 | OPERATOR CERTIFICATION |
| | | | ! | I hereby certify the the information contained herein is true and complete to the |
| | | | | best of my knowledge and belief. |
| | 050'- | | | P , 2-44 1 |
| 39.92 AC | 39.37 AC | 37.70 AC | 37.73 AC | Signature |
| Lot 9 | Lot 10 | Lot 11 | Lot 12 | E.L. Buttross, Jr. Printed Name |
| | 3560.83560.4 | | | District Engineer |
| 2100' | | | Ì | May 28, 1996 |
| | 3569.47 - 3569 | | | Date |
| 39.93 AC | 38.43 AC | 37.23 AC | 37.28 AC | SURVEYOR CERTIFICATION |
| Lot 16 | Lot 15 | Lot 14 | Lot 13 | I hereby certify that the well location shown on this plat was plotted from field notes of |
| | 1 | | | actual surveys made by me or under my supervisor, and that the same is true and |
| | | | | correct to the best of my belief. |
| | | | | March 13, 1996 |
| 38.85 AC | 38.64 AC | 37.82 AC | 37.61 AC | Date Surfeyed L. Signature & Seat of |
| Lot 17 | Lot 18 | Lot 19 | Lot 20 | Professional Surveyor |
| | 1 | | | 13 Jan John |
| | | | 1 | W.O. No. 6093B |
| | 1 | | | Certificate No. Gary L. Jones 7977 |
| 38.64 AC | 38.43 AC | 38.01 AC | 37.80 AC | BASIN SURVEYS |