Form 3160-5 (June 1990)

any matter within its jurisdiction.

UNIT D STATES DEPARTMEN OF THE INTERIOR BUREAU OF LAND MANAGEMENT

N.M. Oil Co Division

811 S. 1st Street Artesia NM 88210-2834

FORM APPROVED
Budget Bureau No. 1004-0135

CISIF

	MISSIGN THE COM	Expires March 31, 1993
SUNDRY NOTICE	S AND REPORTS ON WELLS	5. Lease Designation and Serial No.
	or to deepen or reentry to a different reservoir.	NM-033825
Use "APPLICATION F	OR PERMIT—" for such proposals	6. If Indian, Allottee or Tribe Name
	T IN TRIPLICATE	
SUBMI	T IN TRIPLICATE	NA
1. Type of Well	LAN 0.0 4307	7. If Unit or CA, Agreement Designation
Gas Other	JAN 28 1997	N/A
		8. Well Name and No.
2. Name of Operator DEVON ENERGY CORPORATION (NEVADA)		, ven reality
·		Hondo Federal#4
3. Address and Telephone No.		9. API Well No.
20 NORTH BROADWAY, SUITE 1500, 0	OKLAHOMA CITY, OKLAHOMA 73102 (405) 235-3611	30-015-29051
4. Location of Well (Footage. Sec., T., R., M., or Survey Description) 330' FNL & 2210' FEL of Section 4-T18S-R27E; Lot 4		10. Field and Pool, or Exploratory Area
		Red Lake (Q-GB-SA) 11. County or Parish, State
		— 11. County of Parish, State
		Eddy County, NW
CHECK APPROPRIATE BOX	s) TO INDICATE NATURE OF NOTICE, REP	ORT, OR OTHER DATA
TYPE OF SUBMISSION	TYPE OF ACTION	
Notice of Intent	Abandonment	Change of Plans
	Recompletion	New Construction
Subsequent Report	☐ Plugging Back ☐ Casing Repair	☐ Non-Routine Fracturing ☐ Water Shut-Off
Final Abandonment Notice	Altering Casing	Conversion to Injection
	Other Completion	Dispose Water
		(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)
1759', 99', 1822', 1937', 1954', 60', 8 2196', for a total of 27 holes (.40" E Acidize San Andres perfs 1421-2196'	og from 2342' to surface. Perf'd w/1 SPF as f 66', 88', 90', 2008', 33', 40', 47', 70', 74', 82', 2 HD Holes). w/2500 gals of 15% NeFe acid, ISIP 740#. s PrePad + 2 drum Pro-Kem scale inhibitor + 1	2110', 30', 32', 41', 63', 2177', ar
mesh sand $+240,000\#20/40$ Brady sa		00,000 gais ger water + 0000# 1
incsii sanu + 240,000# 20/40 Blady Sa	and. 1511 040#, cluscu at 334#.	
Ran 2 7/8" production tbg, SN set at 1	1912'. Ran pump and rods. Began pump testin	ıg.
4. I hereby certify that the foregoing is true and correct		All the state of t
Signed Duna Kus	Diana Keys Title <u>Engineering Technician</u>	Date January 16, 1997
This space for Federal or State office use)		
	700000	
Approved byConditions of approval, if any:	Title ACCEPTED FOR RECORD (ORIG. SGD.) DAVID R. GI JAN 2-3 1997	
Fitle 18 U.S.C. Section 1001, makes it a crime for any person kn	owingly and willfully to make to any department or agency of the United States	ny false, fictitious or fraudulent statements or represer