

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

N.M. Oil Cons. Division
811 S. 1st Street
Artesia, NM 88210-8834

FORM APPROVED
Budget Bureau No. 1004-0135
Expires March 31, 1993

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals.

SUBMIT IN TRIPLICATE

1. Type of Well
☒ Oil Well ☐ Gas Well ☐ Other _____
2. Name of Operator
DEVON ENERGY CORPORATION (NEVADA)
3. Address and Telephone No.
20 NORTH BROADWAY, SUITE 1500, OKLAHOMA CITY, OKLAHOMA 73102 (405) 235-3611
4. Location of Well (Footage, Sec., T., R., M., or Survey Description)
990' FNL & 1750' FEL of Section 4-T18S-R27E; Lot 6

5. Lease Designation and Serial No.
NM-033825
6. If Indian, Allottee or Tribe Name
NA
7. If Unit or CA, Agreement Designation
N/A
8. Well Name and No.
Hondo Federal #5
9. API Well No.
30-015-29052
10. Field and Pool, or Exploratory Area
Red Lake (Q-GB-SA)
11. County or Parish, State
Eddy County, NM

CHECK APPROPRIATE BOX(S) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION	
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Abandonment	<input type="checkbox"/> Change of Plans
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Recompletion	<input type="checkbox"/> New Construction
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Plugging Back	<input type="checkbox"/> Non-Routine Fracturing
	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> Water Shut-Off
	<input type="checkbox"/> Altering Casing	<input type="checkbox"/> Conversion to Injection
	<input checked="" type="checkbox"/> Other <u>Completion</u>	<input type="checkbox"/> Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

10/16/96 RU Wedge WL. Ran Bond log from 2397-50'. Perf'd w/1 SPF follows: 1809', 12, 20', 46', 54', 60', 1985', 88', 2014', 16, 18', 35', 63', 74', 82', 89', 2100', 04', 11', 18', 24', 32', 41', 54', 60', 62', 64', 66', 70', 72', 92', 94', 2218', 28', & 30', for a total of 35 holes (.40" EHD Holes).

Acidize San Andres perfs 1809-2230' w/2500 gals of 15% NeFe acid, ISIP 750#.

Frac'd perfs 1809-2230' w/1,000 gals PrePad + 2 drum Pro-Kem scale inhibitor + 180,000 gals gel water + 6000# 100 mesh sand + 237,000# 20/40 Brady sand. ISIP 820#, closed at 685#.

Ran 2 7/8" production tbg, SN set at 2208'. Ran pump and rods. Began pump testing.

14. I hereby certify that the foregoing is true and correct

Signed Diana Keys Title Engineering Technician Date November 26, 1996
(This space for Federal or State office use)

Approved by _____ Title _____ Date _____
Conditions of approval, if any: