Form 3160-5 (June 1990)

any matter within its jurisdiction

UNITED STATES DEPARTMF OF THE INTERIOR 811 S. 1st Stree BUREAU OF LAND MANAGEMEN Artesia, NM 88210-2834

FORM APPROVED Budget Bureau No. 1004-0135 Expires March 31, 1993

SUNDRY NOTICES AND REPORTS ON WELLS		5. Lease Designation and Serial No.
Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.		NM-29278
Use "APPLICATION FOR PERMIT—" for such proposals		6. If Indian, Allottee or Tribe Name
SUBMIT	IN TOIDI ICATE	
SUBMIT IN TRIPLICATE		NA 7. If Unit or CA, Agreement Designation
I. Type of Well Soil Gas Well Other Name of Operator DEVON ENERGY CORPORATION (NEVADA)		The same of the sa
		NA
		8. Well Name and No.
	ADA)	Hondo Federal #6
3. Address and Telephone No.		9. API Well No.
20 NORTH BROADWAY, SUITE 1500, O	KLAHOMA CITY, OKLAHOMA 73102 (405) 235-3611	30-015-29053
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) 1650' FNL & 2310' FEL of Section 4-18S-27E, Lot 11		10. Field and Pool, or Exploratory Area
		Red Lake (Q-G-SA) 11. County or Parish, State
		Eddy County, NM
CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REF	PORT, OR OTHER DATA
TYPE OF SUBMISSION	TYPE OF ACTION	
Notice of Intent	Abandonment	Change of Plans
	Recompletion	New Construction
Subsequent Report	☐ Plugging Back ☐ Casing Repair	☐ Non-Routine Fracturing ☐ Water Shut-Off
Final Abandonment Notice	Altering Casing	Conversion to Injection
	Other Spud, Casing strings, TD	Dispose Water
		(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)
	pertinent details, and give pertinent dates, including estimated date of startin	g any proposed work. If well is directionally drilled, give
subsurface locations and measured and true vertical depths	for all markers and zones pertinent to this work.)*	
Spudded this well on 9/15/96 at 1330	hrs and drld a 12 1/4" hole to 1105'. On 9/1	7/96 ran 28 its 8 5/8" 24# 1-55
	v/300 sx lite "C" + 200 sx Class "C". Circ'd	•
Side esg, set at 1104. Comence v	W 300 SX THE C + 200 SX Class C . CHC II	131 SAS CIIII.
Drld 7 7/8" hole and reached TD 245	0' on 9/19/96 at 0800 hrs. Schlumberger ra	n LDT/CNL/DLL/MSFL/GR logs.
Ran 57 jts 5 1/2" 15.5# J-55 LT&C	csg, set at 2449'. Cemented w/150 sx lite "C	" + 325 sx Class "C". Circ'd 95
sxs cmt.		
	The control of the co	A STATE OF THE STA
Released rig at 0600 hrs 9/20/96. WOCU.		
	£07 6 8 1935	
	acs	
	32,23	1 605
	And the state of t	
14. I hereby certify that the foregoing is true and correct		1
Diana Keys		
Signed Millia // Life	Title Engineering Technician	Date October 3, 1996
(This space for Federal or State office use)		
A	Trus.	_
Approved by	Title	Date
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Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representatio