rm 3160-4 (October 1990)

UNITE STATES

SUBMIT IN DUPLIC

FORM APPROVED

5. LEASE DESIGNATION AND SERIAL NO.

0/5/

DEPARTMENT OF THE INTERIOR

BUREAU OF LAND MANAGEMENT

(See other instructions on reverse side)

| | | | J. 12 10 | | | | | | rever | se side) | NM-29 | 278 | | | | |
|--|--------|-----------------------|---------------|---------------------------------------|----------------------------|----------------------------|---|--|------------------------|--|--|--------------------|-----------------------------|---------------------|------|--|
| WELL | COI | MPLETIO | N OR | RECOM | PLETIO | N REF | ORT A | ND L | OG* | ~~ | 6.IF II | NDIAN, AL | LOTTER | OR TRIBE NAME | | |
| la TYPE OF WELL: | | | WELL GAS WELL | | | DRY NIM. Ollowns. Division | | | | | 7. UNIT AGREEMENT NAME | | | | | |
| b. TYPE OF COMPLETION: | | | | | | | 811 S. 1st Street | | | | NA | | | | | |
| NEW WELL OVER DEEP OVER DE | | | PLUG BACK | DI RE | SVR ATTE | Artesia, NMer88210-2834 | | | | 8. FARM OR LEASE NAME, WELL NO. Hondo Federal #6 | | | | | | |
| DEVON ENERGY CORPORATION (NEVADA) | | | | | | | | | | | | 9 API WELL NO. | | | | |
| 3. ADDRESS AND TELEPHONE NO. 20 N. BROADWAY, SUITE 1500, OKC, OK 73102-8260, (405) 235-3611 | | | | | | | | | | | | 30-015-29053 | | | | |
| | | L (Report locat | ion clearl | y and in accor | my State requirements)* | | | | Red Lake (Q0GB-SA) | | | | | | | |
| At surface 1650' FNL & 2310' FEL; Lot 11 | | | | | | | | | | | 11.SEC., T., R., M., OR BLOCK AND SURVEY OR AREA 4-T18S-R27E | | | | | |
| At top prod. interval reported below (SAME) | | | | | | | OCT 3 1 1888 | | | | 11100 | 112.15 | | | | |
| At total depth | (SAM | E) | | | | | 90. | •) → | 1000 | | | | | | | |
| | | | | 14.P | ERMIT NO. | 10 | DATE ISSUE | Б 7 | .A [77] | 7.7 | 12.COUN | TY OR PAI | RISH | 13.STATE | | |
| | | | | | | | 7/16/96 | n ~ ==== | | | | | | NM | | |
| 15.DATE SPUDDED 9/15/96 | | | | 17.DATH COMPL. (Ready to p 10/4/96 | | | | 18. ELEVATIONS, (DF. 28B. E. KB 3572'; GL 3563'; DF 35 | | | | 19.ELEV. CJ | | ASINGHEAD | | |
| 20.TOTAL DEPTH, M | D & TV | 21.PLUG, E | ACK T.D., | MD & TVD | NA NA | 1 | PL. HOM MAN | | | | TERVALS | | TOOLS | CABLE TOOLS | | |
| 245(1' | | | | 200000 | | | CEPTED F | OR RE | CORD | <u> </u> | <u> </u> | 1 | X | | | |
| 24.PRODUCING INTE san Andres - 1780 | | | PLETION-T | OP, BOTTOM, | NAME (MD A | NU TVD | 007.0 | 0.40 | 20 | | | | MADE | S DIRECTIONAL SUR | ÆY | |
| | | | | | | | OCT 2 | 8 19 | 95 , | | | | No | | | |
| 26.TYPE ELECTRIC AND OTHER LOGS RUN LDT/CNL/DLL/MSFL/GR; CBL | | | | | | | aca | | | | | No No | S WELL C | CORED | | |
| | .01.2 | | | | | | . BLA | | | — | | 1 | | | | |
| 28. CASING RECO CASING SIZE/GRADE WEIGHT, LB./FT. DEPTH SET (MD) | | | | | | | RD (Report all strings set in well) BOLE SIZE TOP OF CEMENT, | | | | EMENTING | RECORD | | AMOUNT PULLED | | |
| 8-5/3" J-55 24# | | 24# | 1104' | | 12-1/- | | " s | | surf; 300 sxs lite & 2 | | & 200 sx | 200 sxs "C" NA | | | | |
| 5-1/2" J-55 1 | | 15.5# | | 2449' | 2449' | | 7-7/8" | | surf; 150 sxs lite C | | C & 325 | C & 325 sxs "C" NA | | | | |
| | | | | | | | | | | | | | | | | |
| 30 | | | | INED DEC |) DD | | | | | | | TUDING | DECO | D.D. | | |
| SIZE | | | | TOM (MD) | NER RECORD ON (ND) SACKS C | | SCREEN (MD) | | 30. | | TUBING | | | | | |
| | | | | | | | | | 2-7/8 | ,, | 2246' | | | (OET) | | |
| 31. PERFORATION R | | Vintarial since and m | | | | | <u> </u> | | | | | | | | | |
| 1780-1845' AL | | | | | | | RACTURE, CEMEMNT SQUEEZE, ETC. | | | | | | | | | |
| 1926-1998' "A" (540" EHD Holes) | | | | | | | DEPTH II | | (1400) | | | | T AND KIND OF MATERIAL USED | | | |
| 2017-2100' "B" (1140" EHD Holes) | | | | | | | 1780-2229' | | | | 0 gals of 15% NeFe acid 10 gals PrePad + 2 drum Pro-Kem scale | | | | | |
| 2120-2155' "C" (740" EHD Holes) 2176-2229' "D" (440" EHD Holes) | | | | | | | <u> </u> | | | | itor + 180,000 gals gel water + 6000# 100 | | | | | |
| LITO-LELY D (440 EIID HUICS) | | | | | | | | | | | | | | O Brady sand. | 100 | |
| 33.* | | | | | | | UCTION | | | | | | - | | | |
| PRODUCTIONS METHOD 1(Flowing, gas lift, pumping—size a Pumping (2-1/2" x 2" x 12' RWTC Pump) | | | | | | | and type of pump) | | | | WELL STATUS (Producing of shut-in) Producing | | | | g or | |
| DATE OF TEST | | URS TESTED | CHOKE | SIZE | PROD'N F | OR TEST | h | | GAS- | | | WATER-BI | | GAS-OIL RATI | 0 | |
| 10/14/96 24 FLOW. TUBING PRESS. | | | | | | | 176 | | 352 | | | 218 | | 2000/1 | | |
| | | CASING PRESSUR | | CALCULATED 24-HC | | HOUR OIL-BBL. | | 352 | CF. | | WATER-B | BL. | 38 | GRAVITY-API (CORR.) | | |
| 34. DISPOSITION OF | | | vented, etc.) | *** | | | ····· | ! | 1 | ITNESSE | | | | | | |
| Venred (To Be Co | | | | | | | | | Daup | y Hoket | | | | | | |
| Logs, Deviation St | | | | | | | | | | | | | | | | |
| 36. I hereby cer | | | | | rmation is | complete | and correct | as dete | rmined f | rom all | available | e records | | | | |
| | /: | : Ni - 111 | 1 1/2 | , | | | ANA KEYS | | | | | | | | | |
| SIGNED / | 1/1 | 111 111 | Sil | 14- | T | ITLE EN | GINEERING | TECH | NICIAN | DA | TFOctob | er 16 10 | 96 | | | |