Form 3160-3 (Lecember 1990)

## **UNITED STATES** DEPARTMENT THE INTERIOR

BUREAU OF \_ ,, , ) MANAGEMENT

**APPLICATION FOR PERMIT TO DRILL OR DEEPEN** 

_	SUBMIT IN TRIPLITY ATE TO NOT APPROVED.
_	(See other instruc-

ARTESIA, NM

(See other instruc	<b>¥</b> orm approv
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6. IF INDIAN, ALLOTTEE OR TRIBE NAME

la TYPE OF WORK:	DRILL 🔀	DEEPEN		NA		
ь түре of well:	_			7.UNIT AGRI NA	EEMENT NAME	
OIL WELL A	GAS WELL Other	SINGLE ZONE	MULTIPLE ZONE	8. FARM OR	LEASE NAME, WELL NO.	
2 NAME OF OPERAT	DEVON ENERGY CORPO	ORATION (NEVADA)	137	Hondo Fed	<i></i>	465
3. ADDRESS AND TE	LEPHONE NO.	yearing 12		9.API WELL 30-015-	79016	
4 LOCATION OF WEI		E 1500, OKC, OK 73102 (4			ND POOL, OR WILDCAT	
	LL (Report location clearly and in active to the control of the co		Red Lake (Q-GB-SA) 5130C			
****	(0.13(17))	JUL 8:		,R.,M.,OR BLOCK AND 18S-R27E, Lot 5	SURVEY OR AREA	
At top proposed prod.	Unit	A		6		
	ND DIRECTION FROM NEAREST TOWN OF Southeast of Artesia, NM	R POST OFFICE*		12. COUNTY Eddy Cou	OR PARISH	13. STATE New
			Marine Grant Communication (Communication Communication Co			Mexico
15.fistance from propo LOCATION TO NEAREST		16.NO. OF ACRES IN LEASE 75.43			17.NO. OF ACRES A TO THIS WELL	SSIGNED
PROPERTY OR LEASE L  (Also to nearest drlg, unit lin					40	
18.DISTANCE FROM PROPO TO NEAREST WELL, DR	SED LOCATION*	19.PROPOSED DEPTH 2500'			20.ROTARY OR CABL	E TOOLS*
OR APPLIED FOR, ON	THIS LEASE, FT. 700'	2500			Rotary	
21.FLEVATIONS (Show when GL 3530'	ther DF, RT, GR, etc.)				PROX. DATE WORK WILL t 18, 1996	START*
					•	
23.		PROPOSED CASING AND CE	MENTING PROGRAM			
SIZE OF HOLE	GRADE, SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH		QUANTITY OF	CEMENT
17 1/2"	14"	Conductor	40'	I	Redimix	
12 1/4"	8 5/8", J-55	24 ppf	1000'	3	00 sx Lite + 200 sx C	lass C
7 7/8"	5 1/2", J-55	15.5 ppf	2500'	100 sx Lite + 200 sx Class C		lass C
Devon Energy plans to drill to 2500'+/- to test the San Alvill be plugged and abandoned per Federal regulations. I Drilling Program Surface Use and Operating Plan Exhibit #1 - Blowout Prevention Equipment Exhibit #1-A - Choke Manifold Exhibit #2 - Location and Elevation Plat Exhibit #3 - Planned Access Roads Exhibit #4 - Wells Within a One Mile Radius Exhibit #5 - Production Facilities Plan Exhibit #6 - Rotary Rig Layout Exhibit #7 - Casing Design Parameters and Factors H2S Operating Plan		The undersigned according to operations conducted Bond Coverage: Na BLM Bond File No. Special Superiors Attached	epts all applicable terms, condit d on the leased land or portion tionwide Past I CO-1104 8-9- Muw Loc	tions, stipula thereof, as d D-/ H H H H	ation, and restrictions	s concerning
	SCRIBE PROPOSED PROGRAM ectionally, give pertinent data on su					
signed <u>S.</u>	J. B. Thore Jr	E. L. BU  TITLE DISTRI	ITROSS, JR. <u>CT ENGINEER</u> DAT	'E	June 18, 19	996
*(This space for Fede	ral or State office use)	· <del></del>				
PERMIT NO			APPROVAL DATE			
Application approval does in CONDITIONS OF APP	not warrant or certify that the applicant PROVAL, IF ANY:	holds legal or equitable title to those r	ights in the subject lease which wou	ıld entitle the	applicant to conduct op	erations thereon.
APPROVED BY	y timothy J. Burke	TITLE ANGE	AREA MANAG	DATE	JEL 29 18	96
THE LOUIS CO. 1		See Instructions On Re	verse Side			