

District I  
PO Box 1980, Hobbs, NM 88241-1980  
District II  
PO Drawer DD, Artesia, NM 88211-0719  
District III  
1000 Rio Brazos Rd., Aztec, NM 87410  
District IV  
PO Box 2088, Santa Fe, NM 87504-2088

State of New Mexico  
Energy, Minerals & Natural Resources Department  
OIL CONSERVATION DIVISION  
PO Box 2088  
Santa Fe, NM 87504-2088

Form C-104  
Revised February 10, 1994  
Instructions on back  
Submit to Appropriate District Office  
5 Copies  
AMENDED REPORT

I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT

|   |   |   |                                 |
|---|---|---|---------------------------------|
| <sup>1</sup> Operator Name and Address<br>Devon Energy Corporation (Nevada)<br>20 N. Broadway, Suite 1500<br>Oklahoma City, OK 73102-8260 |   | <sup>2</sup> OGRID Number<br>6137         |                                 |
|   |   | <sup>3</sup> Reason for Filing Code<br>NW |                                 |
| <sup>4</sup> API Number<br>30-015-29065   | <sup>5</sup> Pool Name<br>Red Lake 2-G-SA   |   | <sup>4</sup> Pool Code<br>51300 |
| <sup>7</sup> Property Code<br>3465  | <sup>6</sup> Property Name<br>Hondo Federal |   | <sup>9</sup> Well Number<br>3   |

II <sup>10</sup> Surface Location

|                    |              |                 |              |         |                      |                           |                      |                        |                |
|--------------------|--------------|-----------------|--------------|---------|----------------------|---------------------------|----------------------|------------------------|----------------|
| UI or lot no.<br>A | Section<br>4 | Township<br>18S | Range<br>27E | Lot.Idn | Feet from the<br>400 | North/South Line<br>NORTH | Feet from the<br>890 | East/West Line<br>EAST | County<br>Eddy |
|--------------------|--------------|-----------------|--------------|---------|----------------------|---------------------------|----------------------|------------------------|----------------|

<sup>11</sup> Bottom Hole Location

|                        |  |          |   |         |                                   |                  |                                    |                                     |        |
|------------------------|--|----------|---|---------|-----------------------------------|------------------|------------------------------------|-------------------------------------|--------|
| UI or lot no.          | Section                                  | Township | Range                                     | Lot.Idn | Feet from the                     | North/South Line | Feet from the                      | East/West Line                      | County |
| <sup>12</sup> Lse Code | <sup>13</sup> Producing Method Code<br>P |          | <sup>14</sup> Gas Connection Date<br>WOPL |         | <sup>15</sup> C-129 Permit Number |                  | <sup>16</sup> C-129 Effective Date | <sup>17</sup> C-129 Expiration Date |        |

III. Oil and Gas Transporters

|                                    |  |                   |                   |   |
|------------------------------------|--|-------------------|-------------------|---|
| <sup>18</sup> Transporter<br>OGRID | <sup>19</sup> Transporter Name<br>and Address          | <sup>20</sup> POD | <sup>21</sup> O/G | <sup>22</sup> POD ULSTR Location<br>and Description |
| 9171                               | GPM Gas Corp<br>4044 Penbrook<br>Odessa, TX 79762      | 849420            | G                 | "G" of Sec 4-18S-27E                                |
| 138648                             | AMOCO<br>200 N. Loraine, Ste 1222<br>Midland, TX 79701 | 849410            | O                 | "G" of Sec 4-18S-27E                                |
|                                    |  |                   |                   | RECEIVED  |
|                                    |  |                   |                   | DEC - 3 1996  |
|                                    |  |                   |                   | Post ID-2   |
|                                    |  |                   |                   | 1-24-97   |
|                                    |  |                   |                   | comp  |

IV. Produced Water

|   |  |
|---|--|
| <sup>23</sup> POD<br>849452<br>INJECTED | <sup>24</sup> POD ULSTR Location and Description |
|---|--|

V. Well Completion Data

|                                     |                                     |                           |                             |  |
|-------------------------------------|-------------------------------------|---------------------------|-----------------------------|--|
| <sup>25</sup> Spud Date<br>10/17/96 | <sup>26</sup> Ready Date<br>11/3/96 | <sup>27</sup> TD<br>2500' | <sup>28</sup> PBTD<br>2453' | <sup>29</sup> Perforations<br>1764-2207' |
| <sup>30</sup> Hole Size             | <sup>31</sup> Casing & Tubing Size  | <sup>32</sup> Depth Set   | <sup>33</sup> Sacks Cement  |  |
| 12-1/4"                             | 8-5/8"                              | 1074'                     | 500                         |  |
| 7-7/8"                              | 5-1/2"                              | 2499'                     | 550                         |  |
|                                     | 2-7/8"                              | 2260'                     |                             |  |

VI. Well Test Data

|                                       |   |                                     |                                       |                             |                                      |
|---------------------------------------|---|-------------------------------------|---------------------------------------|-----------------------------|--------------------------------------|
| <sup>34</sup> Date New Oil<br>11/7/96 | <sup>35</sup> Gas Delivery Date<br>WOPL | <sup>36</sup> Test Date<br>11/19/96 | <sup>37</sup> Test Length<br>24 hours | <sup>38</sup> Tbg. Pressure | <sup>39</sup> Csg. Pressure          |
| <sup>40</sup> Choke Size              | <sup>41</sup> Oil<br>103                | <sup>42</sup> Water<br>317          | <sup>43</sup> Gas<br>155              | <sup>44</sup> AOF           | <sup>45</sup> Test Method<br>Pumping |

"I hereby certify that the rules of the Oil Conservation division have been complied with and that the information given above is true and complete to the best of my knowledge and belief.

Signature: E.L. Buttross, Jr.  
Printed Name: E.L. Buttross, Jr. x 4509  
Title: District Engineer  
Date: 11/26/96 /dk Phone: (405) 235-3611

OIL CONSERVATION DIVISION

ORIGINAL SIGNED BY TIM W. GUM  
DISTRICT II SUPERVISOR

Approved by:  
Title:  
Approval Date: DEC - 6 1996

<sup>46</sup> If this is a change of operator fill in the OGRID number and name of the previous operator

|                             |              |       |      |
|-----------------------------|--------------|-------|------|
| Previous Operator Signature | Printed Name | Title | Date |
|-----------------------------|--------------|-------|------|