District I

PO Box 1980, Hobbs, NM 88241-1980

District II

State of New Mexico

Energy, Minerals & Natural Resources Department

Form C-104 Revised February 10, 1994

Instructions on back

| PO Drawer DI | D, Artesia | , NM 8821 | 1-0719 | OIL | CON | | | N DIVI | 210 | N | | Submit to | Appropriate District Offic | |
|--|-----------------------------------|--------------------|-------------------------|--|----------|---------------------------------------|--------------|-----------------------------|----------|----------------------------------|--------------------------------|---------------------------------------|---|--|
| District III | | PO Box 2088 | | | | | | | | V Y | 5 Copie | | | |
| 1000 Rio Braz | os Rd., Az | tec, NM | 87410 | Santa Fe, NM 87504-2088 | | | | | | | | | | |
| District IV PO Box 2088, Santa Fe, NM 87504-2088 AMENDED REPOR | | | | | | | | | | | | | | |
| • | | | | OMADI | | NIN A | IMITAL | N F / F A / TO B | | TO TO | 4 376 | ~~~~ | | |
| I. | KEQ | | FOR ALL | | LE A | ND A | UTHOL | RIZATI | UN | | | | | |
| Operator Name and Address Devon Energy Corporation (Nevada) 20 N. Broadway, Suite 1500 OGRID Number 6137 Reason for Filing Code | | | | | | | | | | | | | | |
| Oklahom | • • | | | | | | | | | | for Fili | ing Code | | |
| | Number | OK 751 | 72-0200 | ⁵ Pool Name | | | | | | 14 44 | ⁴ Pool Code | | | |
| 30-015-2 | | Red Lake (Q-GB-SA) | | | | | | | | 51300 | | | | |
| 7 Prope | | Property 1 | | | | | | | | | ⁹ Well Number | | | |
| II ¹⁰ Sui | 192 Tools | ocation | | Hawk "80" Federal | | | | | | | | | 9 | |
| UI or lot no. | | Township | | Lot Idn | Feet fr | om the | North/Sor | . db Time | E | | F | X7 F ' | | |
| O O | Section 8 | 1 ' | | Lot.Idn | reet ir | om the 990 | SOL | | reet | from the 1885 | l | West Line east | County Eddy | |
| L | | ole Lo | | _1 | .1 | | | | <u>i</u> | 1003 | | Cust | Ludy | |
| UI or lot no. | Section | Township | | Lot.Idn | Feet fr | om the | North/Sor | ıth Line | Feet : | from the | East/\ | West Line | County | |
| | | | | | | | | | | | | | | |
| 12 Lse Code | 12 Lse Code 13 Producing Method (| | d Code | 14 Gas Connecti WOF | | | | Permit Number | | ¹⁶ C-129 Effective | | e Date | C-129 Expiration Date | |
| III. Oil a | nd Ga | s Tran | sporters | | - | <u>.</u> | | | | <u> </u> | | | | |
| 18 Transporter | | | | ¹⁹ Transporte | | ²⁰ POD | POD 21 O/G | | | ²² POD ULSTR Location | | | | |
| OGRID | | ODI (G | and Address | | | | ···· | | | and Description | | | | |
| 9171 | | | 4044 Pe | GPM Gas Corp. 4044 Penbrook Odessa, TX 79762 | | | | 817957 G | | | | Section K-8-T18S-R27E | | |
| 7440 | | | | EOTT P.O. Box 1188 Houston, TX 77251 | | | | 28/79// | | | | Section K-8-T18S-R27E | | |
| | | | | | | | | | | | | | | |
| | | | | | | | | | | | | NOV 1 5 1996 | | |
| IV. Prod | uced V | Vator | | | | | | | | | ÷., | | · · · · · · · · · · · · · · · · · · · | |
| | 23 POD | 18179 | 58 | | | 2 | POD ULS | TR Locatio | n and | Description | | · · · · · · · · · · · · · · · · · · · | Vort ID-2 | |
| | VJECTE | | ata | | | · · · · · · · · · · · · · · · · · · · | | | | | | | 1-24-97 | |
| V. Well Completion Da ** Spud Date | | | | | | | 7 TD 28 PBTD | | | | | Perforations | | |
| 9/26/96 | | • | 10/19/96 | | 2250' | | | | 2200' | | 1658-1733' | | | |
| 30 Hole Size | | | 31 Casing & Tubing Size | | | 32 Depth Set | | | | | 33 Z | acks Cement | | |
| 12 1/4" | | | | 8 5/8" 5 1/2" | | | | 1087' | | | | 500 | | |
| 7 7/8" | | | | 2 7/8" | | | | 2011' | | | - | 400 | | |
| | | | | 2 770 | <u> </u> | | | | 201 | | | | | |
| VI. Well | Test D | ata | | | | | · · · · · · | | | * | L | | . , , , , , , , , , , , , , , , , , , , | |
| | | | | Delivery Date 36 Test Date | | | | 37 Test Length | | | Tbg. Pressure 39 Csg. Pressure | | | |
| | 10/23/96 ** Choke Size | | WOPL | | | 10/30/96 Water | | 24 hrs Gas | | 44 | | AOF | | |
| CHORE SIZE | | " Oil 148 | | | 225 | | 222 | | | AOr | | pump | | |
| *I hereby certify | that the r | ules of the | Oil Conservati | on division h | nave bee | n complie | d | | | | | | <u> </u> | |
| with and that the | e informat | ion given a | above is true ar | d complete to | o the be | st of my | | OI | L CC | ONSERV | ATI | ON DIVIS | SION | |
| knowledge and | belief. | > , | ~ - A4- | - 1 | | | | | ^ | ICINAL (| RIGN | ED BY T | IM W. GUM | |
| Knowledge and belief. Signature: Approved by: ORIGINAL SIGNED BY TIM W. GU DISTRICT II SUPERVISOR | | | | | | | | | | | | 2 | | |
| Printed Name: E. L. Buttross, Jr. X 4509 Title: District Engineer | | | | | | | Title: | | | | | | | |
| Date: 11/7/96 /dk Phone: 405/235-3611 | | | | | | | | Approval Date: NIV 1 9 1996 | | | | | | |
| | | | in the OGRID | | | | ious onerate | or | | | _ | | | |
| 1 | | r | 00140 | | | F.v. | - >F2-24 | | | | | | | |
| Previous Operator Signature Printed Name | | | | | | | | | | | | Title | Date | |