

UNITED STATES  
DEPARTMENT OF THE INTERIOR N.M. Oil Cons. Division  
BUREAU OF LAND MANAGEMENT 811 S. 1st Street  
Artesia, NM 88210-2834

FORM APPROVED  
Budget Bureau No. 1004-0135  
Expires March 31, 1993

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals

SUBMIT IN TRIPLICATE

1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other -----

2. Name of Operator

DEVON ENERGY CORPORATION (NEVADA)

3. Address and Telephone No.

20 NORTH BROADWAY, SUITE 1500, OKLAHOMA CITY, OKLAHOMA 73102 (405) 235-3611

4. Location of Well (Footage. Sec., T., R., M., or Survey Description)

2310' FNL & 2460' FWL of Section 9-18S-27E; "F"

5. Lease Designation and Serial No.

NM-031186

6. If Indian, Allottee or Tribe Name

NA

7. If Unit or CA, Agreement Designation

NA

8. Well Name and No.

Hawk "9F" Federal #8

9. API Well No.

30-015-29093

10. Field and Pool, or Exploratory Area

Red Lake (Q-GB-SA)

11. County or Parish, State

Eddy County, NM

CHECK APPROPRIATE BOX(S) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

- ☐ Notice of Intent  
☒ Subsequent Report  
☐ Final Abandonment Notice

TYPE OF ACTION

- ☐ Abandonment  
☐ Recompletion  
☐ Plugging Back  
☐ Casing Repair  
☐ Altering Casing  
☒ Other spud, csg strings & TD.  
☐ Change of Plans  
☐ New Construction  
☐ Non-Routine Fracturing  
☐ Water Shut-Off  
☐ Conversion to Injection  
☐ Dispose Water

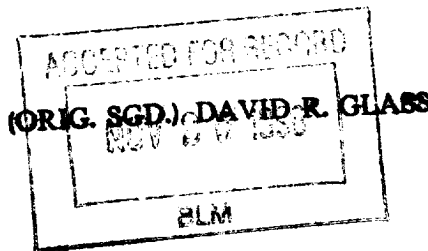
(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

Spudded this well on 10/19/96 at 1500 hrs and drld a 12 1/4" hole to 1065'. On 9/22/96 ran 26 jts 8 5/8" 24# J-55 ST&C csg, set at 1065'. Cemented w/300 sxs lite "C" & 200 sxs "C". Circ'd 120 sxs cmt.

Drld 7 7/8" hole and reached TD 2500' on 10/24/96 at 0600 hrs. Schlumberger ran LDT/CNL/DLL/MSFL/GR logs. Ran 60 jts 5 1/2" 15.5# J-55 LT&C csg, set at 2499'. Cemented w/150 sx lite "C" + 425 sx Class "C". Circ'd 81 sxs cmt.

Released rig at 2350 hrs 10/24/96. WOCU.



RECEIVED  
NOV 15 9 57 AM '96  
BUREAU OF LAND MANAGEMENT  
U.S. DEPARTMENT OF THE INTERIOR

14. I hereby certify that the foregoing is true and correct

Signed Diana M. Keys

Diana Keys

Title Engineering Technician

Date November 7, 1996

(This space for Federal or State office use)

Approved by \_\_\_\_\_

Title \_\_\_\_\_

Date \_\_\_\_\_

Conditions of approval, if any:

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations to any matter within its jurisdiction.

\*See Instruction on Reverse Side