UNITED STATES orm 3160-5 June 1990)

N.M. Oil Cas. Division 811 S. 1st Suget Artesia, NM 88210-2834 Arm APPROVED
Budget Bureau No. 1004-0135
Expires: March 31, 1993 essi

DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

Lease Designation and Serial No

| SUNDRY NOTICES AND REPORTS ON WELLS Do not use this form for proposals to drill or to deepen or reentry to a different reservoir. | | I CO2042OB |
|--|---|--|
| | | LC029420B |
| | | 6. If Indian, Allottee or Tribe Name |
| Use "APPLICATION FOR PERM | | |
| 000 /111 2/0/1/011 1 2/1/1 | | 7. If Unit or CA, Agreement Designation |
| SUBMIT IN TRIPLICATE | | 7. If that of CA, Agreement Designation |
| | | 4 |
| I. Type of Well Oil Gas | | 8, Well Name and No. |
| Well WW Well Other 2. Name of Operator | | Panther Federal #1 |
| • | | 9. API Well No. |
| V-F Petroleum Inc. 3. Address and Telephone No. | | 30-015-29142 |
| P. O. Box 1889 Midland, TX 79702 915 683-3344 | | 10. Field and Pool, or Exploratory Area |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description) | | East Cedar Lake Morrow |
| 1 0001 707 0 1001 777 177 177 | | 11. County or Parish, State |
| 1,830' FSL 2,130' FWL NE SW (k) Sec 33, T-17-S, R-31-E | | Eddy County, New Mexico |
| | | |
| CHECK APPROPRIATE BOX(s) TO II | NDICATE NATURE OF NOTICE, REPOF | RT. OR OTHER DATA |
| | | ., |
| TYPE OF SUBMISSION | TYPE OF ACTION | |
| Notice of Intent | Abandonment | Change of Plans |
| _ | Recompletion | New Construction |
| Subsequent Report | Plugging Back | Non-Routine Fracturing |
| | Casing Repair | Water Shut-Off |
| Final Abandonment Notice | Altering Casing | Conversion to Injection |
| | XX Other Well Name Change | (Note: Report results of multiple completion on Well |
| | | Completion or Recompletion Report and Log form.) |
| Describe Proposed or Completed Operations (Clearly state all pertinent d give subsurface locations and measured and true vertical depths for | etails, and give pertinent dates, including estimated date of starting or all markers and zones pertinent to this work.)* | any proposed work. If well is directionally drilled, |
| | | |
| | | \ |
| PLEASE CHANGE WELL NAME FROM OXY PANTHER FEDERAL #1 TO PANTHER FEDERAL #1. | | |
| | | |
| 11/194 | | |
| | 411 | " |
| | | |
| $\frac{1}{2}$ | On 10 8 10 10 | |
| $\int_{\mathcal{C}} \varphi$ | | |
| $\langle \mathcal{C} \rangle$ | | |
| | ACC | EPTED FOR RECORD |
| | | OHIG. SGD., LES BABYAK |
| | | MAR 8 2000 |
| | | PORTIN O ZOOO |
| | | |
| | • | |
| | L | The second secon |
| 4. I hereby certify that the foregoing is true and correct | | |
| XX Xawlin | Title Vice President | 2/10/00 |
| 3181100 | Title Vice Fresident | Date2/18/00 |
| (This space for Federal or State office use) | | • |
| Approved by | Title | Date |
| Conditions of approval, if any: | | |
| | | |

MEEST V & II

BUREAU OF LAND MGMT.