Form 3160-5 (June 1990)

UNI D STATES DEPARTMENT OF THE INTERIOR **BUREAU OF LAND MANAGEMENT**

N.M. Oi. ons. Division 811 S. 1st Street

FORM APPROVED
Artesia, NM 88210-28 8 ubget Bureau No. 1004-0135

015/2

| | | Expires March 31, 1993 |
|---|--|--|
| SUNDRY NOTICES AND REPORTS ON WELLS | | 5. Lease Designation and Serial No. |
| Do not use this form for proposals to drill or to deepen or reentry to a different reservoir. | | LC-065478-B |
| Use "APPLICATION FOR PERMIT—" for such proposals | | 6. If Indian, Allottee or Tribe Name |
| CLIDMIT | IN TRIPLICATE | _ |
| SUBMIT IN TRIPLICATE | | NA 7. If Unit or CA, Agreement Designation |
| 1. Type of Well Gas Gas | H G G G L IV L L | y a can of cit, agreement Besignation |
| Well Well Uther | la del | NA NA |
| 2. Name of Operator DEVON ENERGY CORPORATION (NEVADA) 1AN 0 9 1997 | | 8. Well Name and No. |
| | | Falcon "3D" Federal #5 |
| 3. Address and Telephone No. | KLAHOMA CITY, OKLAHOMATHOZ @QQUSG11011 | 9. API Well No. |
| | | ⁷ [30-015-29162 |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description) | | 10. Field and Pool, or Exploratory Area |
| 230' FNL & 330' FWL of Section 3-18S-27E, Unit "D" | | Red Lake (Q-GB-SA) |
| | | 11. County or Parish, State |
| | | Eddy County, NM |
| | | Eddy County, 14th |
| CHECK APPROPRIATE BOX(s |) TO INDICATE NATURE OF NOTICE, REPO | ORT OR OTHER DATA |
| TYPE OF SUBMISSION | TYPE OF ACTION | |
| | Abandonment | ☐ Change of Plans |
| Notice of Intent | Recompletion | New Construction |
| Subsequent Report | Plugging Back | Non-Routine Fracturing |
| Final Abandonment Notice | Casing Repair Altering Casing | ☐ Water Shut-Off ☐ Conversion to Injection |
| | Other spud, csg strings & TD. | Dispose Water |
| | _ | (Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.) |
| | pertinent details, and give pertinent dates, including estimated date of starting a | |
| subsurface locations and measured and true vertical depths | for all markers and zones pertinent to this work.)* | |
| Spudded this well on 12/8/96 at 1400 | hrs and drld a 12 1/4" hole to 1087'. On 12/1 | 0/96 ran 27 its 8 5/8" 24# J-55 |
| • | v/300 sxs lite "C" & 200 sxs "C". Circ'd 118 | · · |
| 2100 03 g , 000 u 0 1000 . | | |
| | | |
| | 0' on 12/13/96 at 0200 hrs. Schlumberger rai | |
| Ran 62 jts 5 1/2" 15.5# J-55 LT&C | csg, set at 2599'. Cemented w/150 sx lite "C" | ' + 350 sx Class "C". Circ'd 104 |
| sxs cmt. | | |
| | The first the second of the se | TO DE |
| Released rig at 1900 hrs 12/13/96. WOCU. ACCEPTED FOR PEOCRD CRIG. SSD.: DAVID R. GLASS | | |
| | | C. GLASS O |
| | JAN 0 7 1997 | |
| | | |
| | BLM | RECEIVED A |
| 14. I hereby certify that the foregoing is true and correct | CONTROL OF AMERICAN AND AMERICA | |
| 14. Thereby certify that the foregoing is true and correct | Diana Keys | |
| Signed Million // Killy | Title Engineering Technician | Date January 2, 1997 |
| (This space for Federal or State office use) | True Engineering Technician | Date |
| The space is a second of state office use) | | |
| Approved by | Title | Date |
| Conditions of approval, if any: | | |
| | | |