Form 3160-5 (June 1990)

UNI D STATES DEPARTMEN OF THE INTERIOR BUREAU OF LAND MANAGEMENT

N.M. Oil ns. Division 811 S. 1st Street

Artesia, NM 88210-283 FORM APPROVED

Expires March 31, 1993

5. Lease Designation and Serial No

dsF

| | ES AND REPORTS ON WELLS | 5. Lease Designation and Serial No. |
|--|--|--|
| Do not use this form for proposals to drill or to deepen or reentry to a different reservoir. | | LC-065478-B |
| Use "APPLICATION I | FOR PERMIT—" for such proposals | 6. If Indian, Allottee or Tribe Name |
| SUBM | IT IN TRIPLICATE IN IS USE IN ISIN | NA |
| r cw-n | S Books One was | 7. If Unit or CA, Agreement Designation |
| Type of Well Solution Gas Well Gas Well Other | JAN 28 1397 | N/A |
| 2. Name of Operator | 3.54 H O (35) | 8. Well Name and No. |
| DEVON ENERGY CORPORATION (NE | EVADA) (FERRI FRANCIS ARCHARI | |
| 3. Address and Telephone No. | | Falcon "3N" Federal #17 9. API Well No. |
| 20 NORTH BROADWAY, SUITE 1500, OKLAHOMA CITY, OKLAHOMA 73102 (405) 235-3611 4. Location of Well (Footage, Sec., T., R., M., or Survey Description) | | |
| | | 30-015-29212 10. Field and Pool, or Exploratory Area |
| 890' FSL & 2310' FWL of Section 3-T185 | | 10. Field and 1001, of Exploratory Area |
| | THE E | 11. County or Parish, State |
| | | <u> </u> |
| | | Eddy County, NM |
| CHECK APPROPRIATE BOY | (a) TO INDICATE NATURE OF NOTICE REI | CORT OR OTHER DATA |
| | (s) TO INDICATE NATURE OF NOTICE, REF | |
| TYPE OF SUBMISSION | TYPE OF ACTION | N |
| Notice of Intent | Abandonment | Change of Plans |
| Subsequent Report | ☐ Recompletion ☐ Plugging Back | New ConstructionNon-Routine Fracturing |
| _ | Casing Repair | Water Shut-Off |
| Final Abandonment Notice | ☐ Altering Casing ☐ Other <u>Completion</u> | ☐ Conversion to Injection ☐ Dispose Water |
| | Completion | (Note: Report results of multiple completion on Well |
| 13. Describe Proposed or Completed Operations (Clearly state | all pertinent details, and give pertinent dates, including estimated date of startin | Completion or Recompletion Report and Log form.) |
| 1786', 1990', 2026', 2128', 2158', 21 2332', 2334', 2347', 2372', & 2409', Acidize San Andres perfs 1676-2104' Frac'd perfs 1676-2104' w/1,000 gal mesh sand + 234,000# 20/40 Brady sand | 2092'. Ran pump and rods. Began pump testi | 2300', 2304', 2307', 2311', 2318', 180,000 gals gel water + 6000# 100 |
| 14. Thereby certary that the foregoing is true and corre | Diana Keys | |
| Signed 1.1. 11. 1/1. | · | Date <u>January 15, 1997</u> |
| This space for Federal or State office use) | anginoring terminal | |
| | | E CONTRACTOR OF THE CONTRACTOR |
| Approved byConditions of approval, if any: | THE ACCESS RECORD | Date |
| O | ORIG. SGD.) DAVID 1. GL | A ^{RO} co ĝ |
| | 1 10 8 2 3 1997 | ar j |
| Title 18 U.S.C. Section 1001, makes it a crime for any person kn | nowingly and willfully to make to any department or agency of the United State | es any false, fictitious or fraudi tient statements or representation |
| o ony matter within its jurisdiction. | Cal MA | |

*See Instruction on Reverse Side