UNITE STATES

SUBMIT IN DUPLI

FORM APPROVED

DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

(See other instructions on 5. LEASE DESIGNATION AND SERIAL NO.

								_		e side)	.C-065	478-B • Ωil .€	lane	Pivisio		
						ON REI	PORT AND		OG*	ھ ا	4 1 C	يم بوجيد کامه د	24	ALCIALZIO	n	
la TYPE OF WELL:		GAS WELL	□ '	DRY _	Other			K	- 81 S. 1st Street Avaissa, NM 88210-2834							
b. TYPE OF COMPLETION:									A.	/NAesia, NM 88210-28						
WELL 🔯		RK DEEP		PLUG BACK		ESVR	Other							WELL NO.		
2 NAME OF OP	ERAT	OR DEVON EN I	DCV ('ADDAD	ATION (N	EVADA						"3N" Fe	deral #	17		
3. ADDRESS AN	D TE		- ROT C	OKIOK	ATION (IN	EVADA	·				.api wi 0-015-2	ELL NO. 29212				
J. ADDRESS AN	יט ינו		DWAY,	SUITE 1	500, OKC.	OK 731	(12.5266 (405)	235/	3611	-		AND PO	OT. OP	WILDCAT		
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements)											Red lake A-K-Sn					
At surface 8	390' F	SL & 2310' FWL	Unit "N	19					12-dig	1	L.SEC.	T., R., M	.,OR BL	OCH AND SURV	EY OR AREA	
At top prod. interval reported below (SAME) JAN 2 8 1997											N", Se	ction 3-1	18S-27E	5		
, .			5AME)				Ç,, 1, 1 / C	, ,	3 01	J						
At total depth	(SAM	E)				F	an Pari		Char	\1						
14.PERMIT						7	9/1/96				12.COUNTY OR PARISH Eddy County			13.STATE NM		
									2	- 1	•					
15.DATE SPUDDED 16.DATE T.D.REACHED 11/4/96 11/9/96				TE COMPL. 2/96	(Ready to prod.)		ELEVATIONS (DF, RKB, RT, GR 3542'; DF 3533'; DF 3541'			, ETC.)* 19.E			LEV. CASINGHEAD		
20.TOTAL DEPTH, M	D 21.PLUG, BAC	K T.D.,	MD & TVD	22.IF MU	LTIPLE CO	OMPL., HOW MANY*			23 INTERV	23 INTERVALS ROTARY			TOOLS CABLE TOOLS			
2650'		2600'			NA		•			DRILLEI		X		1002	•	
24.PRODUCING INTE	RVAL (S), OF THIS COMPL	ETION-TO	P, BOTTOM,	NAME (MD	AND TVD) *					→]		25. W	AS DIRECTIONA	L SURVEY	
San Andres - 1676	5-2409	,											MADE No			
													110			
26.TYPE ELECTRIC LDT/CNL/DLL/M						· · · · · · · · · · · · · · · · · · ·					7		S WELL C	CORED		
EDITCHE/DEE/N	ISI LI	GK, CBL									1	No				
28. CASING RECORD (Report all strings set in well)															·	
CASING SIZE/GRADE WEIGHT, LB.						HOLE SIZE			TOP OF CEMENT, CE						LED	
		15.5#	24#		1026'		12-1/4"		surf; 300 sxs lite & surf; 150 sxs lite C							
5-1/2" J-55		13.5#		2649'		7-7/8"		\$U	uri; 150 :	sxs lite C &	2 450 s	xs "C"	NA			
							···	+					┼─			
29.			LI	NER REC	ORD			_	30.		т	HDING	PECO	DD.		
SIZE	I	TOP (MD)		OM (MD)		CEMENT*	SCREEN (MD	}		SIZE DE		TUBING RECO		PACKER SET (MD) (OET)		
							 		2-7/8"							
				****		• • • •			· · · · ·						-	
31. PERFORATION R			•	. XT - 1 - \			32.		CIDSE	IOT EDAC	THE	CEM	EMNT	COUREZE 1		
1676-1786' U. SAN ANDRES (540" EHD Holes) 1990-2026' ALPHA (240" EHD Holes)							DEPTH INTERV	IOI, FRAC	FRACTURE, CEMEMNT SQUEEZE, ETC. AMOUNT AND KIND OF MATERIAL USED							
2128-2190' "A" (440" EHD Holes)						1676-2104'			2500 gal	500 gals of 15% NeFe acid						
2208-2300' "B" (640" EHD Holes)								1676-2104'			1,000 gals PrePad + 2 drum Pro-Kem					
2304-2334' "C" (640" EHD Holes) 2347-2409' "D" (340" EHD Holes)											bitor + 180,000 gals gel water + 6000					
	(3 -	.40" EHD Hole	s) 											0 Brady sa		
33.* DATE FIRST PRODUCT	TTON	PRODUCTIONS	METTION T	Flowing age	ie sussiss s		UCTION									
12/9/96		Pumping (2-				ize ana type oj	ритр)							ELL STATUS (P hut-in)	roducing or	
DATE OF TEST	нот	RS TESTED	CHOKE S	IZE	PROD'N I	FOR TEST	OIL-BBL.		GAS-1	4CF	1.	ATER-BB		roducing	DATTO	
12/27/96	24				PERIOD		65		65			468		1000/1	RATIO	
FLOW. TUBING PRÉS	.	CASING PRESSURE		ALCULATED	24-HOUR	OIL BBL.	GXS	MCF		WAT	ER-BBL		ÖĪL	GRAVITY-API	(CORR.)	
			R		 →	AF CE	TED TOR FEE)OR	0	468	8		38 °	•		
34. DISPOSITION OF GAS (Sold, used for fuel, vented, etc.) Vented (To be connected)						ORIG. SGD.) DAVID ROGLASSI							 .	<u> </u>		
35. LIST OF ATTACE		JAN 6 3 1331														
Logs, Deviation Su					1											
36. I hereby cert	ify t	hat the foregoing	and att	ached info	rmation is	complete (and correct as de	term	nined fro	om all avai	lable	records				
1/	, , ,	· 01	1/				ANA KEYS							O 5		
SIGNED	-((16011	FIL	1-ti	_ T	TTLE ENG	GINEERING TEC	HNI	CIAN	DATE <u>J</u>	anuary	15, 199	7 <u> </u>	<u> </u>		
			*(S	e Instruc	tions and	Spaces fo	or Additional Da	ta o	n Reve	rse Side)		1.5	-	~ ***		