

Submit 3 Copies  
to Appropriate  
District Office

State of New Mexico  
Energy, Minerals and Natural Resources Department

Form C-103  
Revised 1-1-89

DISTRICT I  
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II  
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III  
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION  
P.O. Box 2088  
Santa Fe, New Mexico 87504-2088

WELL API NO.

30-015-29215

5. Indicate Type of Lease

STATE ☐

FEE ☒

6. State Oil & Gas Lease No.

N/A

7. Lease Name or Unit Agreement Name

Ballard Grayburg  
San Andres Unit  
Tract #25

8. Well No.

5

9. Pool name or Wildcat 39520

Loco Hills Qn GB SA

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A  
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"  
(FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:

OIL  
WELL ☒

OAS  
WELL ☐

OTHER

2. Name of Operator

Anadarko Petroleum Corporation 000817

3. Address of Operator

PO Box 37, Loco Hills, NM 88255

4. Well Location

Unit Letter I : 2625 Feet From The South Line and 1200 Feet From The East Line

Section 5

Township 18S

Range 29E

NMPM

Eddy

County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)

3547' GR

11.

Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐

PLUG AND ABANDON ☐

TEMPORARILY ABANDON ☐

CHANGE PLANS ☐

PULL OR ALTER CASING ☐

OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐

ALTERING CASING ☐

COMMENCE DRILLING OPNS. ☐

PLUG AND ABANDONMENT ☐

CASING TEST AND CEMENT JOB ☐

OTHER: Co-mingle SA & GB Zone ☒

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

1. RUPU. TOH with production string.

2. TIH with RBP latch on tool. Wash Frac sand from well. Latch onto RBP.  
TOH with RBP.

3. Reran production string. Set SN @ 3145' KB. POP 6-14-97

4. RDPU.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE

Howard Hackett  
Howard Hackett

TITLE

Field Foreman

DATE 06-23-97

505/677-2411

TELEPHONE NO.

TYPE OR PRINT NAME

(This space for State Use)

APPROVED BY

DISTRICT II SUPERVISOR

TITLE

DATE

JUL 8 1997

CONDITIONS OF APPROVAL, IF ANY: