District I PO Box 1980, Hobbs, NM \$8241-1980 District II State of New Mexico
Energy, Minerals & Natural Resources Department

OIL CONSERVATION DIVISION PO Box 2088 Santa Fe, NM 87504-2088 Form C-102 Revised February 10, 1994 Instructions on back

PO Drawer DD, Artesia, NM 88211-0719 District III

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☐ AMENDED REPORT

| ŗ   | •                       | V                | VELL LO        | CATIO         | N AND         | A C F                                  | REAGE DEDI       | CATION PI                 | L<br>AT   | _) ∧mı      | ENDED REPOR                               |  |
|---|-------------------------|------------------|----------------|---------------|---------------|--|------------------|---------------------------|---|-------------|---|--|
| <del></del>                                       |                         | ¹ Pool Code      |                |               |               |  |                  |                           |   |             |   |  |
| API Number<br>30-0/5-29266                        |                         |                  | 3              | 39520         |               | Loco Hills, Queen, Grayburg, San Andre |                  |                           |   |             |   |  |
| * Property  | Code                    |                  |                |               | Pro           |  |                  |                           |   |             | Well Number                               |  |
| 001241  |                         | BALLARD GRAYBURG |                |               |               | SA UNIT TRACT # 6                      |                  |                           | 20  |             |   |  |
| OGRID No.   |                         |                  |                |               |               |  | erstor Name      |                           |   | ¹ Elevation |   |  |
| 000817  | '                       | ANADARKO PETROLE |                |               |               | UM CORPORATION                         |                  |                           |   | 3604        |   |  |
|   |                         | · ·              |                |               |               |  |                  |                           |   |             |   |  |
| UL or lot so. Section                             |                         | Townsh           | up Range       | Lot Ida       | Feet from the |  | North/South Line | Feet from the             | East/West line  |             | County                                    |  |
| I 6   |                         | 18S              | 29E            | 29E   12      |               |  | SOUTH            | 1250                      | EAST EDDY   |             | EDDY                                      |  |
| 11 Bottom Hole Location If Different From Surface |                         |                  |                |               |               |  |                  |                           |   |             |   |  |
| UL or lot no.                                     | ot no. Section Township |                  | P Range        | Lot Idn       | Feet from the |  | North/South line | Feet from the             | East/West line  |             | County                                    |  |
| 12 Dedicated Acr                                  | - 15 Tains              | or I=60          | H Consolidatio | 0 1 1 1 0     | <u> </u>      |  |                  | <u> </u>                  | <u> </u>  |             |   |  |
|   | ,,,,,,                  | J. 1             | Consolicatio   | a Coose   ~ 0 | rder No.      |  |                  | •                         |   |             |   |  |
| 40  |                         |                  |                |               |               |  |                  |                           |   |             |   |  |
| NO ALLOY  | WABLE                   | WILL B           | E ASSIGNE      | D TO TH       | S COMPL       | ETIC                                   | ON UNTIL ALL     | INTERESTS H               | AVE BE  | EN CO       | NSOLIDATED                                |  |
|   |                         | O.K              | A NON-ST       | VNDVKD        | UNII HA       | SAF                                    | EN APPROVED      |                           |   |             |   |  |
| 16  |                         |                  |                |               |               | .                                      |                  | 17 OPERATOR CERTIFICATION |   |             |   |  |
|   |                         |                  |                |               |               |  |                  | I hardry card             | I hereby certify that the information contained herein is |             |   |  |
|   |                         |                  |                |               |               | true and complete to the best          |                  |                           |   | vest of my  | browledge and belief                      |  |
|   |                         |                  |                |               |               |  |                  | . [                       |   |             |   |  |
|   |                         |                  |                |               |               |  |                  | - []                      |   |             |   |  |
|   |                         |                  |                |               |               |  |                  |                           | 1 . 4 . 40  |             |   |  |
|   |                         |                  | <del></del>    |               | <del></del>   |  |                  | - Mih                     | Mike Brawell  |             |   |  |
|   |                         |                  |                |               |               |  |                  |                           | Mike Braswell Printed Name Field Foreman                  |             |   |  |
|   |                         |                  |                |               |               |  |                  |                           |   |             |   |  |
|   |                         |                  |                |               |               |  |                  | 19                        |   |             |   |  |
|   |                         |                  |                |               |               |  |                  | TILL                      | Title   |             |   |  |
|   |                         |                  |                |               |               |  |                  | _10-07                    | 10-07-96  |             |   |  |
|   |                         |                  |                | '             |               |  |                  | Date                      | _   |             |   |  |
|   |                         |                  | •              |               |               |  | /////            | II SURV                   | EYOR  | CERT        | TFICATION                                 |  |
|   |                         |                  |                | 1             |               | K                                      |                  | I hereby certif           | fy that the w   | di locatio  | n shown on this plat                      |  |
|   |                         |                  |                |               |               | 1                                      | /////            | was plotted fr            | om fleid nou  | es of accus | il surveys made by<br>at the same is true |  |
|   | .                       |                  |                |               |               | ľ                                      |                  | and correct to            |   |             | m oe imm 0 has                            |  |
|   |                         |                  |                | ,             |               | 1                                      |                  |                           | 9/23/9  | 6           |   |  |
|   |                         |                  |                |               |               |  | 126/             | A Date of Summer          |   |             | ·   |  |
|   |                         |                  |                | <del></del>   |               | -11                                    | 7 1400/ 77       | Signatury for             | SED OF PHO  | Service S   | turveyer:                                 |  |
|   | Ţ                       |                  |                |               |               |  |                  |                           | WE ME   | 1.60        | 1   |  |
|   | 1                       |                  |                |               |               | _'                                     | 1                |                           | ×/  | (8)         | 13  |  |
|   |                         |                  |                |               |               | 1400                                   |                  |                           | (3640)  |             |   |  |
|   |                         |                  |                |               |               |  |                  |                           |   |             |   |  |
|   |                         |                  |                |               |               | Jeschelle II                           |                  |                           |   |             | 1   |  |
|   |                         |                  |                |               |               |  |                  | Cenification              | BANCISS   |             |   |  |
|   |                         |                  |                |               |               |  |                  |                           |   | ٠           |   |  |