District I PO Box 1980, Hobbs, NM 88241-1980

District II 20 Drawer DD, Artesia, NM 88211-0719

District III

Previous Operator Signature

OIL CONSERVATION DIVISION PO Box 2088

State of New Mexico
v, Minerals & Natural Resources Department

Form C-104 Revised February 10, 1994 Instructions on back

Submit to Appropriate District Office 5 Copies

| 00 Rio Brazos Rd., Azioc, NM 87410 Santa Fe, NM 87504-2088 | | | | | | | | | | | | | | |
|--|---|-------------------------|------------------------------------|----------------------------------|-------------------------------|------------------------|------------------------------|---|------------------------|----------------------------|-------------------|------------------------------|---------------------------------------|--|
| istrict IV O Box 2088, Santa Fe, NM 87504-2088 AMENDED REPORT | | | | | | | | | | | | | | |
| . REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT | | | | | | | | | | | | | | |
| | | , Ob | erator nam | e and Addres | • | | | | OGRID Number | | | | | |
| Anadarko Petroleum Corporation PO Box 37 | | | | | | | | | | 000817 | | | | |
| Loco Hills, NM 88255 | | | | | | | | | | ' Resson for Filing Code | | | | |
| | | | | | | | Pool Name | | | | | Pool Code | | |
| 30 - 0 | | | | Loco Hills Qn Grayburg San And | | | | | | | | | | |
| ' Property Code 001241 | | | | allard | | Property Nan Andres | | | Tract 21 3 | | ell Number | | | |
| I. 10 Surface Location | | | | Ballard Grayburg San Andres Unit | | | | | | | | - | | |
| Ul or lot no. Section | | Township | | | Lot.lda | ot.lda Feet from the | | North/South Line | | Feet from the East/West li | | t line | County | |
| L 8 | | 185 | 18S | | E N/A | | 60 | South | | 1235 West | | t | Eddy | |
| 11 Bottom Hole Lo | | | | cation | | | | | | | | | | |
| UL or lot no. | or lot no. Section Townsh | | P | Range | Lot Ida Feet | | rom the | the North/South L | | Feet from the | the East/West lin | | County | |
| L | | | | 29E N/A | | | 1560 | | th | 1235 | | | Eddy | |
| " Lee Code F | 1 | | Code | | Gas Connection Date - 9 - 9 7 | | C-129 Permi N/A | t Number | <u> </u> | " C-129 Effective I N/A | Date | | 129 Expiration Date / A | |
| III. Oil ar | | s Transpo | | | | | | | | • | | | | |
| Transporter OGRID | | | 17 Transporter Name and Address | | | | ³¹ POD | | ²¹ O/G | 1 | | ULSTR Location d Description | | |
| 022628 | 022628 Те | | exas New Mex Pipeline Co | | | .0 | 04536 | L0 | 0 | Unit Let | ter E | | | |
| PO I | | PO Box (| 60028 | | | 27 | | | | Sec. 8, T.18S, R29E | | | | |
| San And | | | | | ****************** | | | BGSA Unit Tank Battery | | | | | | |
| | | GPM Gas | - (| | | | 045363 | G630 G Unit Letters Sec. 8, T | | | | ı | | |
| ECOCOCCO CONTRACTO DE CONTRACTO | | | ville, OK 79702 | | | | | | BGSA Unit Tank Battery | | | | | |
| | | | | | | | | | Chartes - | | | | | |
| | | | | | | | | ## - 0 1937 | | | | | | |
| | | Water | | , | | | | | | | | | | |
| POD ULSTR Location and Description 453650 BGSA Unit Water Plant, Unit Letter E, Sec. 8, T18S, F | | | | | | | | | | | | | | |
| 4536 | | | | Unit | Water | Plan | it, Uni | Lt Le | tter | E, Sec. | 8, T. | T8S | , R29E | |
| | ud Date | oletion Da | | ¹⁴ Ready D | late | | n TD | | Γ | " PBTD | | | 29 Perforations | |
| 3-4-97 | | | | | | | .55' KI | | | 109 KB | | 2463-2643 | | |
| * Hole Size | | 31 Casing & Tubing Size | | | | | u Depth S | Set | | 33 Sacks Cement | | | | |
| 12¼" | | 8 5/8" 23# | | | | | 360' | KB | 240 | | sx Circ | | | |
| 7 7/8" | | 11 | 5½" 1 | | 15.5# | .5.5# | | 3154' KB | | | 960 sx Circ | | Circ | |
| | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| | Data | | | burg C | omple | etion | on | | | | | | | |
| Date New Oil | | M Gas Delivery Date | | ³⁴ Test Date | | | 77 Test Length | | H Tbg. I | Pressure | | " Cag. Pressure | | |
| 5-10-97 | | 5-9-97 | | | | | 24 h | | | 55# | <u></u> | 55# | | |
| " Choke Size | | 17 | | 9 | | Water 93 | | ⁴³ Gas 6 | | 4 A | OF. | 1 | ort-A-Chek ester | |
| " I hereby cer with and that t | 4 I hereby certify that the rules of the Oil Conservation Division have been complied | | | | | | | | | | | | | |
| knowledge and belief. | | | | | | | | OIL CONSERVATION DIVISION ORIGINAL MONED BY TIM W. GUM DISTRICT IN SUPERVISION | | | | | | |
| Printed name: | ward Ha | ack | ett | | | Title: | DISTRICT II SUPERVISOR Tide: | | | | | | | |
| Title: Field Foreman Approval Date: JUN 2 5 1997 | | | | | | | | | | | | | | |
| Date: 06-30-97 Phone: 505/677-2411 | | | | | | | | | | - JUIT & | - 10th | | · · · · · · · · · · · · · · · · · · · | |
| | | of operator fill | in the | | | | | rator | | | | | | |

Printed Name

Title

Date