

Submit 3 Copies  
to Appropriate  
District Office

State of New Mexico  
Energy, Minerals and Natural Resources Department

Form C-103  
Revised 1-1-89

CISF  
bp

**DISTRICT I**  
P.O. Box 1980, Hobbs, NM 88240

**DISTRICT II**  
P.O. Drawer DD, Artesia, NM 88210

**DISTRICT III**  
1000 Rio Brazos Rd., Aztec, NM 87410

**OIL CONSERVATION DIVISION**

2040 Pacheco St.  
Santa Fe, NM 87505

WELL API NO. 30-015-29384
Indicate Type of Lease STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/>
State Oil & Gas Lease No. 20445
Lease Name or Unit Agreement Name Scanlon Draw "35" State
Well No. 1
Pool name or Wildcat North Turkey Track Morrow

**SUNDRY NOTICES AND REPORTS ON WELLS**  
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

Type of Well: OIL WELL <input type="checkbox"/> GAS WELL <input checked="" type="checkbox"/> OTHER
Name of Operator Mewbourne Oil Company
Address of Operator PO Box 5270, Hobbs, NM 88241 (505)393-5905
Well Location Unit Letter : 660 Feet From The South Line and 1980 Feet From The West Line 35 Section 18S Township 28E Range NMPM Eddy County
Elevation (Show whether DF, RKB, RT, GR, etc.) 3468 GL

11

Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

**NOTICE OF INTENTION TO:**

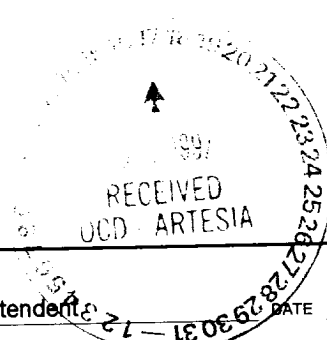
PERFORM REMEDIAL WORK <input type="checkbox"/>	PLUG AND ABANDON <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	OTHER: <input type="checkbox"/>

**SUBSEQUENT REPORT OF:**

REMEDIAL WORK <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
COMMENCE DRILLING OPNS. <input type="checkbox"/>	PLUG AND ANBANDONMENT <input type="checkbox"/>
CASING TEST AND CEMENT JOB <input checked="" type="checkbox"/>	OTHER: <input type="checkbox"/>

Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

12-02-97 Ran 10 jnts of 13 3/8" 48#, H40, ST&C csg. to 427'. Cemented with 200 sx of HLC + 2% cc +  
#sx flocele & 200 sx "C" + 2% cc. Cir. 85 sx to pit. Plug down @ 2:15/am 12-03-97 WOC for 18 hrs. tested csg to  
500 psi (ok) 1/4



I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Steve Matthews TITLE Drilling Superintendent DATE 12-05-97  
TYPE OR PRINT NAME Steve Matthews TELEPHONE NO. (505)393-5905

(This space for State Use)

**ORIGINAL SIGNED BY TIM W. GUM**  
**DISTRICT II SUPERVISOR**

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE 12-22-97  
CONDITIONS OF APPROVAL, IF ANY: