

DISTRICT I  
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II  
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III  
1000 Rio Brazos Rd, Aztec, NM  
87410

**OIL CONSERVATION DIVISION**  
P.O. Box 2088  
Santa Fe, New Mexico 87504-2088

WELL API NO.  
**30-015-29411**

5. Indicate Type of Lease

STATE ☐ FEE ☐

6. State Oil & Gas Lease No.

7. Lease Name or Unit Agreement Name  
Johnston

8. Well No.

2

9. Pool name or Wildcat

Red Lake (Q-GB-SA)

**SUNDRY NOTICES AND REPORTS ON WELLS**

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A  
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"  
(FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well  
☒ Oil Well ☐ Gas Well ☐ Other

2. Name of Operator  
**DEVON ENERGY CORPORATION (NEVADA)**

3. Address of Operator  
**20 NORTH BROADWAY, SUITE 1500, OKLAHOMA CITY, OKLAHOMA 73102 (405) 285-3611**

4. Well Location  
Unit Letter L: 1650 Feet From The south Line and 850 Feet From The west Line

Section 7 Township 18S Range 27E NMPM Eddy County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)  
3283'

Check Appropriate Box To Indicate Nature Of Notice, Report, Or Other Data

**NOTICE OF INTENTION TO:**

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐  
TEMPORARILY ABANDON ☐ CHANGE PLANS ☐  
PULL OR ALTER CASING ☐  
OTHER: ☐

**SUBSEQUENT REPORT OF:**

REMEDIAL WORK ☐ ALTERING CASING ☐  
COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☐  
CASING TEST AND CEMENT JOB ☐  
OTHER: completion ☒

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work.) SEE RULE 1103.

12/8/97 RU Wedge WL, Ran Bond log f/2087-surf Perf'd San Andres formation w/1 SPF as follows: 1350', 62', 1435', 1522', 46', 84', 94', 1602', 24', 32', 58', 64', 97', 1704', 06', 20', 22', 24', 26', 28', 30', 32', 36', 38', 48', 60', 92', 95', 1817', and 1855', for a total of 30 holes (.40" EHD Holes).

Acidize San Andres perfs 1350-1855' w/2500 gals of 15% NeFe acid, ISIP 1030#.

Fracture treated San Andres perfs 1350-1855' w/180,000 gals linear gelled water with 6000# mesh sand, 297,000# 20/40 sand. ISIP 1260#, closed @ 940#.

Ran 2 7/8" production tbg, SN set at 1611'. Ran pump and rods. Began pump testing.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Diana Keys

TITLE ENGINEERING TECHNICIAN

DATE January 26, 1998

TYPE OR PRINT NAME Diana Keys

TELEPHONE NO. (405) 235-3611

(This space for State use)

**ORIGINAL SIGNED BY TIM W. GUM**  
**DISTRICT II SUPERVISOR**

Approved by \_\_\_\_\_

TITLE \_\_\_\_\_

DATE 2-12-98

Conditions of approval, if any: