Form 3160-5 (June 1990)

Approved by

Conditions of approval, if any:

UNI STATES DEPARTMEN OF THE INTERIOR BUREAU OF LAND MANAGEMENT

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Budget Bureau No. 1004-0135 Expires March 31, 1993 SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different Exercise ED Lease Designation and Serial No. NM-025604 Use "APPLICATION FOR PERMIT—" for such proposals 6. If Indian, Allottee or Tribe Name 1941 JUL T8 SUBMIT IN TRIPLICATE NA 7. If Unit or CA, Agreement Designation 1. Type of Well BUREAU OF LAND MO N/A ☐ Other ROSWELL OFFICE 8. Well Name and No. 2. Name of Operator **DEVON ENERGY CORPORATION (NEVADA)** Hawk "9B" Federal #4 3. Address and Telephone No. 9. API Well No. 20 NORTH BROADWAY, SUITE 1500, OKLAHOMA CITY, OKLAHOMA 73102 30-015-29480 10. Field and Pool, or Exploratory Area 4. Location of Well (Footage, Sec., T., R., M., or Survey Description) 990' FNL & 1360' FEL (B) of Section 9-T18S-R27E Red Lake (Q-GB-SA) JUL 3 0 1997 11. County or Parish, State **Eddy County, NM** CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA TYPE OF ACTION TYPE OF SUBMISSION Notice of Intent Abandonment Change of Plans ACCEPTED FOR Recompletion **New Construction** Subsequent Report Plugging Back Non-Routine Fracturing Casing Repair Water Shut-Off Final Abandonment Notice Altering Casing Conversion to Injection Other Completion Dispose Water (Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.) 13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)* 06/03/97 RU Wedge WL. Ran Bond log from 2557' to surface. Perf'd w/1 SPF as follows 1663', 72', 1700', 02', 10', 15', 24', 43', 54', 68', 70', 72', 92', 2131', 58', 88', 90', 2218', 33', 42', 54', 63', 68', 70', 72', 74', 94' for a total of 28 holes (.40" EHD Holes). Acidize San Andres perfs 1663-2294' w/2500 gals of 15% NeFe acid, ISIP 756#. Frac'd perfs 1663-2294' w/180,000 gals gel water + 6000# 100 mesh sand + 86,000# 20/40 sand, 157,000# 16/30 Brady sand. ISIP 950#, closed at 675#. Ran 2 7/8" production tbg, SN set at 2120'. Ran pump and rods. Began pump testing. 14. I hereby certify that the foregoing is true and correct Diana Keys Date July 14, 1997 Engineering Technician (This space for Federal or State office use

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as any matter within its jurisdiction.

Title