

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

N.M. Oil & Gas Division
811 S. 1st Street
Artesia, NM 88210-2834

FORM APPROVED
Bureau No. 1004-0135
Expires March 31, 1993

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals

SUBMIT IN TRIPLICATE

1997 AUG -4 A 10-14

BUREAU OF LAND MGMT.
ROSWELL OFFICE

1. Type of Well
☒ Oil Well ☐ Gas Well ☐ Other

2. Name of Operator
DEVON ENERGY CORPORATION (NEVADA)

3. Address and Telephone No.
20 NORTH BROADWAY, SUITE 1500, OKLAHOMA CITY, OKLAHOMA 73102 (405) 235-3611

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)
1630' FSL & 1650' FEL (J) of Section 9-T18S-R27E

5. Lease Designation and Serial No.

NM-025604

6. If Indian, Allottee or Tribe Name

NA

7. If Unit or CA, Agreement Designation

N/A

8. Well Name and No.

Hawk "9J" Federal #16

9. API Well No.

30-015-29483

10. Field and Pool, or Exploratory Area

Red Lake (Q-GB-SA)

11. County or Parish, State

Eddy County, NM

CHECK APPROPRIATE BOX(S) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

- ☐ Notice of Intent
☒ Subsequent Report
☐ Final Abandonment Notice

TYPE OF ACTION

- ☐ Abandonment
☐ Recompletion
☐ Plugging Back
☐ Casing Repair
☐ Altering Casing
☒ Other Completion

- ☐ Change of Plans
☐ New Construction
☐ Non-Routine Fracturing
☐ Water Shut-Off
☐ Conversion to Injection
☐ Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

5/20/97 RU Wedge WL. Ran Bond log from 2605' to surface. Perf'd w/1 SPF as follows: 1627', 28', 2112', 14', 16', 18', 20', 22', 66', 78', 81', 2206', 2208', 24', 40', 59', 64', 70', 75', 2304', 23', 61', 75', 78', 82', 2401', 11', 30', 37' for a total of 29 holes (.40" EHD Holes).

Acidize San Andres perms 1627'-2437' w/2500 gals of 15% NeFe acid, ISIP 473#.

Frac'd perms 1627-2437' w/ 216,000 gals gel water + 6000# 100 mesh sand + 231,000# 20/40 Brady sand.+ 43,000# 16/30 sand. ISIP 902#, closed at 630#.

Ran 2 7/8" production tbg, SN set at 2159'. Ran pump and rods. Began pump testing.

ACCEPTED FOR RECORD

AUG 6 1997

14. I hereby certify that the foregoing is true and correct

Signed Crystal Thornton

Title Engineering Technician

Date July 15, 1997

(This space for Federal or State office use)

Approved by _____

Title _____

Date _____

Conditions of approval, if any:

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as any matter within its jurisdiction.

*See Instruction on Reverse Side