

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

N.M. Oil & Gas Division
811 S. 1st St. - 61
Artesia, NM 88210-2834

FORM APPROVED
Budget Bureau No. 1004-0135
Expires March 31, 1993

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals

SUBMIT IN TRIPLICATE

RECEIVED

1997 AUG -4 A-16

1. Type of Well
☒ Oil Well ☐ Gas Well ☐ Other

2. Name of Operator
DEVON ENERGY CORPORATION (NEVADA)

3. Address and Telephone No.
20 NORTH BROADWAY, SUITE 1500, OKLAHOMA CITY, OKLAHOMA 73102 (405) 235-3611

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)
1770' FSL & 2310' FEL (O) of Section 9-T18S-R27E
1170'

5. Lease Designation and Serial No.

NM-065478 B

6. Indian, Allottee or Tribe Name

7. If Unit or CA, Agreement Designation

8. Well Name and No.
Hawk "90" Federal #17

9. API Well No.

30-015-29484

10. Field and Pool, or Exploratory Area

Red Lake (Q-GB-SA)

11. County or Parish, State

Eddy County, NM

CHECK APPROPRIATE BOX(S) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

- ☐ Notice of Intent
☒ Subsequent Report
☐ Final Abandonment Notice

ACCEPTED FOR RECORD
AUG 0 9 1997
JLM

TYPE OF ACTION

- ☐ Abandonment
☐ Recompletion
☐ Plugging Back
☐ Casing Repair
☐ Altering Casing
☒ Other Completion

- ☐ Change of Plans
☐ New Construction
☐ Non-Routine Fracturing
☐ Water Shut-Off
☐ Conversion to Injection
☐ Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

5/13/97 RU Wedge WL. Ran Bond log from 2602' to surface. Perf'd w/1 SPF as follows: 1576', 88', 1612', 14', 26', 70', 2050', 62', 75', 80', 84', 2100', 24', 26', 28', 44', 46', 58', 86', 2202', 08', 18', 2240', 42', 68', 70', 98', 2308', 56', 60' for a total of 30 holes (.40" EHD Holes).

Acidize San Andres perms 1576'-2360' w/2500 gals of 15% NeFe acid, ISIP 665#.

Frac'd perms 1576'-2360' w/ 216,000 gals gel water + 6000# 100 mesh sand + 231,000# 20/40 Brady sand.+ 43,000# 16/30 sand. ISIP 830#, closed at 667#.

Ran 2 7/8" production tbg, SN set at 2157'. Ran pump and rods. Began pump testing.

14. I hereby certify that the foregoing is true and correct

Signed Crystal Thornton

Title Engineering Technician

Date July 16, 1997

(This space for Federal or State office use)

Approved by _____
Conditions of approval, if any:

Title _____

Date _____