

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

NS. VISI  
FORM APPROVED  
Budget Bureau No. 1004-0135  
Expires March 31, 1993

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals.

SUBMIT IN TRIPLICATE

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1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other -----

2. Name of Operator

DEVON ENERGY CORPORATION (NEVADA)

3. Address and Telephone No.

20 NORTH BROADWAY, SUITE 1500, OKLAHOMA CITY, OKLAHOMA 73102 (405) 235-3611

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

2310' FSL & 790' FEL (I) of Section 9-T18S-R27E

BUREAU OF LAND MGMT.  
ROSWELL OFFICE

5. Lease Designation and Serial No.

NM-025604

6. If Indian, Allottee or Tribe Name

NA

7. If Unit or CA, Agreement Designation

N/A

8. Well Name and No.

Hawk "91" Federal #13

9. API Well No.

30-015-29515

10. Field and Pool, or Exploratory Area

Red Lake (Q-GB-SA)

11. County or Parish, State

Eddy County, NM

CHECK APPROPRIATE BOX(S) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

- ☐ Notice of Intent  
☒ Subsequent Report  
☐ Final Abandonment Notice

- ☐ Abandonment  
☐ Recompletion  
☐ Plugging Back  
☐ Casing Repair  
☐ Altering Casing  
☒ Other Completion

- ☐ Change of Plans  
☐ New Construction  
☐ Non-Routine Fracturing  
☐ Water Shut-Off  
☐ Conversion to Injection  
☐ Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

8/18/97 RU Wedge WL. Ran Bond log from 2605' to surface. Perf'd w/1 SPF as follows, 1731', 1861', 1923', 2104', 06', 2110', 12', 14', 16', 66', 94', 2203', 27', 37', 58', 65', 68', 70', 2306', 20', 26', 30', 33', 44', 48', 54', 56', 2404', 2412', 18', 30'..... for a total of 31 holes (.40" EHD Holes).

Acidize San Andres perms 1731-2430' w/2500 gals of 15% NeFe acid, ISIP 632#.

Frac'd perms 1731-2430' w/ 180,000 gals linear gel water + 6000# 100 mesh sand + 267,000# 20/40 Brady sand. 20,000 16/30 Brady Sand. ISIP 855#, closed at 713#.

Ran 2 7/8" production tbg, SN set at 2115'. Ran pump and rods. Began pump testing.

14. I hereby certify that the foregoing is true and correct

Signed

*Crystal Thornton*

Title

*Crystal Thornton*

Engineering Technician

Date 9/16/97

(This space for Federal or State office use)

Approved by

Conditions of approval, if any:

Title

ACCEPTED FOR FILE  
ORIG. SGT. DAVID L. GLASS  
SEP 22 1997

Date