

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

N.M. Oil  
S. 18 S  
Artesia, NM

DIVISION

FORM APPROVED

Budget Bureau No. 1004-0135  
Expires March 31, 1993

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.

Use "APPLICATION FOR PERMIT—" for such proposals

SUBMIT IN TRIPLICATE

1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other

2. Name of Operator

DEVON ENERGY CORPORATION (NEVADA)

3. Address and Telephone No.

20 NORTH BROADWAY, SUITE 1500, OKLAHOMA CITY, OKLAHOMA 73102 (405) 238-4611

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

790' FNL & 2290' FWL of Section 3-T18S-R27E, Unit "C"

5. Lease Designation and Serial No.

LC-065478-B

6. If Indian, Allottee or Tribe Name

NA

7. If Unit or CA, Agreement Designation

N/A

8. Well Name and No.

Falcon "3C" Federal #4

9. API Well No.

30-015-29543

10. Field and Pool, or Exploratory Area

Red Lake (Q-GB-SA)

11. County or Parish, State

Eddy County, NM

CHECK APPROPRIATE BOX(S) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

- ☐ Notice of Intent  
☒ Subsequent Report  
☐ Final Abandonment Notice

TYPE OF ACTION

- ☐ Abandonment  
☐ Recompletion  
☐ Plugging Back  
☐ Casing Repair  
☐ Altering Casing  
☒ Other Completion

- ☐ Change of Plans  
☐ New Construction  
☐ Non-Routine Fracturing  
☐ Water Shut-Off  
☐ Conversion to Injection  
☐ Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

6/30/97 RU Wedge WL. Ran Bond log from 2604' to surf. Perf'd w/1 SPF as follows: 1654', 72', 1889', 1900', 14', 31', 39', 46', 55', 69', 2001', 2114', 2116', 43', 58', 60', 72', 2218', 44', 50', 54', 74', 76', 78', 80', 83', 88', 2345', 47', 64' for a total of 30 holes (.40" EHD Holes).

Acidize San Andres perms 1654'-2364' w/2500 gals of 15% NeFe acid, ISIP 1020#.

Frac'd perms 1654'-2364' w/180,000 gals gel water + 6000# 100 mesh sand + 267,000# 20/40 Brady sand and 20,000# 16/30 RC Sand ISIP 1250#, closed at 896#.

Ran 2 7/8" production tbgs, SN set at 2102'. Ran pump and rods. Began pump testing.

14. I hereby certify that the foregoing is true and correct

Signed

*Crystal Thornton*

Title

Engineering Technician

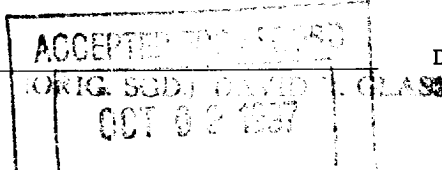
Date October 1, 1997

(This space for Federal or State office use)

Approved by

Conditions of approval, if any:

Title



Date

Title: 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

\*See Instruction on Reverse Side

RECEIVED

1997 OCT -6 A 9 45

BUREAU OF LAND MGMT.  
ROSWELL OFFICE