| | | | , | , | | | | | | <u> </u> | ŗ | 15 5 | | |
|-----------------------------|------------------------------------|---------------|------------------------------------|---|---------------------------------------|-----------------------|--------------------------------|-------------------------------------|-------------------|-----------------------------------|---------------------------------|---------------------------------------|---|--|
| District I | | | | State of New Mexi | | | | | | | C | 144 | Form C-104 | |
| PO Box 1980, 1 | Hobbs, NM | 1 88241-19 | 80 | Energy, Minerals & Natural Resources Departmer | | | | | | | | 5 | Revised February 10, 1994 Instructions on back | |
| District II | - A-donia | NN4 99711 | 4710 | 19 OIL CONSERVATION DIVISION | | | | | | | | Submit | Appropriate District Office | |
| PO Drawer DI |), Aftesia, i | NIVI 00411- | -0/17 | PO Box 2088 5 Copies | | | | | | | | | | |
| 1000 Rio Brazo | •• Rd., Azt | er. NM 87 | 410 | | Santa Fe, | | | | 8 | | | | Υ. | |
| District IV | Jo 100-, | ••••• | 1.0 | | , , , , , , , , , , , , , , , , , , , | | - | | - | | | | AMENDED REPORT | |
| PO Box 2088, 5 | | | | ~ D1 | | ~~~~ | | | ~ > 7 T | | 4 BIO I | ~~NT | | |
| <u>I.</u> | REQU | | | | LE AND A | UTH | | ZATI | ON TO | <u>) TR</u> | | D Number | | |
| Devon E | nergy C | • | on (Nevada | Name and Address Nevada) | | | | | | | | 5137 | | |
| 20 N. Br | roadway, | , Suite 15 | 500 | | | | | ³ Reason for Filing Code | | | | | | |
| | ma City, Number | OK 731 | 02-8260 | *8260 * Pool Name | | | | | | | Pool Code | | | |
| | 015-2954 | 13 | | Red Lake (Q-GB- | | | | | | | | | 51300 | |
| ⁷ Prope | erty Code | 17 | | Property Name | | | | | | | | °۷ | Well Number | |
| <u> </u> | <u>70%</u> | <u>cation</u> | | Falcon "3C" Federal | | | | | | | l | <u></u> . | 4 | |
| UI or lot no. | Section | Township | Range | Lot.Idn | Feet from the | Nort | rth/South Line | | Feet from | n the | 1 | est Line | County | |
| <u> </u> | 3 | | | | 790 | | NOI | RTH | | 2290 | <u> </u> | WEST | Eddy | |
| Bo 1 | 1 | ole Loc | Range | Lot.Idn | Feet from the | Nort | h/South | I ine | Feet from the E | | F.ast/W | ast/West Line County | | |
| | | | _ | LAT. 1981 | 1001110111-1-1 | | | | | | | | | |
| ¹² Lse Code | ¹³ Product | ing Method | Code | Gas Conne | | ¹⁵ C-12 | 9 Perm | it Number | 10 | C-129 E | ffective | Date | ¹⁷ C-129 Expiration Date | |
| C III. Oil a | nd Ga | P s Trans | porters | 7/1 | 2/97 | <u> </u> | | | L | <u> </u> | · | ,I | | |
| Trans | | <u></u> | | ¹⁹ Transporter Name | | | | POD | 21 | O/G | ² POD ULSTR Location | | | |
| OGR | UD | | CPM C | and Addre | <u>×ss</u> | | ┼╌-; | 281855 | <u></u> | G | | and Description Section "G" 3-18S-27E | | |
| | 9171 | | 4044 Pe | nbrook | | | • | | ` | G | | JULIUM . | J J-165-4/14 | |
| | | | | TX 7976 | 52 | | | | | | | | | |
| | | | AMOC | | | | | 2818549 O | | | | Section "G" 3-18S-27E | | |
| | | | | Loraine, S d, TX 791 | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| | | | | | | | | | | | | 123 | 29 to 2 \$ \$ \$ 75 2 \$ \$ 2 \$ \$ | |
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| | | | | | | | | | | | Γ. | | | |
| | | | | | | | | | | | | | RECEIVED DD ARTESIA | |
| | | | | | | | | | | | | Vie DI | | |
| IV. Prod | luced V | vater | | ²⁴ POD ULSTR Location and Description | | | | | | | | Carl Second State | | |
| INJECTED | | | | | | | | | | | | | | |
| | | etion D | | | | 27 TD | | | 28 | PBTD | | | ²⁹ Perforations | |
| Spud | ²³ Spud Date 6/12/97 | | ŀ | ²⁶ Ready Date 9/6/97 | | | 2650' | | | 2604' | | 1654'-2364' | | |
| ³⁰ Hole Size | | | ³¹ Casing & Tubing Size | | | ¹² Depth S | | | et | ³³ Sacks Cement 550 | | | | |
| <u>12-1/4"</u> 7-7/8" | | | | <u>8-5/8"</u> 5-1/2" | | | | <u> </u> | | | | 500 | | |
| | | | | 2-7/8" | | | | 2102 | | | | | | |
| | | | | | | | | | | | | | | |
| | I Test D | | Gas Delivery I | Date | ³⁶ Test Dat | te | 37 | Test Len | gth | ч | " Tbg. I | Pressure | ³⁹ Csg. Pressure | |
| 9/12/97 | | | 9/28/97 ⁴¹ Oil | | 9/28/97 ⁴² Water | | 24 hours ⁴³ Gas | | | 4 AOF | | ⁴⁵ Test Method | | |
| * Choke Size | | | " Oil 94 | | 209 | | • Gas 94 | | | Pumping | | | | |
| · · · | - | | | | e been complied | | OIL CONSERVATION DI | | | | | | | |
| with and that th | | on given ab | ove is true and | complete to the | he best of my | | | 0 | IL COI | VSERV | VATI ে উ | ON DIVI | GUM | |
| knowledge and Signature: | bener. | .I.(| Billy | tous h. | | | pproved by: DISTRICT II SUPERV | | | | CAVI | sor | · • | |
| Printed Name: | E.L. | Buttross | · | | | | | Title: | | | | | | |
| Title: Date: | 10/1/97 | | | ict Enginer Phone: (405) 235-3611 | | | | Approval Date: NOV ? | | | | 1997 | | |
| | | | | | ame of the previo | ous oper | ator | | | | | | | |
| | | | <u> </u> | | | | | | | | | | | |
| | Previous | Operator Si | gnature | | | Printed | l Name | | | | | Title | Date | |