Form 3160-5 (June 1990)

UNITED STATES DEPARTME: OF THE INTERIOR PURE ALL OF LAND MANAGEMENT

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BUREAU OF LAND MANAGE	MENT 1 St	FORM APPROVED
	esia, N 21	2834 Budget Bureau No. 1004-0135 Expires March 31, 1993
SUNDRY NOTICES AND REPORTS O	ON WELLS	5. Lease Designation and Serial No.
Do not use this form for proposals to drill or to deepen or reen	LC-065478-B	
Use "APPLICATION FOR PERMIT—" for s	such proposals	6. If Indian, Allottee or Tribe Name
SUBMIT IN TRIPLICATE	RECE	NA
I. Turn of Wall	WO 4 17 107	_ 7. If Unit or CA, Agreement Designation
I. Type of Well Signature Gas Gas	AUG 18 '97	N/A
2. Name of Operator	BLM	8. Well Name and No.
DEVON ENERGY CORPORATION (NEVADA)	ROSWELL, NM	_ Falcon "3J" Federal #13
3. Address and Telephone No.		9. API Well No.
20 NORTH BROADWAY, SUITE 1500, OKLAHOMA CITY, OKLA	HOMA 73102. (405) 235-3611	30-015-29546
4. Location of Well (Footage, Sec., T., R., M., or Survey Description)		10. Field and Pool, or Exploratory Area
2310' FSL & 2410' FEL of Section 3-T18S-R27E, Unit "J" AUG 2 6 1397		Red Lake (Q-GB-SA)
	AUG & U 1337	11. County or Parish, State
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CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTIC	CE, REPORT, OR OTHER DATA		
TYPE OF SUBMISSION	TYPE OF ACTION			
Notice of Intent	Abandonment	Change of Plans		
	Recompletion	New Construction		
Subsequent Report	Plugging Back	Non-Routine Fracturing		
	Casing Repair	Water Shut-Off		
Final Abandonment Notice	Altering Casing	Conversion to Injection		
	Other <u>Completion</u>	Dispose Water		
		(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)		

7/7/97 RU Wedge WL. Ran Bond log from 2630' to surf. **Perf'd w/1 SPF as follows**: 1632', 34', 1701', 39', 1961', 2126', 58', 61', 72', 91', 2208', 09', 18', 22', 27', 47', 52', 72', 74', 2305', 08', 10', 2329', 31', 43', 67', 80', 84', 96', 2406', for a total of 30 holes (.40" EHD Holes).

Acidize San Andres perfs 1632-2406' w/2500 gals of 15% NeFe acid, ISIP 1006#.

Frac'd perfs 1632-2406' w/180,000 gals linear gel water + 6000#100 mesh sand + 86,000#20/40 + 157,000 16/30 Brady sand. ISIP 1440#, closed at 1185#.

Ran 2 7/8" production tbg, SN set at 2105'. Ran pump and rods. Began pump testing.

14. I hereby certify that the foregoing is true and correct			
Signed _ Cruptal Shornton	Title	Crystal Thornton Engineering Technician	Date <u>8/11/97</u>
(This space for Federal or State office use)			
Approved by	Title _	ORIG SGD 2014 R	Date
Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and will any matter within its jurisdiction.	fully to make to	any department or agency of the United States any f	alse, fictitious or fraudulent statements or representations as
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¹³ Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*