Form 3160-3 (July 1992)

N. M. Oil Cons. Division

811 S. 191 IPLICATE ARTESIA NM. 86 ARTESIA NM. 86 ARTESIA

FORM APPROVED
OMB NO. 1004-0136
Expires: February 28, 1995

UNITED STATES DEPARTMENT OF THE INTERIOR

DEPARTMENT OF THE INTERIOR						5. LEASE DESIGNATION AND SERIAL NO.		
BUREAU OF LAND MANAGEMENT 3-6-97 ALM						NM97122		
APPL	ICATION FOR F	ERMIT TO	DRIL	L OR DEEPEN		6. IF INDIAN, ALLOT	TER OR TRIBE NAME	
DRILL X DEEPEN DEEPEN						7. UNIT AGREEMENT NAME		
OIL X GAS SINGLE MULTIPLE X WELL OTHER ZONE ZONE X						8. FARM OR LEASE NAME, WELL NO. 208		
2. NAME OF OPERATOR						Chalk Federal #1		
SDX Resources, Inc. 2045/						9. AR WELL NO.		
PO Box 5061, Midland TX 79704						10. FIELD AND POOL, OR WILDCAT		
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.*) At surface						Red Lake, QN-GB-SA		
1650' FWL, 2260' FSL, Sec 5, T18S, R27E, Unit K						11. SEC., T., R., M., O AND SURVEY OR	R BLK. AREA	
At proposed prod. zone Same						Sec 5, T18S, R27E		
14. DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OR POST OFFICE*						12. COUNTY OR PARISH 13. STATE		
15 miles SE of Artesia NM						Eddy	NM	
15. DISTANCE FROM PROP- LOCATION TO NEARES	330'	16. NO. OF ACRES IN LEASE 120			17. NO. OF ACRES ASSIGNED TO THIS WELL			
PROPERTY OR LEASE LINE, FT. (Also to mearest drig, unit line, if any)				330'	40			
18. DISTANCE FROM PROI TO NEAREST WELL, D OR APPLIED FOR, ON TH	3881	19. PROPOSED DEPTH 3500 *		20. ROTARY OR CABLE TOULS ROTARY				
21. ELEVATIONS (Show whether DF, RT, GR, etc.) 3491 '						22. APPROX. DATE WORK WILL START* 4/1/97		
23.		PROPOSED CASI	NG ANI	CEMENTING PROGRAM	4	. .		
SIZE OF HOLE						QUANTITY OF CEMENT		
12-1/4"	J-55 8-5/8"	24#		1000		600 sx WITNESS		
7-7/8"	J-55 5-1/2"	14-15.5#		3500'		sx	NESS	
				Must be	1115	50' - Dec	-9eo- 1	
Circ Class C c Set 5-1/2" csg optimum produc		B" hole to Perforate t	3500 ' he QN	Run open hole	e logs mulate	(LDT-CNL-GR & as necessary	for a street	
	ams as per Onsho Drilling Pro		as Or	der #1 are out	linea i	u tue Fortowa	ing	
Surface Use & Operating Plan							7	
Exhibit #1 - Location & Elevation Plat								
Exhibit #2 - BOP Equipment Exhibit #3 - Planned Access Roads								
Exhibit #4 - One Mile Radius Map								
Exhibit #5 - Planned Production Facilities & Access								
	Exhibit	‡6 - Drilli	ng Ri	.g Layout		<u>C</u>		
	E PROPOSED PROGRAM: If						proposal is to drill or	
eepen directionally, give perti	nent data on subsurface location	ns and measured and if	ue ventea	il depths. Give blowout preven	ter program, i	I any.		
Cha	ch Morgan		ī	Engineer		2 5	o i	
SIGNED		TIT	I.E	Engineer			97	
(This space for Fede	ral or State office use)					<i>c</i> -		
	not warrant or certify that the app	licant holds legal or eq	uitable titl	le to those rights in the subject le	ase which wou	uld entitle the applicant to o	conduct operations thereon	
CONDITIONS OF APPROVAL	RIG. SGD.) LES BA	DVAV	,)	A RAPE .	Nena 4	.		
	- GO.) LEG BA	DIAK	- 110	CLUG NOM WI	NEHAL	3 U ~ ~	J-7/	

*See Instructions On Reverse Side

Janiel Courtney (915)685-1,26/ Terry Gant 915-682-6822 Faxed info to Barry Hunt today. W/o approval Fax 915-682-9139 Chall Federal

District I PO Box 1980, Hobbs, NM \$8241-1980 District II PO Drawer DD, Artesia, NM 88211-0719 District III 1000 Rio Brazos Rd., Aztec, NM 87410

State of New Mexico Energy, Minerals & Natural Resources Department

OIL CONSERVATION DIVISION PO Box 2088 Santa Fe, NM 87504-2088

Form C-102 Revised February 10, 1994 Instructions on back Submit to Appropriate District Office

State Lease - 4 Copies Fee Lease - 3 Copies

AMENDED REPORT

District IV PO Box 2088, Santa Fe. NM \$7504-2088 WELL LOCATION AND ACREAGE DEDICATION PLAT API Number Red Lake ⁴ Property Code ⁴ Property Name · Well Number CHALK FEDERAL 'OGRID No. Operator Name ' Elevation 020451 SDX RESOURCES, INC. 3491. 10 Surface Location Township UL or lot no. Section Range Lot Ida Feet from the North/South line Feet from the County East/West line K 5 18-S 27-E 2260 SOUTH 1650 WEST **EDDY** Bottom Hole Location If Different From Surface UL or lot no. Section Township Range Lot Ida Feet from the North/South line Feet from the East West line County 12 Dedicated Acres 12 Joint or Infill 14 Consolidation Code 15 Order No. 40 NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION 16 17 OPERATOR CERTIFICATION I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief Chuck Morgan Printed Name Engineer Title 2-28-97 1650 18SURVEYOR CERTIFICATION I hereby certify that the well location shown on this plat was ploaed from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief. FEBRUARY 20 R. REDO