

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

N.M. Oil & Gas Division
211 S. 1st
Roswell, NM 8210-2834

FORM APPROVED
Budget Bureau No. 1004-0135
Expires March 31, 1993

c/5F

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals

SUBMIT IN TRIPLICATE

1. Type of Well
☒ Oil Well ☐ Gas Well ☐ Other

2. Name of Operator
DEVON ENERGY CORPORATION (NEVADA)

3. Address and Telephone No.
20 NORTH BROADWAY, SUITE 1500, OKLAHOMA CITY, OKLAHOMA 73102 (405) 235-3611

4. Location of Well (Footage. Sec., T., R., M., or Survey Description)
680' FSL & 1350' FWL of Section 3-T18S-R27E, Unit "N"

5. Lease Designation and Serial No.
LC-065478-B

6. If Indian, Allottee or Tribe Name
NA

7. If Unit or CA, Agreement Designation
N/A

8. Well Name and No.
Falcon "3N" Federal #18

9. API Well No.
30-015-29575

10. Field and Pool, or Exploratory Area
Red Lake (Q-GB-SA)

11. County or Parish, State
Eddy County, NM

CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION	
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Abandonment	<input type="checkbox"/> Change of Plans
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Recompletion	<input type="checkbox"/> New Construction
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Plugging Back	<input type="checkbox"/> Non-Routine Fracturing
	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> Water Shut-Off
	<input type="checkbox"/> Altering Casing	<input type="checkbox"/> Conversion to Injection
	<input checked="" type="checkbox"/> Other <u>Completion</u>	<input type="checkbox"/> Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

6/30/97 RU Wedge WL. Ran Bond log from 2703' to surf. **Perf'd w/1 SPF as follows: 1674', 76', 1780', 1808', 2138', 44', 53', 73', 84', 93', 2203', 2216', 44', 52', 62', 68', 2300', 02', 04', 12', 13', 22', 26', 28', 30', 38', 48', 53', 94', 2406', for a total of 30 holes (.40" EHD Holes).**

Acidize San Andres perms 1674'-2406' w/2500 gals of 15% NeFe acid, ISIP 760#.

Frac'd perms 1674'-2406' w/180,000 gals gel water + 6000# 100 mesh sand + 36,000# 20/40 Brady sand 157,000 16/30 sand. ISIP 1200#, closed at 826#.

Ran 2 7/8" production tbg, SN set at 2101'. Ran pump and rods. Began pump testing.

14. I hereby certify that the foregoing is true and correct

Signed Crystal Thornton

Title Engineering Technician

Date July 30, 1997

(This space for Federal or State office use)

Approved by _____

Title _____

Date _____

Conditions of approval, if any:

ACCEPTED FOR RECORD
(ORIG. SGD.) DAVID R. CLARK
AUG 6 8 1997

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as any matter within its jurisdiction.

*See Instruction on Reverse Side

RECEIVED
1997 AUG -4 AM 12
BUREAU OF LAND MGMT.
ROSWELL OFFICE