

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION
2040 Pacheco St.
Santa Fe, NM 87505

WELL API NO.	29488 30-015-82008
5. Indicate Type of Lease	STATE ☒ FEE ☐
6. State Oil & Gas Lease No.	78890
7. Lease Name or Unit Agreement Name	SCAGGIN DRAW "4" STATE COM
8. Well No.	1
9. Pool name or Wildcat	ILLINOIS CAMP - MORROW, NORTH (GAS POOL)
10. Elevation (Show whether DF, RKB, RT, GR, etc.)	660

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well: OIL WELL ☐ GAS WELL ☒ OTHER	2. Name of Operator MELBOURNE OIL COMPANY
3. Address of Operator P.O. Box 5270, Hobbs, N.M. 88240	4. Well Location Unit Letter <u>10</u> : <u>2310</u> Feet From The <u>SOUTH</u> Line and <u>660</u> Feet From The <u>WEST</u> Line Section <u>4</u> Township <u>18S</u> Range <u>28E</u> NMPM <u>EDDY</u> County
10. Elevation (Show whether DF, RKB, RT, GR, etc.) <u>660</u>	

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data	
NOTICE OF INTENTION TO:	SUBSEQUENT REPORT OF:
PERFORM REMEDIAL WORK ☐	REMEDIAL WORK ☐
TEMPORARILY ABANDON ☐	ALTERING CASING ☐
PULL OR ALTER CASING ☐	COMMENCE DRILLING OPNS. ☐
OTHER: ☐	PLUG AND ABANDONMENT ☐
	CASING TEST AND CEMENT JOB ☒
	OTHER: ☐

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

11-2-97 Spud, 17 1/2" HOLE @ 5:00 PM, 11-2-97, TD 17 1/2 HOLE @ 423'. RAN 11 JNTS. of 13 3/8", 48", 140, STIC. SET @ 423'. CEMENT w/ 145 SX of "C" LITE + 1/4" SX FLOCELE + 2% CaCl2, TAILED w/ 200 SX of "C" + 2% CaCl2 Plug DOWN @ 8:35 PM, 11-3-97, CIR 50 SX TO P.T. WOR ? hrs

11-8-97 DRILLED A 12 1/4" HOLE TO 2650', RAN 63 JNTS of 9 5/8", 36", J55, STIC, SET @ 2650'. CEMENT w/ 850 SX of "C" LITE + 5" SX SALT + 1/4" SX FLOCELE, TAILED w/ 200 SX "C" + 2% CaCl2. Plug DOWN @ 11:30 PM, 11-8-97, CIR 75 SX TO P.T. WOR ? hrs

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Steve Matthews TITLE DRILLING SUPERINTENDENT DATE 11-13-97

TYPE OR PRINT NAME STEVE MATTHEWS TELEPHONE NO. _____

(This space for State Use)

ORIGINAL SIGNED BY TIM W. GUM
DISTRICT II SUPERVISOR

APPROVED BY _____ TITLE _____ DATE NOV 13 1997

CONDITIONS OF APPROVAL, IF ANY: