

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SUBMIT IN TRIPLICATE *
(Other Instructions on
reverse side)

Budget Bureau No. 1004-0135
Expires August 31, 1985

dst

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT - " for such proposals.)

1. ☒ OIL ☐ GAS ☐ OTHER
311 E 1st St
Artesia NM 8210-2834

2. NAME OF OPERATOR
The Wiser Oil Company

3. ADDRESS OF OPERATOR
P.O. Box 2568 Hobbs, New Mexico 88241

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.
See also space 17 below.)
At surface

10' FNL & 1267' FEL
Sec. 26-T17S-R31E
Unit A

RECEIVED
OCC - ARTESIA

5. LEASE DESIGNATION AND SERIAL NO.
NM 98120

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME
Lea "D"

8. API WELL NO.
30-015-29701

9. WELL NO.
20

10. FIELD AND POOL, OR WILDCAT
Grayburg Jackson 7-Rivers

11. SEC., T., R., M., OR BLK. AND
SURVEY OR AREA
Sec. 26-T17S-R31E

14. PERMIT NO

15. ELEVATIONS (Show whether DF, RT, GR, etc.)
3854'

12. COUNTY OR PARISH
Eddy

13. STATE
NM

16. Check Appropriate Box to indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT OFF ☐ PULL OR ALTER CASING ☐
FRACTURE TREAT ☐ MULTIPLE COMPLETE ☐
SHOOT OR ACIDIZE ☐ ABANDON* ☐
REPAIR WELL ☐ CHANGE PLANS ☐

(Other)

SUBSEQUENT REPORT OF:

WATER SHUT-OFF ☐ REPAIRING WELL ☐
FRACTURE TREATMENT ☐ ALTERING CASING ☐
SHOOTING OR ACIDIZING ☐ ABANDONMENT * ☒

(Other) Frac

(Note: Report results of multiple completion on Well
Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS: (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

11/12/97 HES frac'd Grayburg perms. 3406'-3617' w/8000 gals. gelled water, 20,000 gals. #20 Delta Frac + 35,400# 16/30 Brown sand. ATP 2552# @ 33.9 bpm. MTP 2780# @ 34.8 bpm. ISIP 2080#. 5 min. 1897#. 10 min. 1840#. 15 min. 1831#.

11/18/97 NU BOP. RIH w/retrieving tool on 2-7/8" tbg. Tagged sand @ 3444'.

11/19/97 Cleaned out fill 3444'-3650'. POH to 3360'.

11/20/97 Tagged 2' sand on RBP. Circ. sand. POH w/RBP. HES set Baker CIBP at 3900'. RIH w/2-7/8" tbg. ND BOP. Set TAC w/10,000# tension. Tbg. @ 3890'. SN @ 3855'. TAC @ 3328'.

11/21/97 RIH w/rods & 2-1/2" x 1-3/4" x 12' pump. Left well pumping to battery.

ACCEPTED FOR RECORD

APR 06 1998

ELM

18. I hereby certify that the foregoing is true and correct.

SIGNED Mary Jo Turner TITLE Completion Department DATE January 27, 1998

(This space for Federal or State office use)

APPROVED BY _____ TITLE _____ DATE _____
CONDITIONS OF APPROVAL, IF ANY:

*See Instruction On Reverse Side