Form 3160-5 (November 1983) (Formerly 9-331)

## UNITED STATES **DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT**

SUBMIT IN TRIPLICATE.\* (Other Instructions on reverse side )

Budget Bureau No. 1004-0135 Expires August 31, 1985

			5. LEASE DESIGNATION AND SE LC-029418-B	RIAL NO.
SUNDRY NO	FICES AND REPORTS C	N WELLS	6 IF INDIAN ALLOTTEE OF THE	BE NAME
(Do not use this form for pro	oposals to drill or to deepen or plug back to	white it Cous. Divisio	n '	
OIL GAS	OTHER A	11 S. 181 0 NM 88210-2834	Lea "D"	
2. NAME OF OPERATOR			8. API WELL NO.	
The Wiser Oil Company 3. ADDRESS OF OPERATOR			30-015-29704 9. WELL NO.	
P.O. Box 2568 Hobbs, New Mexico 88241			10	
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.			10. FIELD AND POOL, OR WILDCAT Grayburg Jackson 7-Rivers	
See also space 17 below.) At surface  1303 'FNL & 1306' FEL Sec. 26-T17S-R31E Unit A			11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA Sec. 26-T17S-R31E	
14. PERMIT NO	15. ELEVATIONS (Show whether DF, RT, GR, etc.) 3761'		12. COUNTY OR PARISH Eddy	13. STATE NM
16. Check	Appropriate Box to indicate Natu	are of Notice, Report, or Othe		<del> </del>
NOTICE OF IN	TENTION TO:	SUF	SSEQUENT REPORT OF:	
TEST WATER SHUT OFF	PULL OR ALTER CASING	WATER SHUT-OFF	REPAIRING WELL	
FRACTURE TREAT	MULTIPLE COMPLETE	FRACTURE TREATMENT SHOOTING OR ACIDIZING	ALTERING CASING	
SHOOT OR ACIDIZE	ABANDON*		ABANDONMENT •	
REPAIR WELL	CHANGE PLANS	(Other) Ran pump & 1	rods fmultiple completion on Well	
(Other) Completion or Re			upletion Report and Log form.)	
17. DESCRIBE PROPOSED OR COMPLET	FED OPERATIONS: (Clearly state all per drilled, give subsurface locations and meas	tinent details, and give pertinent dates,	, including estimated date of starting any	•
		<del>-</del>		
11/17/97 Retrieved RBP. POH w/RBP	& pkr. RIH w/MS, SN & tbg. Tagged sa	and @ 3990'. Circ. sand. Tbg. plugge	ed. Circ. sand to 4080'. Pulled 4 jts.	
11/18/97 Circ. sand to 4156'. ND BO Left well pumping to battery.	P. Set TAC w/10,000# tension. TS @ 410	00'. SN @ 4080'. TAC @ 3434'. R	HH w/2-1/2" x 1-3/4" x 20' RHAC pum	p & rods.
12/10/97 POH w/rods. Rods unscrewe	d on bottom 1". RIH & fished pump. NU	BOP's. RIH w/pkr. & RBP. Set RBI	P @ 3818' & pkr. @ 3640'.	
12/11/97 Unset pkr. & retrieved RBP.	RIH w/tbg. & pump. Left well pumping to	battery.		
18. I hereby certify that the foregoing is true a	nd correct.			
SIGNED Mary Go Tuny	TITLE Completic	on Department	DATE <u>December 15, 199</u>	<u>7</u>
(This space for Federal or State office use)	A A Section	TO FOR RECORD		
APPROVED BY	TITLE ORGS	COL DAVID & CLASS	DATE	
CONDITIONS OF APPROVAL, IF ANY:	•	1733		
	<b>:</b>			
	*See Instruction	on On Reverse Side		