

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SUBMIT IN TRIPPLICATE *
(Other Instructions on
reverse side)

Budget Bureau No. 1004-0135
Expires August 31, 1985

dsf

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT" - " for such proposals.)

Oil Cons. Division

311 S. 1st Street

Albuquerque, NM 88210-2834

1. <input checked="" type="checkbox"/> OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER		5. LEASE DESIGNATION AND SERIAL NO. LC-029418-B	
2. NAME OF OPERATOR The Wiser Oil Company		6. IF INDIAN, ALLOTTEE OR TRIBE NAME	
3. ADDRESS OF OPERATOR P.O. Box 2568 Hobbs, New Mexico 88241		7. UNIT AGREEMENT NAME Lea "D"	
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements. See also space 17 below.) At surface 1303' FNL & 1306' FEL Sec. 26-T17S-R31E Unit A		8. API WELL NO. 30-015-29704	
		9. WELL NO. 10	
		10. FIELD AND POOL, OR WILDCAT Grayburg Jackson 7-Rivers	
		11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA Sec. 26-T17S-R31E	
14. PERMIT NO	15. ELEVATIONS (Show whether DF, RT, GR, etc.) 3761'	12. COUNTY OR PARISH Eddy	13. STATE NM

16. Check Appropriate Box to indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT OFF <input type="checkbox"/>	PULL OR ALTER CASING <input type="checkbox"/>
FRACTURE TREAT <input type="checkbox"/>	MULTIPLE COMPLETE <input type="checkbox"/>
SHOOT OR ACIDIZE <input type="checkbox"/>	ABANDON* <input type="checkbox"/>
REPAIR WELL <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>

(Other)

SUBSEQUENT REPORT OF:

WATER SHUT-OFF <input type="checkbox"/>	REPAIRING WELL <input type="checkbox"/>
FRACTURE TREATMENT <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
SHOOTING OR ACIDIZING <input type="checkbox"/>	ABANDONMENT * <input type="checkbox"/>

(Other) Perforate & Acidize

(Note: Report results of multiple completion on Well
Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS: (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

08/08/97 MIRU unit. Install WH. NU BOP & envirovat. RIH w/bit & tbg. to 4156'. POH w/bit.

08/10/97 HES perforated San Andres Three Fingers f/3967', 68', 69', 98', 99', 4000', 08', 09', 10', 30', 31', 43', 44' & 50'-56' w/1 SPF (20 holes). RIH w/5-1/2" Baker pkr. on 2-7/8" tbg. to 3877'. HES reversed 5 bbls. acid into tbg. Set pkr. @ 3877'. Acidized Three Fingers perf. 3967'-4056' w/3000 gals. 15% NE-FE acid + 40 ball sealers. Formation broke @ 3684#. ATP 4000# @ 3.5 bpm. MTP 3592# @ 6.8 bpm. Balled out w/5405#. ISIP 2603#. 5 min. 2281#. 10 min. 2113#. 15 min. 1993#.

08/11/97 Halliburton perforated San Andres Vacuum f/3731', 32', 33', 43', 44', 45', 51', 55', 56', 57', & 58' w/1 SPF (11 holes). RIH w/5-1/2" Baker RBP pkr. on 2-7/8" tbg. Set RBP @ 3805'. HES spotted acid & set pkr. @ 3643'. Broke down & acidized perf. 3731'-3758' w/1700 gals. 15% NE-FE acid + 22 ball sealers. ATP 2800# @ 4.5 bpm. MTP 3849# @ 6 BPM. Balled out w/5250#. Formation broke @ 3835#. ISIP 2331#. 5 min. 1787#. 10 min. 1674#. 15 min. 1605#.

08/12/97 Retrieved RBP & reset @ 3660'. POH w/tbg. & pkr. HES perforated Grayburg f/3467'-70', 3517', 18', 19' & 3606'-12' w/1 SPF (14 holes).

08/13/97 RIH w/5-1/2" Baker pkr. on 2-7/8" tbg. to 3612'. HES spotted acid & set pkr. @ 3378'. Tested csg. to 500#. Held ok. Acidized w/2100 gals. 15% NE-FE acid + 25 ball sealers. Formation broke @ 2359#. ATP 2350# @ 5 bpm. MTP 2590# @ 7 bpm. Balled out w/4750#. ISIP 1802#. 5 min. 1716#. 10 min. 1690#. 15 min. 1668#. Retrieved RBP & POH. RIH w/RBP on 2-7/8" tbg. to 3805'.

18. I hereby certify that the foregoing is true and correct.

SIGNED Mary Jo Turner TITLE Completion Department DATE December 15, 1997

(This space for Federal or State office use)

APPROVED BY _____ TITLE _____ DATE _____

CONDITIONS OF APPROVAL, IF ANY:

