Form 3160-5 (November 1983) (Formerly 9-331)

## UNITED STATES **DEPARTMENT OF THE INTERIOR**

Budget Bureau No. 1004-0135

Expires August 31, 1985

| BUF  | REAU OF L                          | AND MANAGEME  | ENT                      | W.   | 1                                      | ESIGNATION AND SEF   | NAL NO.       |  |
|--|------------------------------------|---|--------------------------|--|--|--|---------------|--|
| SUNDRY NOTICES AND REPORTS ON WELLS  (Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.  Use "APPLICATION FOR PERMIT - " for such proposals.)  |                                    |   |                          |  |  | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME                                     |               |  |
| 1.  OIL GAS OTHER  WELL WELL   |                                    |   |                          |  |  | 7. UNIT AGREEMENT NAME Lea "D"   |               |  |
| 2. NAME OF OPERATOR The Wiser Oil Company  |                                    |   |                          |  | 8. API WELL NO.<br>30-015-29705        |  |               |  |
| 3. ADDRESS OF OPERATOR P.O. Box 2568 Hobbs, New Mexico 88241  PROFINED   |                                    |   |                          |  |  | 9. WELL NO.<br>11  |               |  |
| 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.  See also space 17 below.)   |                                    |   |                          |  |  | 10. FIELD AND POOL, OR WILDCAT Grayburg Jackson 7-Rivers                 |               |  |
| At surface 2595' FNL & 1339' FEL Sec. 26-T178-R31E Unit G  |                                    |   |                          |  |  | 11. SEC., T., R., M., OR BLK. AND<br>SURVEY OR AREA<br>Sec. 26-T17S-R31E |               |  |
| 14. PERMIT NO 15. ELEVATIONS (Show whether DF, R 3761'   |                                    |   |                          | T, GR, etc.)   | 12. COUNTY OR PARISH 13. STATE Eddy NM |  |               |  |
| 16. Check Appropriate Box to indicate Nature of Notice, Report, or Other   |                                    |   |                          |  |  |  | 1 1111        |  |
| NOTICE OF INTENTION TO:  |                                    |   |                          |  |  | BSEQUENT REPORT OF:  |               |  |
| TEST WATER SHUT OFF  | PULI                               | OR ALTER CASING                                       |                          | WATER SHUT-OFF   |  | REPAIRING WELL   |               |  |
| FRACTURE TREAT   | MUL                                | TIPLE COMPLETE  | $\vdash$                 | FRACTURE TREATMENT SHOOTING OR ACIDIZING                               |  | ALTERING CASING  |               |  |
| SHOOT OR ACIDIZE   | ABAI                               | NDON*   | _                        |  | Li                                     | ABANDONMENT *  |               |  |
|  |                                    |   |                          |  |  | of multiple completion on Well   |               |  |
| (Other) 17. DESCRIBE PROPOSED OR CO  |                                    |   |                          |  | s, including esti                      | mated date of starting any   |               |  |
|  |                                    |   | nd measur                | ed and true vertical depths for all m                                  | narkers and zon                        | es perunent to this work.)   |               |  |
| 10/20/97 Unset pkr. LD tbg. ND F   |                                    |   | 41 1 4                   | 1 C 800 1 - 00# To the Tree 6 2  |  | D LATTROOFO!!  | ~~            |  |
| 10/21/97 HES frac'd San Andres Vacuum perfs. 3829'-3940' w/6,000 gals. gelled water, 16,500 gals. 20# Delta Frac & 30,100# 16/30 Brown sand. ATP 3050#@ 35 bpm. MTP 3574#@ 38 bpm. ISIP 2276#. 5 min. 2090#. 10 min. 2035#. 15 min. 1984#. |                                    |   |                          |  |  |  |               |  |
| 10/24/97 ND frac valve. NU BOP's. RIH w/overshot & 2-7/8" tbg. Tagged @ 3964'. RIH w/tbg. Set TAC @ 3705'. Tbg. @ 3765'.   |                                    |   |                          |  |  |  |               |  |
| 10/25/97 RIH w/2-1/2" x 1-3/4" x   | 16' RHAC pum                       | p.  |                          |  |  |  |               |  |
| 11/17/97 LD rods & pump. ND W<br>(17 holes). RIH w/5-1/2   |                                    |   |                          | Grayburg f/3563'-66', 3615', 16',<br>'. Tested RBP w/no success. Could |  |  | : 85' w/1 SPF |  |
|  | 15'. Spotted aci<br>NE-FE acid + 3 | d & POH w/tbg. Tested to<br>4 ball sealers. Formation | tbg. to 150<br>n broke @ | 0#. RIH w/pkr. & set @ 3463'. H<br>4420#. ATP 3450# @ 3.5 bpm. N       | IES broke down                         | acidized Grayburg per  | fs. f/3563'-  |  |
| 18. I hereby certify that the foregoing  | is true and correc                 | 1.  | <del></del>              |  |  |  |               |  |
| SIGNED MORY GO THER  | 4                                  | TITLE <u>Co</u>                                       | mpletion                 | n Department   | DATE                                   | January 7, 1998  |               |  |
| (This space for Federal or State offic<br>APPROVED BY<br>CONDITIONS OF APPROVAL, IF  | <u></u>                            | TITLE   | ACCE!                    | TED FOR REDORD SCOT DAVIDER. GL  | A STATE_                               |  | ·             |  |
|  |                                    |   | 1                        |  |  |  |               |  |

\*See lastruction On Reverse Side