

Marathon Oil Company  
W.B. Travis 15 State Com Well No. 1  
API No. 30-015-29709  
Attachment to C-103 Subsequent Report  
December 17, 1997



10/21 MIRU pulling unit. NU BOP. RIH drill cement from 11,120 to 11,140'. Circ clean. PUH to 11,056'. Pickle tbg w/800 gals 15% acid. Reverse acid out. Test csg & BOP to 2500 psi, OK. POOH.

10/22 RIH & perforate 10,615 to 10,660', 6 JSPF, 60 degree phasing, 249 holes. RIH w/pkr, set at 10,343'. ND BOP. NU wellhead. Swab well.

10/24 RIH w/dual quartz gauges set at 10,342'. Shut well in for 7 day pressure build-up test.

10/25 RD pulling unit.

10/30 Pulled BHP bombs.

10/31 Acidize 10,615-10,660' w/8000 gals 50 quality CO2 Mod 101. Flow well. Circulate spent acid out down to 11,080'. No fluid recovery. SI tbg for build-up.

11/5 Frac w/34,000 gals 60 quality CO2 foam w/27,400 lbs 20/40 sand. Flow test well.

11/20 RIH, log well from 10,886-10,200'. Circ hole clean w/water & N2 down to 11,080'. Spot 17.5 bbls treated 2% KCL water. Shut well in.

11/24 Run GR & CCL logs. ND wellhead. NU BOP. Rel pkr at 10,343'. Clean out sand. RIH w/prod pkr, set at 10,347. Load & test, OK. ND BOP. NU wellhead.

11/25 RIH & perf 11,040-11,056 through the tbg w/6 JSPF, 60 degree phasing. Flow well.

12/4 RIH w/GR, Flowmeter, Capacitance, Gradiomanometer, Pressure & Temperature Production Log. Log indicates 100% of production from 11,040-11,056. SWI awaiting sales installation.

12/14 Turn gas to sales.

Submit 3 Copies  
to Appropriate  
District Office

State of New Mexico  
Energy, Minerals and Natural Resources Department

Form C-103  
Revised 1-1-89

OIL CONSERVATION DIVISION

P.O. Box 2088  
Santa Fe, New Mexico 87504-2088

DISTRICT I  
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II  
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III  
1000 Rio Brazos Rd., Aztec, NM 87410

WELL API NO. 30-015-29709
5. Indicate Type of Lease STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/>
6. State Oil & Gas Lease No.
7. Lease Name or Unit Agreement Name B. Travis 15 State Com
8. Well No. 1
9. Pool name or Wildcat N. Illinois Camp; Chester
10. Elevation (Show whether DF, RKB, RT, GR, etc.) GL 3607' KB 3621'

SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)	
1. Type of Well: OIL WELL <input type="checkbox"/> GAS WELL <input checked="" type="checkbox"/> OTHER	
2. Name of Operator Marathon Oil Company	
3. Address of Operator PO Box 2409 Hobbs, NM 88240	
4. Well Location Unit Letter <u>AX</u> : <u>1000</u> Feet From The <u>North</u> Line and <u>950</u> Feet From The <u>East</u> Line Section <u>15</u> Township <u>18S</u> Range <u>28E</u> NMPM <u>Eddy</u> County	
10. Elevation (Show whether DF, RKB, RT, GR, etc.) GL 3607' KB 3621'	

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data	
NOTICE OF INTENTION TO:	SUBSEQUENT REPORT OF:
PERFORM REMEDIAL WORK <input type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/>
PLUG AND ABANDON <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	PLUG AND ABANDONMENT <input type="checkbox"/>
OTHER: <input type="checkbox"/>	CASING TEST AND CEMENT JOB <input type="checkbox"/>
	OTHER: Completion of New Well <input checked="" type="checkbox"/>

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Marathon Oil Company has completed the above referenced well.  
Please see the attachment for summary of work performed.

I hereby certify that the information is true and complete to the best of my knowledge and belief.

SIGNATURE Kelly Cook TITLE Records Processor DATE 12/17/97  
TYPE OR PRINT NAME Kelly Cook TELEPHONE NO. 393-7106

(This space for State Use)

ORIGINAL SIGNED BY TIM W. GUM  
DISTRICT II SUPERVISOR

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE 2-6-98

CONDITIONS OF APPROVAL, IF ANY: