Submit 3 Copies to Appropriate District Office

CONDITIONS OF APPROVAL, IF ANY:

## State of New Mexico Energy, Minerals and Natural Resources Department



Form C-103 Revised 1-1-89

District Office					_	7		
DISTRICT I P.O. Box 1980, Hobbs NM 88241-1980 OIL CONSERVATION DIVISION 2040 Pacheco St.					WELL API NO.			
					30-015-29709			
DISTRICT II P.O. Drawer DD, Artesia, NM 88210				5. Indicate Type of Lease				
DISTRICT III 1000 Rio Brazos Rd., Aztec	, NM 87410				6. State Oil	& Gas Lease No.	AJ FE	EE 🗌
SI IN	DDV NOT	ICES AND REPORTS	ONIMELI	9	<del>- mmm</del>			777777
		POSALS TO DRILL OR TO						
	RENT RESER	RVOIR. USE "APPLICATION -101) FOR SUCH PROPOS	I FOR PERI			me or Unit Agreeme vis 15 State (		
1. Type of Well:	<del></del>			·	→ <b>*</b> .b.    °	AIS IS STATE (	OIII	
WELL X	GAS WELL [	OTHER	٤	6				
2. Name of Operator					8. Well No.		<del></del>	
Marathon Oil Compan	<b>y</b>				1			
3. Address of Operator					9. Pool nam	e or Wildcat		
P.O. Box 2490 Hobb	s. NM 88	3240		1964 ( ) <del>2</del> 44	Travis:	Upper Penn		
4. Well Location Unit Letter G	: 1000	Feet From The	North	Line and	950 Fee	t From The	East	Line
Section	15	Township 18-	S Ra	nge 28-E	NMPM	Eddy		County
				er DF, RKB, RT, GR,		VIIIIIII		
			GL_:	<u>3607' KB 3621</u>	•			
11.	heck Ap	propriate Box to II	idicate l	Nature of Notice	e, Report,	or Other Data	1	
NOTIC	E OF IN	ITENTION TO:		Su	BSEQUE	NT REPOR	T OF:	
	_			ľ				
ERFORM REMEDIAL WOR	K L	PLUG AND ABANDO	иШ	REMEDIAL WORK	l	ALTERING C	ASING	L
EMPORARILY ABANDON		CHANGE PLANS		COMMENCE DRILLI	NG OPNS	PLUG AND A	RANDONINA	ENT [
PULL OR ALTER CASING		of interest to the		CASING TEST AND	1			_141
OTHER:				OTHER: Recompl	ete well in	Travis: Upper	Penn	X
		erations (Clearly state all pe	ertinent deta	1				
cmt on top. Pre 6/18 Spot 250 holes. Swab wel 6/19 RIH w/RBP 6/20 Rel pkr, 6/21 RIH w/5 1 RDPU.	ssure tes gals 15% 1. & pkr. E ret RBP, /2" PLS p equipment.	ead. NU BOPE. RIH, r st, OK. RIH, set 2nd acid across 9404-96 Broke down perfs w/s POOH w/both. okr (set at 9501') o . Acidize 9586-9662	I CIBP at 660". Per spot acto on 2 7/8'	t 10,550°. Press of 9586-9636°, 9 d. RPB at 9720°, or prod tbg. Land	ure test, 0k 654-9662°, v pkr at 9520 tbg at 9539	<pre>C. w/2 SPF, 90 de 5'. Swab test. 9'. ND BOPE. N</pre>	g phasin U wellhe	ng, 116 Pad.
I hereby certify that the inform	ation above is t	rue and complete to the best of r			· · · · · · · · · · · · · · · · · · ·	7 77.		<del></del>
SIGNATURE SELL	1 LOUP	<u> </u>	тпт	LE <u>Records Proce</u>	ssor	DATE	6/30/9	18
TYPE OR PRINT NAME Kell	y Cook					TELEPHONE NO.	393-7	106
(This space for State Use)					_		•	
APPROVED BY	Lin	o les Second	36x TITE	District	Superor	DATE 7	6-98	