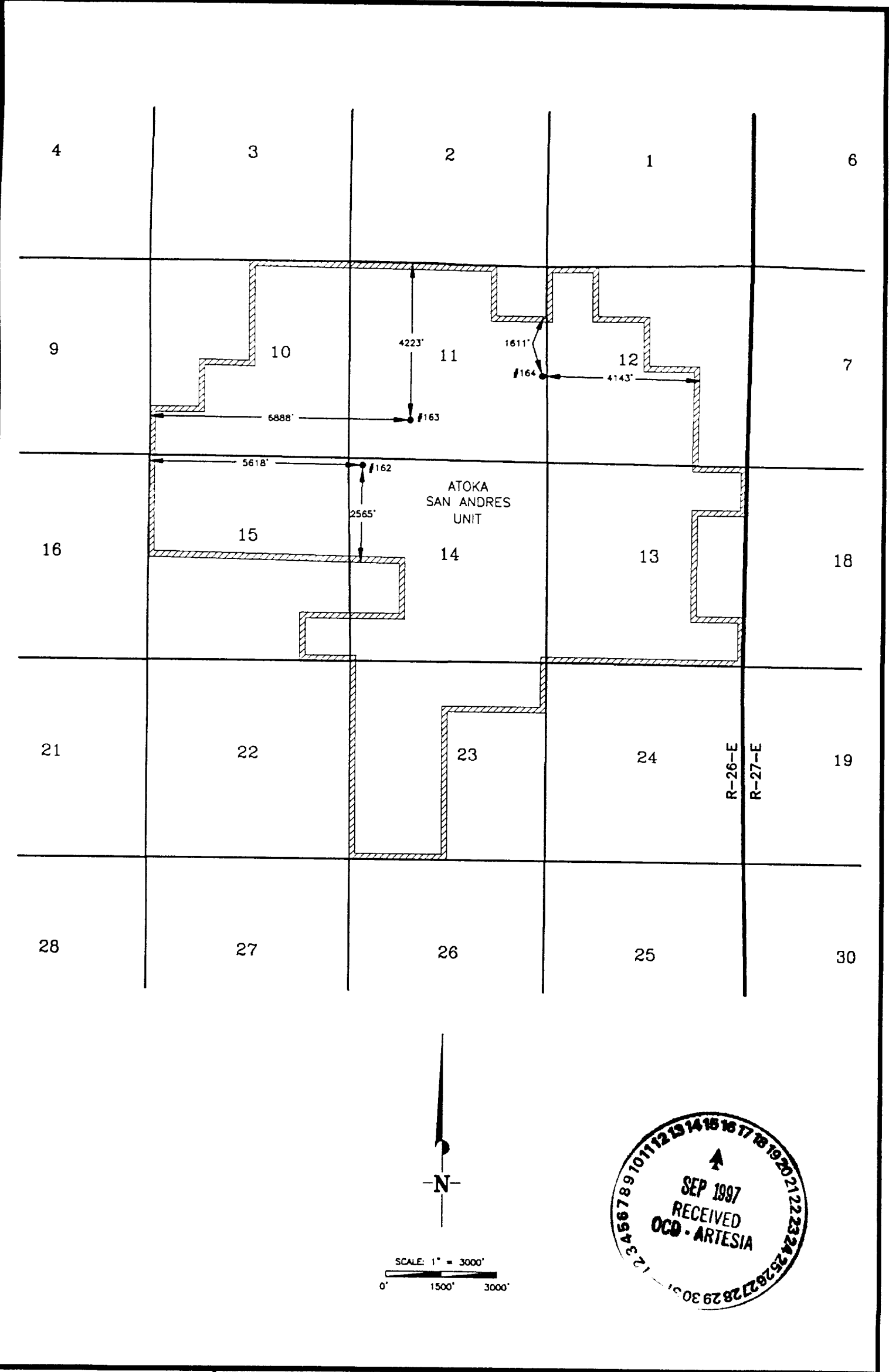


DRAWING OF ATOKA SAN ANDRES UNIT IN
SECTIONS 10, 11, 12, 13, 4, 15, & 23,
T-18-S, R-26-E, N.M.P.M.
EDDY COUNTY, NEW MEXICO



SHEET :	1 OF 1
DRAWN BY:	V.H.B.
APPROVED BY:	W.J.K.

PENNZOIL EXPL/PROD/PPC

SCALE:	1" = 3000'
DATE:	AUGUST 9, 1997
JOB NO.:	54041

