

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

N.M. Oil & Gas Division  
011 S. 1st  
Albuquerque, NM 87102-2834

FORM APPROVED  
Budget Bureau No. 1004-0135  
Expires: March 31, 1993

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.

Use "APPLICATION FOR PERMIT - " for such proposals

SUBMIT IN TRIPLICATE

1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other

2. Name of Operator

ARCO Permian

3. Address and Telephone No.

P.O. Box 1610, Midland, TX 79702

915-688-5670

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

SEC. 3, T-18-S, R-27-E, NMPM, EDDY COUNTY, NM

5. Lease Designation and Serial No.

LC-028805B

6. If Indian, Allottee or Tribe Name

7. If Unit or CA, Agreement Designation

8. Well Name and No.

RED LAKE "3" FED 2

9. API Well No.

30-015-29802

10. Field and Pool, or exploratory Area

RED LAKE (O-GB-SA)

11. County or Parish, State

EDDY NM

12. CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

- ☐ Notice of Intent  
☒ Subsequent Report  
☐ Final Abandonment Notice

TYPE OF ACTION

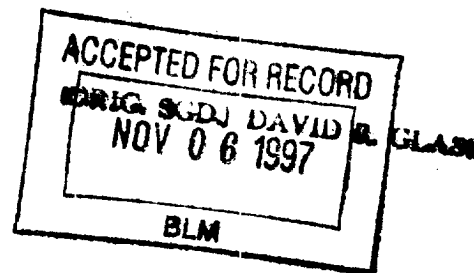
- ☐ Abandonment  
☐ Recompletion  
☐ Plugging Back  
☐ Casing Repair  
☐ Altering Casing  
☒ Other SPUD AND RUN CASING  
☐ Change of Plans  
☐ New Construction  
☐ Non-Routine Fracturing  
☐ Water Shut-Off  
☐ Conversion to Injection  
☐ Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

10/28/97 MIRU - SPUD 11' HOLE

10/30/97 SET 24# J-55 8-5/8 CASING @ 1115. 525 SX CEMENT. WOC 10 HRS.  
CIRC. CEMENT TO SURF.



14. I hereby certify that the foregoing is true and correct

Signed

*David Cherry*

Title REGULATORY/COMPLIANCE

Date 11/3/97

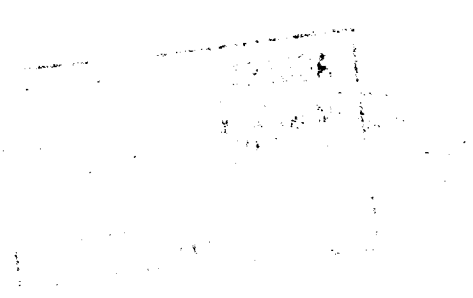
(This space for Federal or State office use)

Approved by

Title

Date

Conditions of approval, if any:



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191 NOV -5 A 9:57  
OFFICE OF LAND MANAGEMENT  
ROSEMELL OFFICE