Submit 3 Copies

APPROVED BY

CONDITIONS OF APPROVAL, IF ANY:

State of New Mexico

Form C-103

| to Appropriate District Office | | Energy, N | 1 inerals and 1 | Natural Ro | sources Department | | | Revised 1-1 | -89 | |
|---|-------------------|--|---------------------|--------------|----------------------------------|--|---|---------------|------------------|--|
| DISTRICT I P.O. Box 1980, Hobbs | | OIL CONSERVATION DIVISION 2040 Pacheco St. | | | | IO. | | | | |
| DISTRICT II | | | Santa Fe, NM 87505 | | | | 30 · 015 · 29837 5. Indicate Type of Lease | | | |
| P.O. Drawer DD, Artesia, NM 88210 | | | | | | J. Indicate 1 | STAT! | E 🗓 | FEE 🗆 | |
| DISTRICT III 1000 Rio Brazos Rd., A | Aztec, NM 8741 | 0 | | | | 6. State Oil & | & Gas Lease No. | | | |
| SUNDRY NOTICES AND REPORTS ON WE | | | | | _S | | | | | |
| (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.) | | | | | | | 7. Lease Name or Unit Agreement Name | | | |
| 1. Type of Well: OIL WELL | GAS WELL [| X | OTHER | | | David Cro | ockett "27" | State #1 | | |
| 2. Name of Operator | | | | | | 8. Well No. | | | | |
| Marathon Oil Cor | npany | | | | | 1 | | | | |
| 3. Address of Operator | | | | | | 9. Pool name or Wildcat | | | | |
| P.O. Box 552 M | <u>idland, TX</u> | 79702 | | | | Turkey Ir | rack North(| Morrow) | | |
| 4. Well Location Unit Letter | K : 16 | 550 Feet Fro | om The | South | Line and19 | 980 Fee | From The | West_ | Line | |
| Section | 27 | Townsh | nip 18-9 | S Rai | nge 28-E | NMPM | Eddy | | County | |
| | | | 0. Elevation (S | how whethe | r DF, RKB, RT, GR, e 3558' GL | tc.) | | | | |
| <i>(((((((((((((((((((((((((((((((((((((</i> | Chook | ////////////////////////////////////// | o Poy to I | ndicata | Nature of Notice | Report | or Other D | ata | | |
| | | INTENTI | | idicate | | | NT REPO | | : | |
| PERFORM REMEDIAL | work | PLUG | AND ABANDO | N \square | REMEDIAL WORK | [| ALTERING | CASING | | |
| TEMPORARILY ABAN | | CHAN | IGE PLANS | | COMMENCE DRILLIN | IG OPNS. | X PLUG AN | O ABANDON | IMENT [| |
| PULL OR ALTER CASING | | | | | CASING TEST AND CEMENT JOB X | | | | | |
| OTHER: | | | | | OTHER: | <u> - </u> | | | | |
| 12 D b D | | Operations (Cl | oorly state all n | etinant date | ails, and give pertinent o | lates including | estimated date o | f starting an | v proposed | |
| work) SEE RUI | | Operations (CI | early state an po | erunent deu | ans, and give pertinent c | iates, menuning | estimates sate of | surium, wa | , proposed | |
| See Attache | d for deta | ils. | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | , | | | | |
| | | | | | | * * | | | | |
| | | | | | | Despt. | 7.50 7.50 7.30 | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| I hereby certify that the | information above | e is true and comp | lete to the best of | my knowledg | e and belief. | | | 1/4 | 148 | |
| signature | ty 1. 0 | bulary, | 1 | тп | LE <u>Drilling Supt</u> | · | DATE | | 8/9 7 | |
| TYPE OR PRINT NAME D.P. Nordt | | | | | | TELEPHONE NO. | | | | |
| (This space for State Us | e) | | \u/\ \u/\ | | | | | | | |