

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

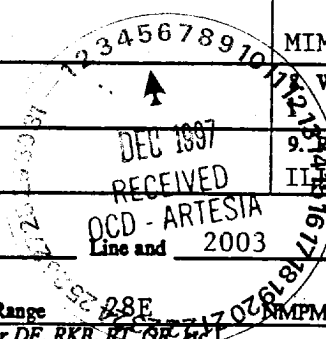
DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION
P.O. Box 2088
Santa Fe, New Mexico 87504-2088

WELL API NO. 30-015-29875
5. Indicate Type of Lease STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/>
6. State Oil & Gas Lease No.

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well: OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>	7. Lease Name or Unit Agreement Name MIMOSA 8 STATE COM
2. Name of Operator MARBOB ENERGY CORPORATION	Well No.
3. Address of Operator P. O. BOX 227, ARTESIA, NM 88210	9. Pool name or Wildcat ILLINOIS CAMP, NORTH (MORROW)
4. Well Location Unit Letter <u>N</u> : <u>350</u> Feet From The <u>SOUTH</u> Section <u>8</u> Township <u>18S</u> Range <u>28E</u> Line and <u>2003</u> Feet From The <u>WEST</u> Line County <u>EDDY</u>	



10. Elevation (Show whether DF, RKB, RT, GR, etc.) 3612' GR

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data	
NOTICE OF INTENTION TO:	SUBSEQUENT REPORT OF:
PERFORM REMEDIAL WORK <input type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input type="checkbox"/>
OTHER: <input type="checkbox"/>	PLUG AND ABANDONMENT <input type="checkbox"/>
	CASING TEST AND CEMENT JOB <input type="checkbox"/>
	OTHER: <u>TD, CMT CSG</u> <input checked="" type="checkbox"/>

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

MARBOB ENERGY CORPORATION ASSUMED OPERATIONS FROM ARCO PERMIAN ON 11/24/97.

TD WELL @ 10655'. 11/25/97 - RAN 240 JTS 17# CSG TO 10665', CMTD W/1300 SX HALL LITE, TAIL IN W/400 SX SUPER "H" PREM, PLUG DOWN @ 4:45 P.M., EST TOC 500' FROM SURFACE, WOC 18 HRS, TSTD CSG TO 1500' FOR 30 MINUTES - HELD OK.

*Posted TD-3
2-13-98
Chg of*

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE <u>Robin Smith</u>	TITLE <u>Production Clerk</u>	DATE <u>12/2/97</u>
TYPE OR PRINT NAME		TELEPHONE NO. <u>748-3303</u>

(This space for State Use)

SUPERVISOR, DISTRICT II

APPROVED BY _____ TITLE _____ DATE _____

CONDITIONS OF APPROVAL, IF ANY: