Form 3160-5 (June 1990)

## UNIFED STATES DEPARTME. OF THE INTERIOR BUREAU OF LAND MANAGEMENT

C/5/

FORM APPROVED

Budget Bureau No. 1004-0135

Expires March 31, 1993

| SUNDRY NOTICES AND REPORTS ON WELLS  Do not use this form for proposals to drill or to deepen or reentry to a different reservoir. |  | 5. Lease Designation and Serial No.  |
|--|--|--|
|  |  | NMLC-026874-B  |
| Use "APPLICATION FOR PERMIT—" for such proposals   |  | 6. If Indian, Allottee or Tribe Name   |
| SUBMIT IN TRIPLICATE   |  | NA   |
| 1. Type of Well  |  | 7. If Unit or CA, Agreement Designation  |
| ⊠ÎOH   |  | NA   |
| 2. Name of Operator  |  | 8. Well Name and No.   |
| DEVON ENERGY CORPORATION (NEVADA)  RECEIVED  |  | Malco "B" Federal #5   |
| 3. Address and Telephone No.   |  |  |
| 20 NORTH BROADWAY, SUITE 1500, OKLAHOMA CITY, OKLAHOMA 73 102 (405) 235-3611   |  | 30-015-  |
| 4. Location of Well (Footage. Sec., T., R., M., or Survey Description)   |  | 10. Field and Pool, or Exploratory Area  |
| 1700' FNL & 2310' FEL of Section 6-T18S-R27E, Unit "G"   |  | Red Lake (Q-GB-SA)   |
|  |  | 11. County or Parish, State  |
|  |  | Eddy County, NM  |
| CHECK ADDRODUATE DOV   | N TO INDICATE MATURE OF MOTIOE DES   | ODT OD OTHER DATE  |
|  | ) TO INDICATE NATURE OF NOTICE, REP  | ORT, OR OTHER DATA   |
| TYPE OF SUBMISSION   | TYPE OF ACTION   |  |
| Notice of Intent   | Abandonment  | Change of Plans  |
|  | Recompletion   | New Construction   |
| Subsequent Report  | ☐ Plugging Back☐ Casing Repair   | Non-Routine Fracturing   |
| Final Abandonment Notice   | Altering Casing  | Water Shut-Off Conversion to Injection   |
|  | Other  | Dispose Water  |
|  |  | (Note: Report results of multiple completion on Well<br>Completion or Recompletion Report and Log form.) |
| Please amend the APD to show that the pressure is anticipated to be only 800 p   | BOP will be tested to 1000 psi with the rig p  | ump. The maximum bottom hole   |
| 14. I hereby certify that the foregoing is true and correct  | E.L. Buttross, Jr.   |  |
| Signed E. L. Rather L  | Title District Engineer  | Date December 17, 1997   |
| (This space for Federal or State office use)   | THE THE PERSON NAMED IN COLUMN TO TH |  |
| (ORIG. SGD.) LES BAF   | BYAK PETROLEUM ENGINE  | ER JAN 05 1998   |
| Approved byConditions of approval, if any:   | Title FETHOLLOW LIVERING   | Date   |
|  |  |  |
|  |  |  |