Form 3160-5 (June 1990)

UNITED STATES DEPARTME: .. OF THE INTERIOR BUREAU OF LAND MANAGEMENT

| 4.11 | | | Division |
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| 311 E | . 1st | in the state of th | FORM |

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FORM APPROVED

| | | 12. | hod . | 21U-20 Epires March 31, 1993 |
|---|---|---|--------------------|--|
| SUNDRY NOTICES AN | ID REPORTS ON V | | | 5. Lease Designation and Serial No. |
| Do not use this form for proposals to drill or to | oir. | NM-LC 026874-B | | |
| Use "APPLICATION FOR F | | 6. If Indian, Allottee or Tribe Name | | |
| CUDNIT IN | TRIPLICATE | . A T T T T T T T T T T T T T T T T T T | | |
| SUBMIT IN | IRIPLICATE | | | 7. If Unit or CA, Agreement Designation |
| 1. Type of Well | | L | | 7. If Onit of CA, Agreement Designation |
| ⊠ Oil Gas Other | | ™ -8% | | NA |
| 2. Name of Operator | | 19 King | | 8. Well Name and No. |
| DEVON ENERGY CORPORATION (NEVADA) | ť | OFCEIVED | CIA ? | Malco "B" Federal #5 |
| 3. Address and Telephone No. | | - KEULRTE | | 9. API Well No. |
| 20 NORTH BROADWAY, SUITE 1500, OKLAF | 10MA CITY, OKLAHON | MA 73102 (405) 235-36 | 11 | |
| | | | | 30-015-29923 10. Field and Pool, or Exploratory Area |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Descr | | | | |
| 1700' FNL & 2310' FEL of Section 6-T18S-R27 | E, Unit "G" | | } | Red Lake (Q-G-SA) 11. County or Parish, State |
| | | | | |
| | | | | Eddy County, NM |
| | | | | |
| CHECK APPROPRIATE BOX(s) TO | O INDICATE NAT | TURE OF NOTICE | E, REPOF | RT, OR OTHER DATA |
| TYPE OF SUBMISSION | ACTION | | | |
| | | | | |
| Notice of Intent | ☐ Abandonme | | Ļ | Change of Plans |
| ⊠ | Recompletion | | Ļ | New Construction |
| Subsequent Report | Plugging Ba | | Ĺ | Non-Routine Fracturing |
| | Casing Rep | | Ļ | ☐ Water Shut-Off |
| Final Abandonment Notice | ☐ Altering Ca | • | Ĺ | Conversion to Injection |
| | Other Spus | d. Casing strings, TD | (2 | Dispose Water Total Report results of multiple completion on Well |
| | | | С | ompletion or Recompletion Report and Log form.) |
| Describe Proposed or Completed Operations (Clearly state all pertine subsurface locations and measured and true vertical depths for all | | | ot starting any pi | oposed work. If well is directionally drilled, give |
| · | • | · | | |
| Spudded this well on 12/21/97 at 1400 hr | s and drld a 12 1/ | 4" hole to 1084'. | On 12/23 | /97 ran 25 jts 8 5/8" 24# J-55 |
| ST&C csg, set at 1083'. Cemented w/10 | 0 sxs "C". 300 sx | lite "C", tailed w | /200 sx C | lass "C". Circ'd 70 sxs cmt. |
| | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | , | | |
| | | | | |
| Drld 7 7/8" hole and reached TD 2450' of | on 12/29/97 at 09: | 30 hrs. Schlumbe | erger ran l | LDT/CNL/DLL/MSFL/GR logs. |
| Ran 56 jts 5 1/2" 15.5# J-55 LT&C csg, | | | _ | |
| sxs cmt. | | | P 00 | ENTER THE THE SALE |
| SAS CITE. | | | | |
| D. L 1 d + 0520 l 12/20/07 W/OCI | T T | | | 3 - |
| Released rig at 0530 hrs 12/30/97. WOC | U. | | i | 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - |
| | | (CPIG. SGD.) G | HAMY GOI | JRLEY |
| | | | | 5. 8 |
| | | | L | the state of the s |
| | | | | |
| | | | | |
| 14. I hereby certify that the foregoing is true and correct | | | | |
| Mina V | Dian | na Keys | | |
| Signed Alle Tours | Title Eng | ineering Technician | | Date 1/14/98 |
| (This space for Federal or State office use) | | | | |
| - | | | | |
| Approved by | Title | | | Date |
| Conditions of approval, if any: | | | | |

RECEIVED

W 55.38

ROSWELL NM