

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

N.M. Cons. Division
811 S. 1st Street
Albuquerque, NM 88210-2884

FORM APPROVED
Post Bureau No. 1004-0135
Expires March 31, 1993

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals

SUBMIT IN TRIPLICATE

1. Type of Well
☒ Oil Well ☐ Gas Well ☐ Other

2. Name of Operator
DEVON ENERGY CORPORATION (NEVADA)

3. Address and Telephone No.
20 NORTH BROADWAY, SUITE 1500, OKLAHOMA CITY, OKLAHOMA 73102 (405) 235-3611

4. Location of Well (Footage. Sec., T., R., M., or Survey Description)
2030' FNL & 1750' FEL (G) of Section 6-T18S-R27E

5. Lease Designation and Serial No.
NM LC 026874-B

6. If Indian, Allottee or Tribe Name
NA

7. If Unit or CA, Agreement Designation
N/A

8. Well Name and No.
Malco "B" Federal #6

9. API Well No.
30-015-29924

10. Field and Pool, or Exploratory Area
Red Lake (Q-GB-SA)

11. County or Parish, State
Eddy County, NM

MAR 1998
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OCD - ARTESIA

CHECK APPROPRIATE BOX(S) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Abandonment
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Recompletion
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Plugging Back
	<input type="checkbox"/> Casing Repair
	<input type="checkbox"/> Altering Casing
	<input checked="" type="checkbox"/> Other <u>Completion</u>
	<input type="checkbox"/> Change of Plans
	<input type="checkbox"/> New Construction
	<input type="checkbox"/> Non-Routine Fracturing
	<input type="checkbox"/> Water Shut-Off
	<input type="checkbox"/> Conversion to Injection
	<input type="checkbox"/> Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

1/2/98 RU Wedge WL. Ran Bond log from 2386' to surf. Perf'd w/1 SPF as follows: 1666', 92', 1816', 26', 36', 51', 56', 58', 60', 76', 78', 84', 1912', 42', 46', 59', 80', 89', 2006', 17', 24', 27', 37', 52', 55', 66', 76', 91', 2126', & 2146', for a total of 30 holes (.40" EHD Holes).

Acidize San Andres perms 1666-2141' w/2500 gals of 15% NeFe acid, ISIP 882#.

Frac'd perms 1666-2141' w/180,000 gals gel water + 6000# 100 mesh sand + 316,000# 20/40 Brady sand. ISIP 1230#, closed at 830#.

Ran 2 7/8" production tbg, SN set at 1811'. Ran pump and rods. Began pump testing.

14. I hereby certify that the foregoing is true and correct

Signed Diana M. Keys Title Engineering Technician Date March 5, 1998

(This space for Federal or State office use)

Approved by DAVID R. GLASS Title _____ Date _____
Conditions of approval _____

MAR 17 1998