District I PO Box 1980, Hobbs, NM 88241-1980

District II 811 South First, Artesia, NM 88210

District III 1000 Rio Brazos Rd., Aztec, NM 87410

Previous Operator Signature

State of New Mexico Energy, Minerals & Natural Resources Department

## OIL CONSERVATION DIVISION

2040 South Pacheco

Form C-104 Revised October 18, 1994 Instructions on back Submit to Appropriate District Office

Date

| District IV<br>2040 South P  |                       |  |                         |                            |                                    | e, NM 8                             |                                     |       | į.                            |  |                | ENDED REPOR      |  |
|--|-----------------------|--|-------------------------|----------------------------|------------------------------------|-------------------------------------|-------------------------------------|-------|-------------------------------|--|----------------|------------------|--|
| 1.   | R                     | EQUES  |                         | LLOWABL                    | _E AN                              | ID AUT                              | HORIZA                              | TIC   | ON TO TRA                     |  |                | <del></del>      |  |
| Nearburg F   |                       |  |                         |                            | <sup>2</sup> OGRID Number<br>15742 |                                     |                                     |       |                               |  |                |                  |  |
| 3300 North A Street, Building 2, Suite 120<br>Midland, Texas 79705 |                       |  |                         |                            |                                    |                                     | -                                   |       |                               | <sup>3</sup> Reason for Filing Code          |                |                  |  |
|  |                       |  |                         |                            |                                    |                                     |                                     |       |                               | RT - 1,                                      | •              | _                |  |
| 4.6  | API Number            |  |                         |                            |                                    | <sup>5</sup> Pool Nam               |                                     |       |                               | 1(1 - 1,                                     |                | 0 58             |  |
| 30 - 0 15-   | enn (Gas              |  |                         |                            |                                    | <sup>6</sup> Pool Code<br>82775     |                                     |       |                               |  |                |                  |  |
| <sup>7</sup> Property Code   |                       |  |                         |                            |                                    | <sup>8</sup> Property Name          |                                     |       |                               | 9 Well Number                                |                |                  |  |
|  |                       |  |                         |                            |                                    |                                     | 1                                   |       |                               |  |                |                  |  |
| 10 9   | Surface               | Location   | 1                       |                            |                                    |                                     |                                     |       |                               |  |                |                  |  |
| 1 1  |                       | Township   | Range                   | Lot Idn                    | Feet from the North/Sout           |                                     | Line Feet from the                  |       | East/West line                |  | County         |                  |  |
| K 24   |                       | 18S  | 24E                     |                            | 1                                  | 650                                 | South                               |       | 1650                          | West   |                | Eddy             |  |
|  | <del>,</del>          | Hole Loc   |                         | la sur                     |                                    | <del></del>                         | I                                   |       |                               |  |                |                  |  |
| Of or lot no.  | Ul or lot no. Section |  | Range                   | Lot Idn                    | Feet from                          | m the                               | he North/South Lis                  |       | Feet from the                 | East/West line County                        |                | County           |  |
| 12 Lse Code  | 13 Producir           | ng Method Co   | nde 14 Gas              | Connection Date            | unaction Date 150                  |                                     | C-129 Permit Number                 |       | 16.0 400 5% "                 |  |                |                  |  |
| S  | lowing                |  | 09/18/98                | G-129 Permit Number        |                                    |                                     | <sup>16</sup> C-129 Effective       |       | Date 17 C-129 Expiration Date |  |                |                  |  |
| III. Oil ai  | nd Gas                | Transpo  | rters                   | <del></del> <del>-</del> _ |                                    |                                     |                                     |       | <del></del>                   |  |                |                  |  |
| 18 Transport   |                       | Transporter N  |                         | 20 POD 21 O/0              |                                    |                                     | <sup>22</sup> POD ULSTR Location    |       |                               |  |                |                  |  |
| OGRID  | 1000                  | oco Pipelin  | and Address             |                            |                                    |                                     |                                     |       | and Description               |  |                |                  |  |
| 138648   | 502                   |  | 2821021                 |                            |                                    | 0                                   | Section 24, T18S, R24E Tank Battery |       |                               |  |                |                  |  |
|  | Tuls                  | 012  | 1/2                     | <u> </u>                   |                                    |                                     |                                     |       |                               |  |                |                  |  |
|  |                       |  |                         |                            |                                    |                                     |                                     |       |                               |  |                |                  |  |
| 000174   | GPN<br>404            |  |                         |                            |                                    | Section 24, T18S, R24E Tank Battery |                                     |       |                               |  |                |                  |  |
| 009171   |                       | G Section  |                         |                            |                                    | 12 I, 1100, N242 Fally Battery      |                                     |       |                               |  |                |                  |  |
|  |                       |  |                         |                            |                                    |                                     |                                     |       |                               |  |                |                  |  |
|  |                       |  |                         |                            |                                    |                                     |                                     |       |                               |  | ·              |                  |  |
|  |                       |  |                         |                            |                                    |                                     |                                     |       |                               |  | 4              |                  |  |
|  |                       | The second secon |                         |                            |                                    |                                     |                                     |       |                               |  |                |                  |  |
|  |                       |  |                         |                            |                                    | Har                                 |                                     |       |                               | •  | : 1            | 20 1<br>7.7      |  |
| IV. Produ  |                       | ter  |                         |                            |                                    |                                     |                                     |       |                               | . 0.   |                | <del>- 3/-</del> |  |
| 23 PC  | OD<br>1               | Cantin   | - 04 T400 F             | 2045 7 1 5 1               |                                    | <sup>24</sup> POD ULS               | TR Location a                       | nd De | escription                    | 162  |                |                  |  |
| 10 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1                             | 1 - 10                |  | 1 24, 1185, F           | R24E Tank Bat              | tery                               |                                     |                                     |       |                               | 765  | 2000           |                  |  |
| V. Well C  | Completi<br>Date      |  | Ready Date              |                            | TD                                 | <del></del> -                       |                                     |       |                               |  |                |                  |  |
| 12/20/97   |                       | ]  | 9/18/98                 |                            | 8.730'                             |                                     | 28 PBTD<br>9, 272'                  |       | <sup>29</sup> Perfora         |  | 30 DHC, DC, MC |                  |  |
|  | 1 Hole Size           |  | 32 Casing & Tubing Size |                            |                                    | 0,0.2                               |                                     |       | 6,518' - 6,572' (OA)          |  |                |                  |  |
|  | 15"                   |  | 13-3/8"                 |                            |                                    | 33 Depth Set<br>350'                |                                     |       |                               |  |                | Cement           |  |
|  | 12-1/4"               |  | 8-5/8"                  |                            |                                    |                                     |                                     |       |                               |  |                | 5 sx             |  |
|  | 7-7/8"                | <del></del>  |                         |                            |                                    | 1,232'                              |                                     |       |                               | 355 sx                                       |                |                  |  |
|  | 1-110                 |  | 5-1/2"                  |                            |                                    | 8,730'                              |                                     |       |                               | 1,550 sx                                     |                |                  |  |
| \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \                              |                       |  | <u> </u>                | 2-7/8"                     |                                    |                                     | 6,4                                 | 25'   |                               |  |                |                  |  |
|  | Test Da               |  |                         | <del></del>                |                                    |                                     |                                     |       |                               |  |                |                  |  |
| <sup>35</sup> Date Nev<br>09/21/9                                  |                       |  | elivery Date            | <sup>37</sup> Test Da      | 37 Test Date                       |                                     | 38 Test Length                      |       | <sup>39</sup> Tbg. Pres       | <sup>39</sup> Tbg. Pressure <sup>40</sup> Cs |                | Csg. Pressure    |  |
| 41 Choke Size  |                       |  | 09/18/98<br>42 Oil      |                            | <sup>43</sup> Water                |                                     | 4.0                                 |       |                               |  |                |                  |  |
| OHORE C  | 5126                  |  | Oii                     | 45 Vvater                  |                                    |                                     | <sup>44</sup> Gas                   |       | <sup>45</sup> AOF             |  | 46             | Test Method      |  |
| 47 I hereby certi  | ify that the ru       | les of the Oil   | Conservation 5          | Division have bee          | , 1                                |                                     |                                     |       |                               |  | <u> </u>       |                  |  |
| complied with  | h and that the        | e information  | given above is          | true and complet           | te                                 |                                     | OIL                                 | COI   | <b>NSERVATIO</b>              | ON DIV                                       | 'ISIOI         | N                |  |
| Signature:   | 1                     | . 11   | 1/1                     |                            |                                    | Annearradi                          | C                                   | RIG   | NAL SIGNE                     | ) RY TII                                     | M W A          |                  |  |
|  | •                     | 1811   | my ec                   | y                          |                                    | Approved t                          | , D                                 | ISTI  | RICT II SUPE                  | RVISOR                                       | <del></del>    |                  |  |
| Printed name: E. Scott Kimbrough                                   |                       |  |                         |                            |                                    |                                     | Time:                               |       |                               |  |                |                  |  |
| Title: Manager of Drilling and Production                          |                       |  |                         |                            |                                    |                                     | Approval Date: 10.3-98              |       |                               |  |                |                  |  |
| Date: /0/1   | 1/95                  | ·  | Phone:                  | (915) 686-823              |                                    |                                     |                                     |       |                               |  |                | <del></del>      |  |
| 48 If this is a char   | nge of operat         | tor fill in the C  | OGRID number            | and name of the            | previous                           | operator                            |                                     |       |                               | -,   |                |                  |  |

Printed Name