D 2160 2

UNITED STATES

SURMIT IN TRIPLICATES

I.	NhÝ
ERIAL NO.	-017

	MEN)F THE INTERIOREAU OF LAND MANAGEMENT	OR (See other instrue on reverse side)		Form approved. IGNATION AND SERIA	/
APPLICATION	FOR PERMIT TO DRILL OR	DEEPEN	6.IF INDIAN	E 0643 f	
la TYPE OF WORK: DRILL	DEEPEN		NA 7.UNIT AGRE	EMENT NAME	
b. TYPE OF WELL: OF WELL OF WELL	Other SINGLE	Martible	8.FARM OR 1 Carter Coll	EASE NAME, WELL NO lier 5 Federal #2	2220
3. ADDRESS AND TELEPHONE NO.	DWAY, SUITE 1500, OKC, OK 73102	(405) 552-4511	9.API WELL 30-015-		
	clearly and in accordance with any State requir	rements) *	Red Lake; (Q-GB-SA 5/	300
At top proposed prod. zone (SAME)		7 <u>A</u>			
14. DISTANCE IN MILES AND DIRECTION FROM Approximately 7 miles southeast of Artesia		RECEIVED	12. COUNTY Eddy Cou	nty	13. STATE New Mexico
15.DISTANCE FROM PROPOSED LOCATION TO NEAREST PROPERTY OR LEASE LINE, FT.	330' 16.NO. OF ACRES IN LEASE 80	ARTESIA	<u> </u>	17.NO. OF ACRES A TO THIS WELL 40	
Also to nearest drig unit line if any) 18. DISTANCE FROM PROPOSED LOCATION* 10 NEAREST WELL, DRILLING, COMPLETED, OR APPLIED FOR, ON THIS LEASE, FT.	19.PROPOSED DEPTH 2800'	251-1E(1E/02)		20. ROTARY OR CAB	
21 .ELEVATIONS (Show whether DF, RT, GR, etc.)	Dannall	Controlled Water Busin		PROX. DATE WORK WIL ry 1, 1998	L START*

23.		PROPOSED CASING AND C	EMENTING PROGRAM	
SIZE OF HOLE	GRADE, SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	QUANTITY OF CEMENT
7 1/2"	14"	Conductor	40'	Redimix
2 1/4"	8 5/8", J-55	24 ppf	1050'	350 sx Lite + 200 sx Class C
7.7/8"	5 1/2", J-55	15.5 ppf	2800'	150 sx Lite + 350 sx Class C

^{*} C'ement will be circulated to surface on all casing strings.

Devon Energy plans to drill to 2800' +/- to test the San Andres Formation for commercial quantities of oil. If the San Andres is deemed non-commercial, the wellbore will be plugged and abandoned per Federal regulations. Programs to adhere to onshore oil and gas regulations are outlined in the following exhibits and attachments.

Drilling Program

Surface Use and Operating Plan

Exhibit #1 - Blowout Prevention Equipment/

Choke Manifold

Exhibit #2 - Location and Elevation Plat

Exhibit #3 - Planned Access Roads

Exhibit #4 - Wells Within a One Mile Radius Exhibit #5 - Production Facilities Plan

Exhibit #6 - Rotary Rig Layout

Exhibit #7 - Casing Design Parameters and Factors

Exhibit #8 - H2S Operating Plan

The undersigned accepts all applicable terms, conditions, stipulation, and restrictions concerning operations conducted on the leased land or portion thereof, as described above.

Bond Coverage: Nationwide BLM Bond File No.: CO-1104 Posted FD-1 NAW API 12-29-97

Appreval Subject to General Requirements and Special Stiputations Attached

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen, give data on present productive zone and proposed new productive zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. Give blowout preventer program, if any.

signed E.J. B	Though.	TITLE	E. L. BUTTROSS, JR. <u>DISTRICT ENGINEER</u>	DATE	November 10, 1997
*(This space for Federal or State offic	ce use)				
PERMIT NO.			APPROVAL DA		
Application approval does not warrant or certi CONDITIONS OF APPROVAL, IF AN	fy that the applicant holds Ψ :	egal or equitable ti	tle to those rights in the subject lease v	hich would	entitle the applicant to conduct operations thereon.
APPROVED BY	JC 486 Dg		ADM MINICHALS		DATE /2//8/97

DISTRICT I P.O. Box 1980, Hobbs. NM 88240

State of New Mexico

Energy, Minerals and Natural Resources Department

Form C-102 Revised February 10, 1994 Instruction on back

Submit to Appropriate District Office
State Lease - 4 Copies
Fee Lease - 3 Copies

DISTRICT II P.O. Drawer DD, Artesia, NM 88210

1000 Rio Brazos Rd., Aztec, NM 87410

DISTRICT III

OIL CONSERVATION DIVISION

P.O. Box 2088

Santa Fe, New Mexico 87504-2088

☐ AMENDED REPORT

WELL LOCATION AND ACREAGE DEDICATION PLAT

API Number	Pool Code Pool Name			
30-015-29983	51300	Red Lake (Q-GB-SA)		
Property Code	Proj	Well Number		
	CARTER COLL	LIER "5" FEDERAL	2	
OGRID No.	Operator Name			
	DEVON ENER	RGY CORPORATION	3535'	

Surface Location

UL or lot No.	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/West line	County
Н	5	18 S	27 E		2310	NORTH	330	EAST	EDDY

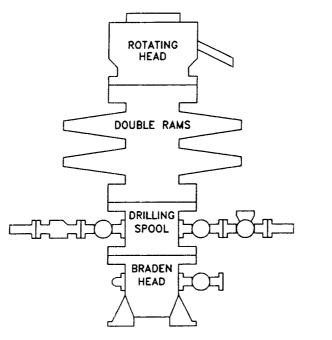
Bottom Hole Location If Different From Surface

UL or lot No.	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/West line	County
Dedicated Acres	Joint o	or Infill Co	nsolidation	Code Or	der No.				
40									

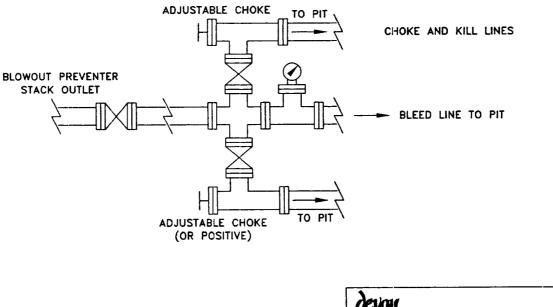
NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION

	OR A NON-STAN		EEN APPROVED BY THE DIVISION
			OPERATOR CERTIFICATION I hereby certify the the information contained herein is true and complete to the best of my knowledge and belief.
LOT 4	LOT 3	LOT 2	LOT 1 Signature
			E. L. Buttross, Jr. Printed Name District Engineer
			3530.7 3547.2 11/18/97
			330 SURVEYOR CERTIFICATION
			I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervison, and that the same is true and correct to the best of my belief
			Date Surveyed Signature & Seal St Prifessional Surveyor
			7077
			Certifica No. Gary Jones 7977 BASIN SURVEYS





CHOKE MANIFOLD REQUIREMENT (2000 psi WP)



WEST RED LAKE
EDDY COUNTY, NEW MEDICO

SCHEMATIC
ELOWOUT PREVENTOR
(2000 PSI MINIMUM WP)

1. Drilling nipple will be constructed so it can be removed mechanically without the aid of a welder. The minimum internal diameter will equal BOP bore.

WRLBOP

- 2. Wear ring will be properly installed in head.
- 3. Blowout preventor and all associated fittings will be in operable condition to withstand a minimum 2000 psi working pressure.
- 4. All fittings will be flanged.
- 5. A full bore safety valve tested to a minimum 2000 psi WP with proper thread connections will be available on the rotary rig floor at all times.
- 6. All choke lines will be anchored to prevent movement.